



Board of Directors Regular Meeting Agenda
Thursday, September 15, 2016 – 3 p.m. – Study Session
Monday, September 19, 2016 – 3 p.m. – Regular Meeting

Notice is hereby given that the Board of Directors of Mission Springs Water District will hold its Regular Meetings on the dates listed above. The meetings will be held at 66575 2nd Street, Desert Hot Springs.

ACTION MAY BE TAKEN ON ANY ITEM LISTED ON THIS AGENDA.

- 1. CALL TO ORDER**
- 2. ROLL CALL AND ACTION ON EXCUSED ABSENCES**
- 3. PLEDGE OF ALLEGIANCE**
- 4. EMPLOYEE RECOGNITION (ACHIEVEMENTS/CERTIFICATIONS)**
- 5. PUBLIC INPUT**
This is the opportunity for members of the public to address the Board on matters within the Board's jurisdiction. **Please limit comments to three (3) minutes or less.** State law prohibits the Board from discussing or taking action on any item not listed on the agenda.
- 6. CALIFORNIA SPECIAL DISTRICTS ASSOCIATION 2017 COMMITTEE AND EXPERT TEAM PARTICIPATION**
 - It is recommended that the Board consider the nomination of a candidate to serve on one or more of CSDA's standing committees.
- 7. AWARD OF CONTRACT FOR WRT- WELL 28 TREATMENT UNIT**
 - It is recommended to approve the rental agreement contract with Water Remediation Technology (WRT) for uranium treatment of Well 28 and authorize the General Manager to do all things necessary to complete the agreement.
- 8. RESOLUTION 2016-19 – AUTHORIZING A STATE REVOLVING FUND APPLICATION FILING FOR THE CONSTRUCTION OF THE REGIONAL WASTEWATER PROGRAM PROJECT AND DESIGNATING AN AUTHORIZED REPRESENTATIVE**
 - It is recommended to adopt Resolution No. 2016-19.
- 9. RESOLUTION 2016-20 – REIMBURSEMENT RESOLUTION**
 - It is recommended to adopt Resolution No. 2016-20.
- 10. RESOLUTION 2016-21 – PLEDGED REVENUE SOURCE – CLEAN WATER STATE REVOLVING FUND LOAN APPLICATION REQUEST FOR LOAN PRINCIPAL FORGIVENESS IN CONJUNCTION WITH ASSESSMENT DISTRICT PROCEEDS AND DISTRICT NET REVENUES FOR FINANCING OF THE REGIONAL WASTEWATER PROGRAM PROJECT**
 - It is recommended to adopt Resolution No. 2016-21.

11. **RESOLUTION 2016-22 – CONFLICT OF INTEREST CODE UPDATE**
 - It is recommended to adopt Resolution No. 2016-22 amending the Mission Springs Water District Conflict of Interest Code.
12. **CONSIDERATION OF RESOLUTION NO. 2016-23 – AMENDING RESOLUTION NO. 2016-01 AND THE DISTRICT’S NOTICE OF ELECTION TO BECOME A GROUNDWATER SUSTAINABILITY AGENCY**
 - It is recommended to adopt Resolution 2016-23, providing for the amendment of Resolution No. 2016-01 and of the District’s Notice of Election to Become a Groundwater Sustainability Agency, submitted to the Department of Water Resources on or about February 3, 2016.
13. **CHROMIUM 6 REGULATION AND TREATMENT PROGRAM**
 - Update and discussion.
14. **REGIONAL WASTEWATER TREATMENT PLANT**
 - Update on the Regional Wastewater Treatment Plant.
15. **PROPOSED ASSESSMENT DISTRICT 15**
 - Update on the formation of the proposed Sewer Assessment District for Project Area M-2.
16. **MSWD WELL 33 SOLAR PROJECT**
 - Update on Well 33 Solar Project.

17. **CONSENT AGENDA**

Consent agenda items are expected to be routine and non-controversial, to be acted upon by the Board at one time, without discussion. If a member would like an item handled separately, it will be removed from the Consent Agenda for separate action.

- It is recommended the Board approve the following Consent Agenda item(s):

A. APPROVAL OF MINUTES

- It is recommended to approve the minutes as follows:
 - Study Session – August 11, 2016
 - Regular Meeting – August 15, 2016

B. REGISTER OF DEMANDS

- The Register of Demands totaling \$1,829,692.42

C. BOARD COMPENSATION

- It is recommended to authorize Board compensation for the following:

2016 State of Riverside County – Amplified, October 5, 2016
8 th Annual SoCal Energy + Water + Green Living Summit, October 26-27, 2016

D. CLAIMS AGAINST THE DISTRICT

- Staff recommends that the Board of Directors deny the following claims:

1	Georgia Welwood	\$3,000.00
2	Ultra Investments, Inc.	\$54,427.65

(END OF CONSENT AGENDA)

18. **FINANCIAL REPORT**
19. **MONTHLY REPORTS**
20. **UPCOMING EVENTS & DIRECTORS' REPORTS**
21. **CORRESPONDENCE**
22. **DISTRICT COUNSEL COMMENTS**
23. **GENERAL MANAGER'S REPORT**
24. **DIRECTORS' COMMENTS**
25. **CLOSED SESSION**
 - A. CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION pursuant to Government Code Section 54956.9(d)(1).
One Case: Case No. PSC 1600676
(Mission Springs Water District vs. Desert Water Agency)
26. **REPORT ON ACTION TAKEN DURING CLOSED SESSION**
27. **ADJOURN**

If you need special assistance to participate in this meeting, please contact the Executive Assistant at 760.329.5169 ext 137 at least 48 working hours prior to the meeting.

ANY DISCLOSABLE PUBLIC RECORDS RELATED TO AN OPEN SESSION ITEM ON A REGULAR MEETING AGENDA AND DISTRIBUTED BY MISSION SPRINGS WATER DISTRICT TO ALL OR A MAJORITY OF THE BOARD OF DIRECTORS LESS THAN 72 HOURS PRIOR TO THAT MEETING ARE AVAILABLE FOR PUBLIC INSPECTION AT THE DISTRICT OFFICE, 66575 2ND ST., DESERT HOT SPRINGS, CALIFORNIA DURING NORMAL BUSINESS HOURS AND MAY ALSO BE AVAILABLE ON THE DISTRICT'S WEBSITE AT WWW.MSWD.ORG/BOARD. NOTE: THE PROCEEDINGS MAY BE AUDIO RECORDED.

CERTIFICATION OF POSTING

I certify that on or before September 12, 2016, a copy of the foregoing notice was posted near the regular meeting place of the Board of Directors of Mission Springs Water District at least 72 hours in advance of the meeting (Government Code Section 54954.2)



Arden Wallum
Secretary of the Board of Directors

AGENDA REPORT
REGULAR BOARD MEETINGS OF SEPTEMBER 15 & 19, 2016

HUMAN RESOURCES REPORT

PERSONNEL ACTIVITY FOR THE PERIOD AUGUST 1 - 31, 2016

NEW HIRES

None

ANNIVERSARIES

Carol Morin	Office Specialist II	14 Years
Joe Hernandez	Field Operations Technician I	9 Years
Rick Lyneis	Lead Field Operations Technician	10 Years
Shane Wienecke	Wastewater Treatment Operator II	10 Years

PROMOTIONS

None

CERTIFICATES

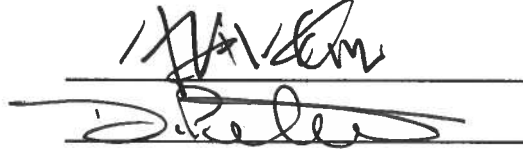
None

AGENDA STAFF REPORT
REGULAR BOARD MEETING OF SEPTEMBER 15 & 19, 2016

FROM: General Manager

BY: Executive Assistant

FOR: ☒ **ACTION** ☐ Direction ☐ Information



CALIFORNIA SPECIAL DISTRICTS ASSOCIATION
2017 COMMITTEE AND EXPERT TEAM PARTICIPATION

STAFF RECOMMENDATION

Board consideration of the nomination of a candidate to serve on one or more of CSDA's standing committees.

SUMMARY

A candidate for a CSDA Committee must be a staff person or Board member of MSWD. The term of office is from January 2017 through December 2017. CSDA notes that the committees need active participants who are able to expend the necessary time and provide expertise. Director Jeff Bowman has served four years on the Professional Development Committee and desires to continue to serve.

The Expert Feedback Team serves as a source of information on policy matters arising with CSDA. Members will receive an email, and reply with their thoughts, opinions and experiences. There is no travel involved; experts merely receive and respond to emails and phone calls. A Board member desiring to serve on the Expert Feedback Team does not require Board approval as there is no related expense or representation of the District in this capacity.

FISCAL IMPACT

MSWD would be responsible for all costs associated with participation of its representatives on CSDA committees. This would include travel to Sacramento and other locations for meetings.

ATTACHMENTS

CSDA Memorandum

CSDA Committee and Expert Feedback Team Interest Form



**California Special
Districts Association**
Districts Stronger Together

MEMORANDUM

DATE: August 1, 2016

TO: CSDA Members (Regular, Associate, and Business Affiliate)

FROM: Bill Nelson, CSDA President
Neil McCormick, Chief Executive Officer

SUBJECT: 2017 CSDA Committee & Expert Feedback Team Participation

CSDA's strength and effectiveness as an organization is directly related to our ability to involve the member district board members and staff and Business Affiliate members in the work of the association. The talents and energy that both groups bring to CSDA and to the issues that concern special districts in California through active involvement are critical components of CSDA's success.

With this in mind, we are asking for volunteers from your district or company (staff and/or board members) to participate and contribute on one or more of our committees and/or expert feedback teams to assist in shaping CSDA.

If you or any others from your district or company would like to become even more involved as a member of CSDA, please review and complete the form included with this letter. Committees need dedicated participants who are able to expend the time to provide their expertise in directing the activities and policies of CSDA. CSDA does not reimburse for committee related travel expenses.

In regard to **CSDA's Expert Feedback Teams**, when a need for feedback arises on a particular policy matter, CSDA advocacy staff will send an e-mail to an expert feedback team asking for its input. Team members need only reply with their thoughts, opinions and experiences. The workload of a team member will ultimately be what he or she makes of it. Team members will not be required to travel; they should expect to receive a handful of e-mails each month and, on rare occasions, they may be contacted by phone.

Please return the attached form by **5:00 PM on October 14, 2016**. The selection and ratification of CSDA's 2017 committees will take place in November and selected participants will be notified by the end of November 2016. Committee participation begins in January 2017.

Thank you for your continued support of CSDA!

California Special Districts Associations
1112 I Street, Suite 200
Sacramento, CA 95814
Toll Free: 877-924-CSDA (2732)
Phone: 916-442-7887
Fax: 916-442-7889

A proud California Special Districts Alliance partner
Special District Risk Management Authority CSDA Finance Corporation
1112 I Street, Suite 300
Sacramento, CA 95814
Toll Free: 800-537-7790
Fax: 916-231-4111

1112 I Street, Suite 200
Sacramento, CA 95814
Toll Free: 877-924-CSDA (2732)
Fax: 916-442-7889



**California Special
Districts Association**

Districts Stronger Together

**2017 COMMITTEE AND EXPERT FEEDBACK TEAM
INTEREST FORM**

Please make additional copies for each participant.
Please use actual contact information where you can be reached

Name: _____

Title/Position: _____

District/Company: _____

Telephone: _____ Fax: _____

E-mail: _____

COMMITTEES: We hope your District or Company will participate in one or more of CSDA's committees. The CSDA Board of Directors encourages the participation of individuals from member agencies and Business Affiliates on CSDA's committees. As space is limited, please choose more than one committee which you would like to participate on, and please rank according to preference: **1 = 1st choice; 2 = 2nd choice; 3 = 3rd choice**

If we are able to place you on more than one committee, how many committees would you like to serve on?
_____ (maximum 3)

NOTE: All committees meet in-person at least twice annually. Committees generally meet in Sacramento, however locations may vary.

_____ **Audit Committee:** Responsible for maintaining and updating internal controls. Provides guidance to auditors regarding possible audit and fraud risks. Commitment: May meet with auditors prior to the commencement of the audit, when audit is completed and possibly one meeting during the auditing process. Financial experience preferred.

_____ **Professional Development Committee:** Plans, organizes and directs the professional development and events for CSDA. Commitment: Meets at least twice annually.

_____ **Elections & Bylaws Committee:** Conducts annual elections and occasionally reviews bylaws upon request of the CSDA Board, members or as needed. Commitment: Minimum of one meeting in Sacramento.

_____ **Fiscal Committee:** Oversees the financial direction of the organization including budget review and implementation. Commitment: Meets at least three times annually. Financial experience preferred.

_____ **Member Services Committee:** Responsible for recruitment of new members, member retention, development of new member benefits and review of current programs. Commitment: Meets at least twice annually.

_____ **Legislative Committee (space is limited):** Develops CSDA's legislative agenda; reviews, directs and assists with legislative/public policy issues. Commitment: Meets up to six times a year in Sacramento. Attending CSDA's Special Districts Legislative Days (May 16-17) and Annual Conference (September 25-28) is expected if you serve on this committee. All 2017 Legislative Committee applicants are invited to join the 2016 committee members and CSDA staff for a legislative planning session on November 3, 2016.

Each Legislative Committee member will be assigned to 1 or 2 working groups. Please rank from 1 to 6 which working groups you prefer to serve on (1 being most preferred):

- _____ Environment Working Group
- _____ Formation & Reorganization Working Group
- _____ Governance Working Group
- _____ Human Resources & Personnel Working Group
- _____ Public Works & Facilities Working Group
- _____ Revenue Working Group

I prefer to serve on ____ (1 or 2) Legislative Committee working groups

_____ **Alternative Option: CSDA Blog and Legislative Distribution List** - Because seats are limited on the Legislative Committee, CSDA has created an alternative option whereby members can receive the same legislative information via email that Legislative Committee members receive. Members on this list will be subscribed to receive "real-time" e-mail updates from the CSDA Blog and will be copied on Legislative Committee e-mails. Select this option instead of the Legislative Committee if you are unable to meet the requirements of serving on the Legislative Committee, but still want to keep informed of the latest legislative issues impacting special districts and provide input to CSDA as appropriate.

EXPERT FEEDBACK TEAMS: In order for CSDA to quickly and effectively gauge the impact new laws may have on special districts, we depend on the expertise of the people who are directly impacted in the field. If you have firsthand experience in one or more of the areas below, please join CSDA's Expert Feedback Team.

_____ **Environment:** CEQA; Greenhouse Gas/AB 32; Land Use; Renewable Energy; Sustainable Communities/SB 375

_____ **Formation & Reorganization:** LAFCO

_____ **Governance:** Audits and Reporting; Bankruptcy; Elections; Ethics; Mandates and Mandate Reimbursement; Political Reform/Conflict of Interest/FPPC; Transparency and Accountability

_____ **Human Resources & Personnel:** Contracted Services; Occupational Safety; Labor Relations; Retirement and Other Benefits; Workers' Compensation and Other Insurance

_____ **Legal:** General legal matters affecting special districts

_____ **Public Works & Facilities:** Bidding Process (Design Build, JOC, P3, Best Value); Bonds and Financings; Indemnification; Prevailing Wage; Retention Proceeds

_____ **Revenue:** Benefit Assessments; Fees/Prop 218; Mello-Roos/CFDs; Property Taxes; Redevelopment Agencies/(E)FIDs; Special Taxes

Committee and Expert Feedback Team participation is open to both member district board members and staff as well as Business Affiliates. **Please note that the Association does not reimburse any expenses incurred from this participation.** CSDA is committed to keeping travel costs to a minimum for committee members and handles a significant amount of committee work through webinars, conference calls and e-mail; however, most committees do meet at least two times a year in person.

***Either the District GM/Board President or Company President must authorize below**

*Signature: _____ Date: _____

Please return this completed form to Charlotte Lowe at CSDA by mail, fax (916) 442-7889 or email charlottel@csda.net no later than **5:00 PM on Friday, October 14, 2016.**

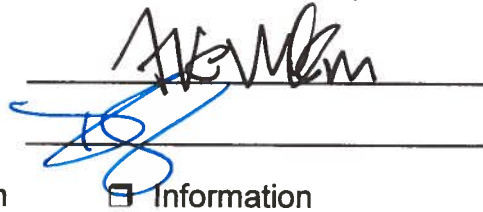
CSDA, 1112 I St., Suite 200, Sacramento, CA 95814, T - (916) 442-7887, F - (916) 442-7889 www.csda.net

AGENDA STAFF REPORT
REGULAR BOARD MEETING SEPTEMBER 15 & 19, 2016

FROM: General Manager

BY: Dir. of Engr. and Operations

FOR: ☒ ACTION ☐ Direction ☐ Information



AWARD OF CONTRACT — WELL 28 TREATMENT UNIT

STAFF RECOMMENDATION

Approve the rental agreement contract with Water Remediation Technology (WRT) for uranium treatment of Well 28 in an amount not to exceed \$150,000 for a one-year term, and authorize the General Manager to do all things necessary to complete the agreement.

SUMMARY

This is a one year rental contract extension required to continue the current uranium treatment at Well 28.

ANALYSIS

The uranium treatment unit at Well 28 is in place to avoid the possibility of exceeding the established limits for uranium. The addition of Well 37 along with the improvements to Well 24 allows the flexibility to have Well 28 change from the primary source in the 1400 zone to a backup to Well 24. On a short term basis, this allows the flexibility to reduce Well 28 uranium treatment operations to a standby cost plus a contingency for two to three months of full time operation. The contingency is necessary should Well 24 have an extended breakdown or operational problem over the next year. The completion of Well 42 would negate the need for standby treatment at Well 28.

The long-term use of uranium treatment facilities at District wells is not economically viable when compared to well replacement costs. Even the proposed short term reduction in the use of Well 28 treatment in a standby mode is not sustainable for an extended period of time. A reliable, cost efficient well, i.e. without treatment, is needed in the 1400 zone to provide the necessary redundancy for Well 24. When Well 42 is completed, it will pump into the 1400 zone and satisfy the redundancy requirement. Well 28 uranium treatment would then no longer be necessary, and would be permanently removed, eliminating the treatment costs at this well.

FISCAL IMPACT

The approved rental cost is included in the current fiscal year budget and the total cost is a "not to exceed" amount of \$150,000.00 which includes standby costs, a minimal monthly flow through to maintain the units in a ready condition, and a contingency of 100% emergency use as needed.

ATTACHMENT(S)

Rental Contract Agreement

MISSION SPRINGS WATER DISTRICT

AGREEMENT FOR EQUIPMENT RENTAL

This is an agreement made as of _____ between Mission Springs Water District (District) and Water Remediation Technology (WRT) (Contractor). Contractor shall provide rental services as herein stated in the attached scope of work, for the not-to-exceed cost of \$150,000.00 in total for the hereto-described project called Well 28 Treatment 2016-17.

The attached Contractor's proposal dated _____ describing the tasks, fees, assumptions and terms, along with Exhibits A, B, and C are all part of this agreement with any exclusions and exceptions as noted in the scope of work.

This agreement constitutes the complete and entire agreement between the parties and supersedes any previous communications, representations or agreements, whether oral or written, with respect to the subject matter hereof. Requests for additional services can be amended to this Agreement upon written approval by both parties. Any written notice required to be given pursuant to this Agreement shall be deemed delivered seventy-two (72) hours after deposit in the United States mail (first-class, certified or registered mail, return receipt requested), postage prepaid to the address of either of the parties listed herein.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first written above.

MISSION SPRINGS WATER DISTRICT

CONTRACTOR

By: _____

Arden Wallum

Title General Manager

By: _____

Title _____

Other authorized representative(s): _____

Other authorized representative(s): _____

Rick Johnson
Water Production Supervisor

Danny Friend
Director of Engineering and Operations

Equipment Rental Agreement between WRT and Mission Springs Water District

EXHIBIT A – General Provisions

Contractor agrees with the Mission Springs Water District that:

- a. When the law establishes a professional standard of care for Contractor's services, to the fullest extent permitted by law, Contractor will defend, indemnify and hold harmless the District, its directors, officers, employees, or authorized volunteers from all claims and demands of all persons arising out of the performance (or actual or alleged non-performance) of the work under this agreement, for damages to persons or property due to the Contractor's negligent or willful acts, errors or omissions committed. Contractor shall defend itself against any and all liabilities, claims, losses, damages, and costs arising out of or alleged to arise out of Contractor's performance or non-performance of the work hereunder, and shall not tender such claims to the District nor to its directors, officers, employees, or authorized volunteers, for defense or indemnity.
- b. By his/her signature hereunder, Contractor certifies that he/she is aware of the provisions of Section 3700 of the California Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and that Contractor will comply with such provisions before commencing the performance of the professional services under this agreement. Contractor and sub-contractors will keep workers' compensation insurance for their employees in effect during all work covered by this agreement.
- c. When applicable, Contractor will file with the District, before beginning professional services, a certificate of insurance satisfactory to the District evidencing professional liability coverage of not less than \$1,000,000 per claim and annual aggregate, requiring 30 days notice of cancellation (10 days for non-payment of premium) to the District. Any insurance, self-insurance or other coverage maintained by the District, its directors, officers, employees, or authorized volunteers shall not contribute to it. Coverage is to be placed with a carrier with an A.M. Best rating of no less than A-: VII, or equivalent, or as otherwise approved by the District. The retroactive date (if any) is to be no later than the effective date of this agreement. In the event that the Contractor employs other contractors (sub-contractors) as part of the work covered by this Agreement, it shall be the Contractor's responsibility to require and confirm that each sub-contractor meets the minimum insurance requirements specified above.
- d. If any of the required coverages expire during the term of this agreement, the Contractor shall deliver the renewal certificate(s) to the District at least ten (10) days prior to the expiration date.
- e. Contractor shall not accept direction or orders from any person other than the General Manager or the person(s) whose name(s) is (are) inserted on Page 1 as "other authorized representative(s)."

Equipment Rental Agreement between WRT and Mission Springs Water District

EXHIBIT A (continued)

- f. Payment shall be upon contractors invoice to the District and approved by the District, monthly for the equipment rental per Contract, and a separate monthly invoice for the base 3.9MG of treatment flow through cost, which said cost, will be spread evenly over the term of the contract. Additional flow through costs in excess of the 3.9MG, shall be per the 1000 gallon rate stated in the _____
_____ WRT Quote (\$1.52/1000 gallons plus sales tax), also
invoiced monthly.
- g. Contractor will comply with applicable local, state and federal regulations and statutes including Cal/OSHA requirements.
- h. Any change in the scope of the professional services to be done, method of performance, nature of materials or price thereof, or to any other matter materially affecting the performance or nature of the professional services will not be paid for or accepted unless such change, addition or deletion is approved in advance, in writing by a supplemental agreement executed by the District. Contractor's "authorized representative(s)" has (have) the authority to execute such written change for Contractor.

Equipment Rental Agreement between WRT and Mission Springs Water District

EXHIBIT B - SCOPE OF WORK

Per the proposal dated _____, from WRT, per Contract for Mission Springs Water District Temporary Uranium Treatment Unit for Well 28 and including the following requirements and exclusions as noted:

- Divert ½ the flow (900 gpm) from the well through a treatment unit and blend back with the other ½ of the well flow for delivery to customers per Contract Option 2
- Equipment shall be secured from unauthorized access (contained) with ability to receive District installed security system.
- All equipment provided shall be rated to safely operate in our local desert environment (excessive heat)
- Equipment shall meet redundant requirements of Ca. Department of Drinking Water and Environmental Management DDWEM, i.e., lead/lag unit configuration.
- Equipment shall provide sampling ports before and after each train unit, and each individual unit to be able to be sampled for Ur levels.
- Treatment unit design and materials shall meet Ca. DDWEM requirements and approval (NSF requirements for potable water as well).
- Term of unit(s) contract shall be for 12 months beginning October 1, 2016, per contract. The term shall be non-renewing without written approval and agreement prior to expiration of the term from both parties.
- Invoices shall include all costs for materials, taxes, labor and equipment necessary to provide the unit(s) per the pricing terms detailed in the price quote dated _____.
- Unit shall continue to have sufficient alarm capabilities to alert District staff via our telemetry system of unit(s) fail to run, high and low pressure, filter maintenance, etc.
- The unit(s) shall be able to be operational at all times, even during major maintenance activities
- The District will continue to provide well water quality and operational data upon request
- WRT standard maintenance costs, repairs, responsibilities and change out of resin as anticipated are not separate items apart from this contract and are included in the current contract pricing. The District will monitor the unit daily however any maintenance activities involving the piping, filters or any other maintenance activities that involve levels of Ur that require protective measures will not be performed by District staff. This continues to be a responsibility of WRT
- Upon any Termination of this agreement, WRT will be responsible for removing the rental equipment in a timely manner and working cooperatively with District staff to coordinate the removal.

Equipment Rental Agreement between WRT and Mission Springs Water District

EXHIBIT C – SCHEDULE

Start/Completion: The estimated start of the rental period is October 1, 2016. The term of the rental, subject to the scope and terms of this agreement shall be for twelve (12) months and shall be non-renewing unless written agreement and approval of both parties is reached prior to expiration of the term.

Equipment Rental Agreement between WRT and Mission Springs Water District

Acceptance of Agreement and Notice to Proceed

Receipt and acceptance of the above Agreement and Notice to Proceed with approval of the District is hereby acknowledged this _____ day of _____, 2016.

Water Remediation Technology

BY: _____
Name

Title

.

Mission Springs Water District

BY: _____
Name

Title

AGENDA STAFF REPORT
REGULAR BOARD MEETINGS OF SEPTEMBER 15 & 19, 2016

FROM: General Manager

BY: Director of Administrative
Services

FOR: ☒ ACTION ☐ Direction ☐ Information



**RESOLUTION 2016-19 -- AUTHORIZING A STATE REVOLVING
FUND APPLICATION FILING FOR THE CONSTRUCTION OF
THE REGIONAL WASTEWATER PROGRAM PROJECT AND
DESIGNATING AN AUTHORIZED REPRESENTATIVE**

STAFF RECOMMENDATION

Board adoption of Resolution 2016-19.

SUMMARY

To be eligible to receive funding for the planning and design of the Regional Wastewater Program project by a loan and/or principal forgiveness from the State Water Resources Control Board (SWRCB), an application to the SWRCB's SRF program is necessary. District staff, with assistance from TKE Engineering, has begun the application process with the SWRCB to obtain funding for the above project. The above resolution is a required part of this process.

ANALYSIS

The above resolutions designate the General Manager as the Authorized Representative and authorizes him to sign and file an application on behalf of the District as well execute other documents during the application and approval process.

FISCAL IMPACT

None currently. Financial terms and conditions of any financing obtained as a result of the application will be brought to the Board at a later date.

ATTACHMENT(S)

Resolution 2016-19

RESOLUTION NO. 2016-19

**BOARD OF DIRECTORS OF MISSION SPRINGS WATER DISTRICT
AUTHORIZING A STATE REVOLVING FUND APPLICATION FILING
FOR THE CONSTRUCTION OF THE REGIONAL WASTEWATER
PROGRAM PROJECT AND DESIGNATING AN
AUTHORIZED REPRESENTATIVE**

BY THIS RESOLUTION, BE IT RESOLVED, DETERMINED AND ORDERED that the Board of Directors of the Mission Springs Water District (the "District"), hereby directs as follows:

WHEREAS, the General Manager (the "Authorized Representative") or designee is hereby authorized and directed to sign and file, for and on behalf of the Entity, a Financial Assistance Application for a financing agreement from the State Water Resources Control Board for the planning, design, and construction of the Regional Wastewater Program (the "Project").

WHEREAS, this Authorized Representative, or his/her designee, is designated to provide the assurances, certifications, and commitments required for the financial assistance application, including executing a financial assistance agreement from the State Water Resources Control Board and any amendments or changes thereto.

WHEREAS, the Authorized Representative, or his/her designee, is designated to represent the Entity in carrying out the Entity's responsibilities under the financing agreement, including certifying disbursement requests on behalf of the Entity and compliance with applicable state and federal laws.

ADOPTED this _____ day of _____ 2016, by the following vote:

Ayes:
Noes:
Abstain:
Absent:

Nancy Wright
President of Mission Springs Water District
and its Board of Directors

ATTEST:

Arden Wallum
Secretary of Mission Springs Water District
and its Board of Directors

AGENDA STAFF REPORT
REGULAR BOARD MEETINGS OF SEPTEMBER 15 & 19, 2016

FROM: General Manager

BY: Director of Administrative
Services

FOR: ☒ ACTION ☐ Direction ☐ Information



RESOLUTION 2016-20 - REIMBURSEMENT RESOLUTION

STAFF RECOMMENDATION

Board adoption of Resolution 2016-20.

SUMMARY

To be eligible to receive funding for the planning and design of the Regional Wastewater Program project by a loan and/or principal forgiveness from the State Water Resources Control Board (SWRCB), an application to the SWRCB's SRF program is necessary. District staff, with assistance from TKE Engineering, has begun the application process with the SWRCB to obtain funding for the above project. The above resolution is a required part of this process.

ANALYSIS

The above resolution establishes a maximum amount the District intends to spend on the project as well establishes a beginning date as to when expenditures could be reimbursed by the SRF.

FISCAL IMPACT

None currently. Financial terms and conditions of any financing obtained as a result of the application will be brought to the Board at a later date.

ATTACHMENT(S)

Resolution 2016-20

RESOLUTION 2016-20

REIMBURSEMENT RESOLUTION

WHEREAS, the Mission Springs Water District (the "Agency") desires to finance the costs of constructing and/or reconstructing certain public facilities and improvements relating to its wastewater system, including certain treatment facilities, pipelines and other infrastructure (the "Project"); and

WHEREAS, the Agency intends to finance the construction and/or reconstruction of the Project or portions of the Project with moneys ("Project Funds") provided by the State of California, acting by and through the State Water Resources Control Board (State Water Board); and

WHEREAS, the State Water Board may fund the Project Funds with proceeds from the sale of obligations the interest upon which is excluded from gross income for federal income tax purposes (the "Obligations"), and

WHEREAS, prior to either the issuance of the Obligations or the approval by the State Water Board of the Project Funds the Agency desires to incur certain capital expenditures (the "Expenditures") with respect to the Project from available moneys of the Agency; and

WHEREAS, the Agency has determined that those moneys to be advanced on and after the date hereof to pay the Expenditures are available only for a temporary period and it is necessary to reimburse the Agency for the Expenditures from the proceeds of the Obligations.

NOW, THEREFORE, THE AGENCY DOES HEREBY RESOLVE, ORDER AND DETERMINE AS FOLLOWS:

SECTION 1. The Agency hereby states its intention and reasonably expects to reimburse Expenditures paid prior to the issuance of the Obligations or the approval by the State Water Board of the Project Funds.

SECTION 2. The reasonably expected maximum principal amount of the Project Funds is \$30,271,000.

SECTION 3. This resolution is being adopted no later than 60 days after the date on which the Agency will expend moneys for the construction portion of the Project costs to be reimbursed with Project Funds.

SECTION 4. Each Agency expenditure will be of a type properly chargeable to a capital account under general federal income tax principles.

SECTION 5. To the best of our knowledge, this Agency is not aware of the previous adoption of official intents by the Agency that have been made as a matter of course for the purpose of reimbursing expenditures and for which tax-exempt obligations have not been issued.

SECTION 6. This resolution is adopted as official intent of the Agency in order to comply with Treasury Regulation §1.150-2 and any other regulations of the Internal Revenue Service relating to the qualification for reimbursement of Project costs.

SECTION 7. All the recitals in this Resolution are true and correct and this Agency so finds, determines and represents.

ADOPTED this _____ day of _____ 2016, by the following vote:

Ayes:

Noes:

Abstain:

Absent:

Nancy Wright
President of Mission Springs Water District
and its Board of Directors

ATTEST:

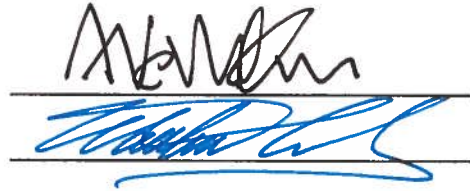
Arden Wallum
Secretary of Mission Springs Water District
and its Board of Directors

AGENDA STAFF REPORT
REGULAR BOARD MEETINGS OF SEPTEMBER 15 & 19, 2016

FROM: General Manager

BY: Director of Administrative
Services

FOR: ☒ ACTION ☐ Direction ☐ Information



**RESOLUTION 2016-21 -- PLEDGED REVENUE SOURCE – CLEAN WATER
STATE REVOLVING FUND LOAN APPLICATION REQUEST FOR LOAN
PRINCIPAL FORGIVENESS IN CONJUNCTION WITH ASSESSMENT DISTRICT
PROCEEDS AND DISTRICT NET REVENUES FOR FINANCING OF THE
REGIONAL WASTEWATER PROGRAM PROJECT**

STAFF RECOMMENDATION

Board adoption of Resolution 2016-21.

SUMMARY

To be eligible to receive funding for the planning and design of the Regional Wastewater Program project by a loan and/or principal forgiveness from the State Water Resources Control Board (SWRCB), an application to the SWRCB's SRF program is necessary. District staff, with assistance from TKE Engineering, has begun the application process with the SWRCB to obtain funding for the above project. The above resolution is a required part of this process.

ANALYSIS

The above resolution pledges the assessments related to the project area properties as well as the Net Revenues of the District as repayment sources for the above mentioned financing.

FISCAL IMPACT

None currently. Financial terms and conditions of any financing obtained as a result of the application will be brought to the Board at a later date.

ATTACHMENT(S)

Resolution 2016-21

RESOLUTION 2016-21

BOARD OF DIRECTORS OF MISSION SPRINGS WATER DISTRICT PLEDGED REVENUE SOURCE – CLEAN WATER STATE REVOLVING FUND LOAN APPLICATION REQUEST FOR LOAN PRINCIPAL FORGIVENESS IN CONJUNCTION WITH ASSESSMENT DISTRICT PROCEEDS AND DISTRICT NET REVENUES FOR FINANCING OF THE REGIONAL WASTEWATER PROGRAM PROJECT

WHEREAS, the Mission Springs Water District (the "Agency") desires to apply to the CWSRF for financing and consideration for loan principal forgiveness for the costs of constructing and/or reconstructing certain public facilities and improvements relating to its wastewater collection and treatment system, including certain sewer pipelines, treatment plant and other infrastructure (the "Project"); and

WHEREAS, the Agency intends to finance the construction of the Project or portions of the Project with monies ("Project Funds") provided by the State of California, acting by and through the State Water Resources Control Board (State Water Board) in conjunction with Agency-provided special assessment district funding and net revenues; and

WHEREAS, the State Water Board may fund the Project Funds with proceeds from the sale of obligations the interest upon which is excluded from gross income for federal income tax purposes (the "Obligations"),

NOW, THEREFORE BE IT RESOLVED, DETERMINED AND ORDERED: that the Mission Springs Water District hereby dedicates and pledges the special assessments district funds, charges and fees assessed and collected from Sewer Assessment District 12, and net revenues of the District to payment of any and all Clean Water State Revolving Fund and/or Water Recycling Funding Program financing for the Regional Wastewater Treatment Program Project #8218-110 (the "Project"). The Agency commits to collecting such revenues and maintaining such fund(s) throughout the term of such financing and until the Agency has satisfied its repayment obligation thereunder unless modification or change is approved in writing by the State Water Resources Control Board. So long as the financing agreement(s) are outstanding, the Agency's pledge hereunder shall constitute a lien in favor of the State Water Resources Control Board on the foregoing fund(s) and revenue(s) without any further action necessary. So long as the financing agreement(s) are outstanding, the Agency commits to maintaining the fund(s) and revenue(s) at levels sufficient to meet its obligations under the financing agreement(s).

ADOPTED this _____ day of _____ 2016, by the following vote:

Ayes:

Noes:

Abstain:

Absent:

Nancy Wright
President of Mission Springs Water District
and its Board of Directors

ATTEST:

Arden Wallum
Secretary of Mission Springs Water District
and its Board of Directors

AGENDA STAFF REPORT
REGULAR BOARD MEETINGS OF SEPTEMBER 15 & 19, 2016

FROM: General Manager

BY: Executive Assistant

FOR: ☒ ACTION ☐ Direction ☐ Information



RESOLUTION 2016-22
CONFLICT OF INTEREST CODE UPDATE

STAFF RECOMMENDATION

Board adoption of Resolution 2016-22 amending the Mission Springs Water District Conflict of Interest Code.

SUMMARY

The Conflict of Interest Code designates which individuals must file a disclosure statement commonly known as the "Form 700" or Statement of Economic Interests.

Because of several recent changes in the District's organizational structure and classification plan, staff recommends updating the list of positions in the District's Conflict of Interest Code. This is the only substantive change being made at this time.

A Notice of Intention to Amend the Code will be published as required by law listing the amendments and advising the public on how to submit written comments or request a hearing.

BACKGROUND

The Political Reform Act of 1974 requires local government agencies to review their Conflict of Interest Code biennially to determine if adjustments are needed. Upon the Board's adoption, the Resolution will be forwarded to the office of the Riverside County Clerk of the Board of Supervisors ("BOS") for approval by the BOS. The reports are due no later than October 1 of every even-numbered year.

Previously, the Board adopted Resolution 2012-14 on September 17, 2012, with substantive changes as recommended by District Counsel. There were no substantive changes in 2014.

FISCAL IMPACT

None

ATTACHMENT(S)

Resolution 2016-22

RESOLUTION NO. 2016-22

BOARD OF DIRECTORS OF THE MISSION SPRINGS WATER DISTRICT AMENDING ITS CONFLICT OF INTEREST CODE AND RESCINDING RESOLUTION NO. 2012-14

WHEREAS, the Political Reform Act ("Act") (Government Code Section 81000 et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes; and

WHEREAS, the Fair Political Practices Commission ("Commission") has adopted a regulation (2 California Code of Regulations Section 18730) which contains the terms of a standard conflict of interest code which may be incorporated by reference in an agency's code;

WHEREAS, after public notice and hearing, the standard code may be amended by the Commission to conform to amendments in the Act;

WHEREAS, the Mission Springs Water District desires to adopt and incorporate by reference the terms of 2 California Code of Regulations Section 18730, and any and all amendments thereto adopted by the Commission.

NOW THEREFORE, be it resolved as follows:

Section 1. Adoption of Code by Reference

The Political Reform Act ("Act") (Government Code Section 81000 et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission ("Commission") has adopted a regulation (2 California Code of Regulations Section 18730 ("Conflicts Code Regulation")) which contains the terms of a standard conflict of interest code which can be incorporated by reference in an agency's code. After public notice and hearing, the standard code may be amended by the Commission to conform to amendments in the Act.

The terms of Conflicts Code Regulation, and any amendments to it duly adopted by the Commission are hereby incorporated by reference. This regulation and the attached Appendices "A" and "B" designating officials and employees and establishing disclosure categories, shall constitute the Conflict of Interest Code ("Code") for the Mission Springs Water District ("District").

Section 2. Place of Filing

Designated employees shall file a statement of economic interests with the Secretary to the Board of Directors of the District ("Board"). Upon receipt of the statements of the Board, the Secretary to the Board shall make and retain a copy of the statements and forward the original statements to the County of Riverside. Statements for all other designated employees shall be delivered to the Secretary to the Board and retained by the District.

Section 3. Violations

This Code has the force and effect of law. Designated employees violating any provision of this Code are subject to the administrative, criminal and civil sanctions provided in the Act, as it may be amended from time to time.

Section 4. Repeal of Resolutions

The Board does hereby repeal Resolution No. 2012-14 in its entirety and adopt the foregoing as the Conflict of Interest Code for the Mission Springs Water District.

ADOPTED this _____ day of _____, 2016 by the following vote:

Ayes:

Noes:

Abstain:

Absent:

Nancy Wright
President of Mission Springs Water District
and its Board of Directors

ATTEST:

Arden Wallum
Secretary of Mission Springs Water District
and its Board of Directors

APPENDIX A

DESIGNATED FILERS

DESIGNATED FILERS

DISCLOSURE CATEGORIES

Conservation and Public Affairs Officer	All (1-3)
Director of Engineering and Operations	All (1-3)
Maintenance Superintendent	All (1-3)
Executive Assistant	All (1-3)
Human Resources Coordinator	All (1-3)
Legal Counsel	All (1-3)
Consultants*	

OFFICIALS WHO MANAGE PUBLIC INVESTMENTS

It has been determined that the positions listed below manage public investments and shall file a Statement of Economic Interests pursuant to Government Code Section 87200:

Board of Directors
General Manager
Director of Administrative Services

*Consultants shall be included in the list of designated employees and shall disclose pursuant to the broadest disclosure category in this Code subject to the following limitations:

The General Manager may determine in writing that a particular consultant, although a "designated position", is hired to perform a range of duties that are limited in scope and thus is not required to fully comply with the disclosure requirements described in this section. Such written determinations shall include a description of the consultant's duties and, based upon that description, a statement of the extent of disclosure requirements. The General Manager's determination is a public record and shall be retained for public inspection in the same manner and location as this Conflict of Interest Code.

The designated position of Consultants includes special legal counsel retained by the District as a position subject to the foregoing specialized disclosure category.

APPENDIX B

DISCLOSURE CATEGORIES

This Code does not establish any disclosure obligation for those designated employees who are also specified in Government Code Section 87200. Such persons are covered by this Code for disqualification purposes only. With respect to all other designated employees, the disclosure categories set forth in Appendix A specify which kinds of financial interests he or she has which are of the kind described in the disclosure categories to which he or she is assigned in Appendix A. It has been determined that the financial interests set forth in a designated employee's disclosure categories are the kinds of financial interests which he or she foreseeably can affect materially through the conduct of his or her office.

The disclosure categories listed below identify the types of investments, business entities, sources of income, or real property, which the designated employee must disclose for each disclosure category to which he or she is assigned.

Category 1: Interest in real property.

Category 2: All investments and business positions in any business entity and income from any sources which are (1) a private water company; or (2) an entity or person engaged in farming or real estate development or an owner of real property.

Category 3: Investment and business positions in business entities, and sources of income, which provide services, supplies, materials, machinery, or equipment of the type utilized by the District.

AGENDA STAFF REPORT

REGULAR BOARD MEETING SEPTEMBER 15 & 19, 2016

FROM: General Manager

BY: John Pinkney, Dist. Counsel

FOR: ☒ ACTION ☐ Direction ☐ Information

RESOLUTION NO. 2016-23 – AMENDING RESOLUTION NO. 2016-01 AND THE DISTRICT'S NOTICE OF ELECTION TO BECOME A GROUNDWATER SUSTAINABILITY AGENCY

STAFF RECOMMENDATION

Adopt Resolution No. 2016-23 amending the District's February 3, 2016 Notice of Election to become a Groundwater Sustainability Agency (GSA) pursuant to the Sustainable Groundwater Management Act (SGMA), and direct staff to file two Amended Notices of Election, in which the District elects to be the GSA (1) within non-overlapping areas of the Indio/Whitewater Sub-Basin, Mission Creek Sub-Basin and San Geronio Pass Sub-Basin where the Desert Water Agency (DWA) boundary does not overlap with that of the District; and (2) within those areas of the Desert Hot Springs Sub-Basin that are within the District's boundaries but not included in DWA's exclusive GSA boundaries.

SUMMARY

By adopting this Resolution, Mission Springs Water District (MSWD/District) proposes to amend its Notice of Election to become a Groundwater Sustainability Agency, previously approved by Resolution No. 2016-01 on January 19, 2016, and filed with the Department of Water Resources (DWR) on February 3, 2016 (MSWD Notice of Election). The proposed amendment removes from the scope of the Notice of Election areas that are in dispute between MSWD and Desert Water Agency (DWA), which claims to be the exclusive GSA therein; and provides for MSWD to become the GSA in those areas of the Indio/Whitewater, Mission Creek and San Geronio Pass Sub-Basins of the Coachella Valley Groundwater Basin which are indisputably outside the DWA boundaries and within the MSWD boundaries; and, by separate amendment, to become the GSA in those areas of the Desert Hot Springs Sub-Basin that are within the District's boundaries and not within the scope of DWA's claim of SGMA exclusivity. The proposed amendments are recommended at this time in order to obtain immediate recognition of MSWD as a GSA over the Sub-Basins within its jurisdictional area, and not with prejudice to the District's right to later revisit the issue of jurisdictional boundaries, as outlined in the MSWD Notice of Election. Recognition of MSWD at this time will also expedite the local process of preparing Groundwater Sustainability Plans (GSPs) for the affected Sub-Basins, with the full participation and cooperation of all affected local agencies.

ANALYSIS

Background

In September 2014, Governor Brown signed three bills collectively known as the Sustainable Groundwater Management Act (SGMA). SGMA mandates that all high-and medium-priority basins must be managed under a groundwater sustainability plan (GSP) or coordinated GSPs. (Water Code § 10720(b).) Low-priority basins need not be managed under a GSP or coordinated GSPs, but they may be. Any local agency overlying a groundwater basin may elect to become a GSA for that basin.

MSWD is a local agency within the meaning of Water Code Section 10721(m). Desert Water Agency is designated as an "exclusive GSA" within its "statutory boundary," under SGMA (Water Code § 10723(c)(1)). A dispute exists between MSWD and DWA which has remained unresolved in the GSA formation proceedings, as to whether DWA is an "agency created by statute to manage groundwater,"

and whether DWA's "statutory boundary" is such that DWA is the exclusive GSA over all of the Sub-Basins underlying MSWD.

MSWD's February 3, 2016 Notice of Election

The Notice of Election adopted by MSWD by Resolution No. 2016-01 and filed with DWR on February 3, 2016, identified the dispute that exists between DWA and MSWD, and asserted GSA jurisdiction for all of the designated Sub-Basins within MSWD's jurisdictional boundaries., including the Mission Creek, Indio/Whitewater, Garnet Hill, San Gorgonio Pass and Desert Hot Springs Sub-Basins. On or about April 21, 2016, DWR notified MSWD that it would not post the District's GSA formation Notice because it proposed to overlap DWA's exclusive areas in portions of the Indio, Mission Creek and San Gorgonio Pass Sub-Basins. At that time DWR encouraged MSWD to coordinate with DWA and other GSA-eligible local agencies in the Coachella Valley Groundwater Basin, to form GSAs and manage groundwater sustainably. MSWD has been in ongoing discussions with DWA and CVWD regarding the GSA designations and GSP preparation, and has been unable to resolve the boundary issues through any informal process.

Amendment of the Notice of Election

In recent conversations with DWR legal counsel, District counsel has been advised that MSWD may amend its Notice of Election to assert GSA status in those sub-basins which are outside DWA's boundaries, or for which DWA has not claimed exclusive GSA status. This includes those areas shown on Figure 1 attached to this Report, within the 3 square mile "diving board" shaped area on the District's southern boundary and another area along the western boundary. As shown on Figure 1, the 3 square mile area overlies the Mission Creek, Garnet Hill and Indio/Whitewater Sub-Basins, and the area on the western boundary overlies the San Gorgonio Pass Sub-Basin. We have attached copies of DWA's Notice of Election, and emails between DWA and DWR in connection with the DWA boundary issues and GSA status over the Desert Hot Springs Sub-Basin.

Areas Outside DWA's Boundaries

MSWD maintains that, even accepting that DWA satisfies the requirements of SGMA as an exclusive GSA, MSWD is not entirely within what the Desert Water Agency asserts to be its statutory boundaries so as to be precluded from becoming a GSA in the Sub-Basins underlying MSWD's jurisdictional boundaries, including the Indio/Whitewater, Mission Creek, Garnet Hill and San Gorgonio Pass Sub-Basins, as indicated in the attached Figure 1. With that in mind, and in order to obtain a timely resolution of MSWD's position as a GSA within those Sub-Basins and a party to the ongoing GSP formation process, staff recommends that the Board adopt the attached Resolution and the Amended Notice of GSA Election for the Indio/Whitewater, Mission Creek and San Gorgonio Pass Sub-Basins, based on two identified areas that are within MSWD's jurisdictional boundaries but outside DWA's claimed statutory boundaries, and that the Board direct the General Manager to file the Amended Notice of GSA Election, forthwith, with DWR.

Further, we are mindful that the Garnet Hill Sub-Basin has not yet been listed in DWR Bulletin 118 but, the area in Garnet Hill Sub-Basin is the same area included in the Indio/Whitewater Sub-Basin. We believe this may be designated as a Sub-Basin of the Coachella Valley Groundwater Basin, as indicated in the attached Figure 1. Portions of the Garnet Hill Sub-Basin are also included in the MSWD jurisdictional boundary, outside DWA's claimed statutory boundary. It would be our intent to also recommend GSA status within the Garnet Hill Sub-Basin at such time as it might be designated in DWR Bulletin 118 and subject to SGMA.

Areas for which DWA has not Claimed Exclusive GSA Status

In addition, DWA's Notice of Election does not claim exclusive GSA status with respect to the Desert Hot Springs Sub-Basin, which also underlies the District's boundaries, as depicted on Figure 1. With that in mind, staff recommends that, also in accordance with the Resolution, the District file a second Amended Notice of Election for the Desert Hot Springs Sub-Basin, pursuant to SGMA.

The proposed amendments are recommended at this time in order to obtain immediate recognition of MSWD as a GSA over the Sub-Basins within its jurisdictional area, and not with prejudice to the District's right to later revisit the issue of jurisdictional boundaries, as outlined in the MSWD Notice of Election. Recognition of MSWD at this time will also expedite the local process of preparing Groundwater Sustainability Plans (GSPs) for the affected Sub-Basins, with the full participation and cooperation of all affected local agencies.

CONCLUSION

To the extent DWA's boundaries are not contiguous with the MSWD boundaries over the Indio/Whitewater, Mission Creek, Garnet Hill and San Gorgonio Pass Sub-Basins, and DWA has not sought to exercise exclusive GSA status over the Desert Hot Springs Sub-Basin, we recommend that the Board consider amending the District's Notice of Election to assert GSA status within those Sub-Basins of the Coachella Valley Groundwater Basin. We recommend that this be done through the adoption of the attached Resolution and filing of two separate Amended Notices of Election, one for the areas outside DWA boundaries but within the MSWD, and one for the Desert Hot Springs Sub-Basin, for which DWA has not asserted exclusive GSA status.

ATTACHMENT(S)

Resolution No. 2016-23

MSWD Notice of Election – February 3, 2016

DWA Notice of Election – November 20, 2015

Figure 1 - Proposed Amended GSA Areas

Draft Amended Notices of Election to become a Groundwater Sustainability Agency

RESOLUTION NO. 2016-23

**A RESOLUTION OF THE BOARD OF DIRECTORS OF MISSION
SPRINGS WATER DISTRICT, AMENDING ITS FEBRUARY 3, 2016
NOTICE OF ELECTION TO BECOME A GROUNDWATER SUSTAINABILITY
AGENCY TO INCLUDE PORTIONS OF THE INDIO/WHITEWATER
SUB-BASIN, THE MISSION CREEK SUB-BASIN, THE SAN GORGONIO
PASS SUB-BASIN, AND THE DESERT HOT SPRINGS SUB-BASIN
OF THE COACHELLA VALLEY GROUNDWATER BASIN**

WHEREAS, the Sustainable Groundwater Management Act (SGMA) was signed by the Governor and filed with the Secretary of State in September 2014, with an effective date of January 1, 2015; and

WHEREAS, the Legislature found, *inter alia*, that groundwater provides a significant portion of California's water supply, and accounts for more than one-third of the water used by Californians in a drought year, and that groundwater resources are most effectively managed at the local or regional levels; and

WHEREAS, in enacting SGMA, the Legislature intended, *inter alia*, to provide local and regional agencies with the authority to sustainably manage groundwater with minimal state intervention, if necessary; and

WHEREAS, pursuant to Water Code section 10720.7(a)(2), all high-and medium-priority groundwater basins and sub-basins defined by the California Department of Water Resources (DWR) not subject to critical overdraft must be managed under a groundwater sustainability plan (GSP) or coordinated GSPs, and pursuant to Water Code section 10720.7(b), all low- or very-low priority basins are authorized and encouraged to be managed under a GSP or coordinated GSPs; and

WHEREAS, the Indio/Whitewater Sub-Basin (DWR Bulletin 118, Basin No. 7-21.01), the Mission Creek Sub-Basin (DWR Bulletin 118, Basin No. 7-21.02), and the San Gorgonio Pass Sub-Basin (DWR Bulletin 118, Basin No. 7-21.04) are unadjudicated and designated as medium-priority sub-basins not subject to critical overdraft; and

WHEREAS, Mission Springs Water District (MSWD) overlies and has water service supply and management responsibilities within portions of the Indio/Whitewater Sub-Basin, the Garnet Hill Sub-Basin (which is not separately identified and numbered in DWR Bulletin 118), the Mission Creek Sub-Basin, and the San Gorgonio Pass Sub-Basin of the Coachella Valley Groundwater Basin, as indicated in the map set forth in **Exhibit A**, portions of which areas lie outside the claimed statutory boundaries of the Desert Water Agency (DWA), a designated exclusive GSA under SGMA, pursuant to Water Code § 10723(c)(1)(C); and

WHEREAS, pursuant to Water Code section 10723(a), any local agency overlying a groundwater basin may elect to be a GSA for that basin; and

WHEREAS, the Desert Hot Springs Sub-Basin (DWR Sub-Basin No. 7-21.03) is unadjudicated and designated as a low-priority sub-basin; and

WHEREAS, MSWD overlies and has water service supply and management responsibilities within portions of the Desert Hot Springs Sub-Basin, and DWA has not elected to act as an exclusive GSA pursuant to its statutory authority under SGMA with respect to that Sub-Basin; and pursuant to Water Code section 10723(2) an agency identified in Section 10732(1)(c) may opt out of being the exclusive GSA within its statutory boundaries by sending a notice to that effect to DWR; and

WHEREAS, DWA's Notice of Election to become a Groundwater Sustainability Agency (DWA's Notice of Election) dated November 20, 2015, did not include the Desert Hot Springs Sub-Basin within the scope of DWA's claimed exclusive statutory GSA authority; and

WHEREAS, to the extent DWA has opted out of being the exclusive GSA for the Desert Hot Springs Sub-Basin, MSWD further elects to be a GSA for that Sub-Basin underlying the jurisdictional boundaries of MSWD, as indicated in the map set forth in **Exhibit A**, and to participate fully in the management of groundwater in that Sub-Basin; and

WHEREAS, pursuant to Water Code section 10721(m), a local agency is defined as a local public agency that has water supply, water management, or land use responsibilities within a groundwater basin; and

WHEREAS, MSWD is a local agency within the meaning of Water Code section 01721(m); and

WHEREAS, MSWD complied with all requirements of SGMA, and Water Code section 10723, and timely submitted its Notice of Election to become a GSA on February 3, 2016 (MSWD Notice of Election); and

WHEREAS, MSWD now desires to amend the MSWD Notice of Election to include those portions of the Mission Creek, Indio/Whitewater and San Geronio Pass Sub-Basins which are outside the claimed statutory boundaries of DWA; and also, to the extent exclusive GSA status has not been claimed by DWA, to become the GSA for the Desert Hot Springs Sub-Basin; and

WHEREAS, becoming a GSA will foster MSWD's ongoing commitment to sustainable groundwater management and in ensuring water supply sustainability within the area served by MSWD, through cooperative management with other local agencies with overlapping groundwater jurisdiction; and

WHEREAS, recognition of MSWD as a GSA over limited areas of the Sub-Basins within its jurisdictional area at this time is appropriate in order to expedite the local process of preparing GSPs for the affected Sub-Basins, with full participation and cooperation of all affected local agencies, and is being sought without prejudice to the District's right to later revisit the issue of jurisdictional boundaries, in accordance with the MSWD Notice of Election.

NOW THEREFORE, BE IT RESOLVED, DETERMINE AND ORDERED by the Board of Directors of the Mission Springs Water District as follows:

SECTION 1. MSWD hereby amends its Notice of Election to become a Groundwater Sustainability Agency (GSA), approved by Resolution No. 2016-01 and submitted to the California Department of Water Resources (DWR) on February 3, 2016, by (1) filing an Amended Notice of Election for those portions of the Coachella Valley Groundwater Basin which are outside the claimed statutory boundaries of the Desert Water Agency (DWA) but underlying and within the jurisdictional boundaries of the MSWD, including the Indio/Whitewater Sub-Basin, the Mission Creek Sub-Basin, the Garnet Hill Sub-Basin, and the San Gorgonio Pass Sub-Basin, as designated on the attached map; and (2) by filing a second Amended Notice of Election for those areas of the Coachella Valley Groundwater Basin which are outside DWA's Notice of Election as exclusive GSA, for the Desert Hot Springs Sub-Basin. In submitting these amendments, MSWD is not relinquishing its statutory authority as a county water district, and reserves all rights in that regard with respect to groundwater management within its jurisdictional boundaries.

SECTION 2. The proposed amendments are made for the purpose of obtaining timely and immediate recognition of MSWD as a GSA over the Sub-Basins within its jurisdictional area, and not with prejudice to the District's right to later revisit the issue of jurisdictional boundaries, as outlined in the MSWD Notice of Election. Recognition of MSWD at this time will expedite the local process of preparing GSPs for the affected Sub-Basins, with the full participation and cooperation of all affected local agencies.

SECTION 3. MSWD staff is hereby directed to submit to DWR, an Amended Notice of Election to become a Groundwater Sustainability Agency, together with supporting documentation required by Water Code section 10723.8, and any other documentation required by SGMA and/or DWR to support MSWD's establishment as a GSA within the Indio/Whitewater, Mission Creek, Garnet Hill and San Gorgonio Sub-Basins of the Coachella Valley Groundwater Basin; and also to submit a second Amended Notice of Election to become a Groundwater Sustainability Agency, together with any other documentation required by SGMA and/or DWR to support MSWD's establishment as a GSA within the Desert Hot Springs Sub-Basin of the Coachella Valley Groundwater Basin.

SECTION 4. The MSWD General Manager is authorized to negotiate a memorandum of understanding, other necessary cooperative agreements or other forms of agreement with other agencies or entities utilizing groundwater in the Indio/Whitewater, Mission Creek, Garnet Hill, San Gorgonio Pass and Desert Hot Springs Sub-Basins, for the purpose of implementing a cooperative, coordinated governing structure for the management of those Sub-Basins pursuant to SGMA.

SECTION 5. The approval of this Resolution and the actions described herein are categorically exempt from the requirements of the California Environmental Quality Act (CEQA) because: (1) they constitute a reorganization of local governmental agencies which does not change the geographical area in which previously existing powers are exercised

(State CEQA Guidelines, Section 15320); (2) the Resolution results in the formation of an agency only and not the approval of any project or proposal containing enough "meaningful information for environmental assessment" (State CEQA Guidelines, Section 15004); and (3) it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment (State CEQA Guidelines, Section 15061(b)(3)).

ADOPTED this _____ day of _____ 2016, by the following vote:

Ayes:

Noes:

Abstain:

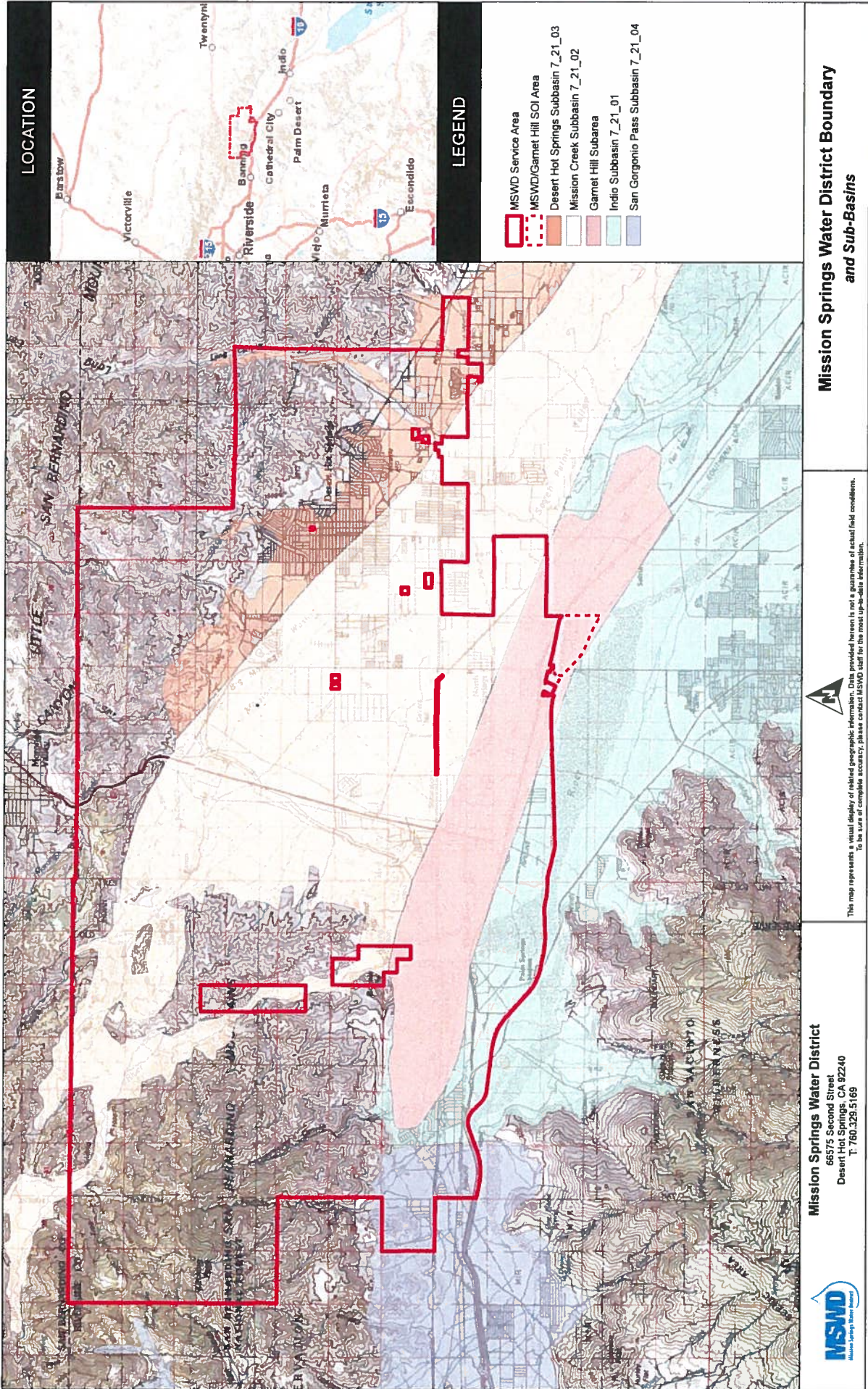
Absent:

Nancy Wright
President of Mission Springs Water District
and its Board of Directors

ATTEST:

Arden Wallum
Secretary of Mission Springs Water District
and its Board of Directors

EXHIBIT A





February 3, 2016

Via e-mail and postal mail

Mark Nordberg, GSA Project Manager
Senior Engineering Geologist
California Department of Water Resources
901 P Street, Room 213A
P.O. Box 942836
Sacramento, CA 94236
Mark.Nordberg@water.ca.gov

RE: Notice of Election to Become a Groundwater Sustainability Agency

Dear Mr. Nordberg:

This letter serves as notification to the California Department of Water Resources ("DWR") pursuant to California Water Code ("Water Code") section 10723.8 that Mission Springs Water District ("MSWD") has elected to become a groundwater sustainability agency ("GSA"). MSWD intends to serve as GSA for those portions of the Indio Sub-Basin (DWR Sub-Basin No. 7-21.01), Mission Creek Sub-Basin (DWR Sub-Basin No. 7-21.02), Desert Hot Springs Sub-Basin (DWR Sub-Basin No. 7-21.03), San Geronio Pass Sub-Basin (DWR Sub-Basin No. 7-21.04), and Garnet Hill Sub-Basin, which is not separately identified and numbered in DWR Bulletin 118, that lie within MSWD's service area, as shown on **Exhibit "A."** The identified sub-basins are unadjudicated. The Indio, Mission Creek, and San Geronio Pass Sub-Basins are designated as medium-priority by the DWR; the Desert Hot Springs Sub-Basin is designated as low-priority by the DWR.

MSWD is a California county water district, formed and operating under the provisions of Water Code sections 30000, *et seq.* MSWD is located in Riverside County, and it depends on the Mission Creek Sub-Basin, as well as water imported from the Colorado River, to meet the water needs of its customers. MSWD's service and groundwater management responsibility area is shown on **Exhibit "B."**

Pursuant to Water Code section 10723(c)(1)(C), Desert Water Agency ("DWA") shall be deemed the exclusive local agency within its statutory boundaries with the powers to comply with SGMA. The statutory boundaries of DWA as set forth in Water



Code Appendix section 100-2¹ are shown on **Exhibit "C."** Said statutory boundaries were plotted by a Registered Land Surveyor. As shown on Exhibit "C," there is minimal overlap between the service area boundaries of MSWD and the statutory boundaries of DWA. Therefore, pursuant to Water Code section 10723(a), MSWD may elect to be the exclusive GSA for the entirety of the area within its service area boundaries and outside of DWA's statutory boundaries. Furthermore, we believe DWA's designation in Section 10723(c)(1)(C) as an exclusive GSA was erroneous, because DWA is not a groundwater management district or agency created by statute to manage groundwater.

A notice of public hearing was published in accordance with Water Code section 10723(b) and California Government Code section 6066 in the Public Record, a newspaper of general circulation in Riverside County, regarding MSWD's intent to consider becoming a GSA for portions of the Indio Sub-Basin, Mission Creek Sub-Basin, Desert Hot Springs Sub-Basin and San Gorgonio Pass Sub-Basin. The notice is enclosed as **Exhibit "D."** No negative comments were received prior to the hearing.

On January 19, 2016, MSWD held a public hearing to consider the decision to serve as a GSA for the portions of the Indio Sub-Basin, the Mission Creek Sub-Basin, the Desert Hot Springs Sub-Basin, the San Gorgonio Pass Sub-Basin, including the Garnet Hill Sub-Basin, as shown on Exhibit "A." One written and one oral comment were received at the public hearing. Following the public hearing, MSWD's Board of Directors adopted Resolution No. 2016-01, enclosed as **Exhibit "E,"** electing to become a GSA for the portions of the Indio Sub-Basin, the Mission Creek Sub-Basin, the Desert Hot Springs Sub-Basin, the San Gorgonio Pass Sub-Basin, and the Garnet Hill Sub-Basin, as shown on Exhibit "A." MSWD has not adopted any new bylaws, ordinances, or other new authorities associated with this GSA formation.

MSWD understands that Desert Water Agency ("DWA") and Coachella Valley Water District ("CVWD") have already submitted their notices to become GSAs. MSWD also understands that Indio Water Authority ("IWA") and Coachella Water Authority ("CWA") will, in the near future, submit notices to become GSAs for those portions of the Indio Sub-Basin underlying their respective service areas; and that other local agencies will, in the near future, submit notices to become GSAs for those portions of the San Gorgonio Pass Sub-Basin underlying their respective service areas.

An initial list of interested parties is included as **Exhibit "F."** MSWD will communicate with parties interested in the sustainable management of groundwater in the Coachella Valley and will solicit feedback from those parties as the groundwater sustainability plan is developed. Pursuant to Water Code section 10723.8(a)(4), MSWD will consider the interests of all beneficial uses and users of groundwater, as well as those responsible for implementing groundwater sustainability plans, pursuant to California Water Code section 10723.2.

¹ A true and correct copy of the California Water Code Appendix section 100-2 is attached hereto as **Exhibit "G"**.

If you have any questions, or require further information, please contact me at (760) 329-6448, extension 137.

Very truly yours,



Arden Wallum
General Manager/Chief Engineer
Mission Springs Water District

cc:

Timothy Ross
Senior Engineering Geologist
770 Fairmont Ave., Ste. 102
Glendale, CA 91203
Timothy.Ross@water.ca.gov

David Garcia
City Manager/Coachella Water Authority
City of Coachella
1515 6th Street
Coachella, CA 92236

David K. Luker
General Manager
Desert Water Agency
P.O. Box 1710
Palm Springs CA 92263

Tom Davis
Chief Planning and Development Officer
Agua Caliente Band of Cahuilla Indians
5401 Dinah Shore Drive
Palm Springs CA 92264

James Barrett
General Manager
Coachella Valley Water District
P.O. Box 1058
Coachella CA 92236

Jeff Davis
General Manager
San Geronio Pass Water Agency
1201 Beaumont Ave
Beaumont, CA 92223

Brian Macy
General Manager
Indio Water Authority
83-101 Avenue 45
Indio, CA 92201

EXHIBIT "A"

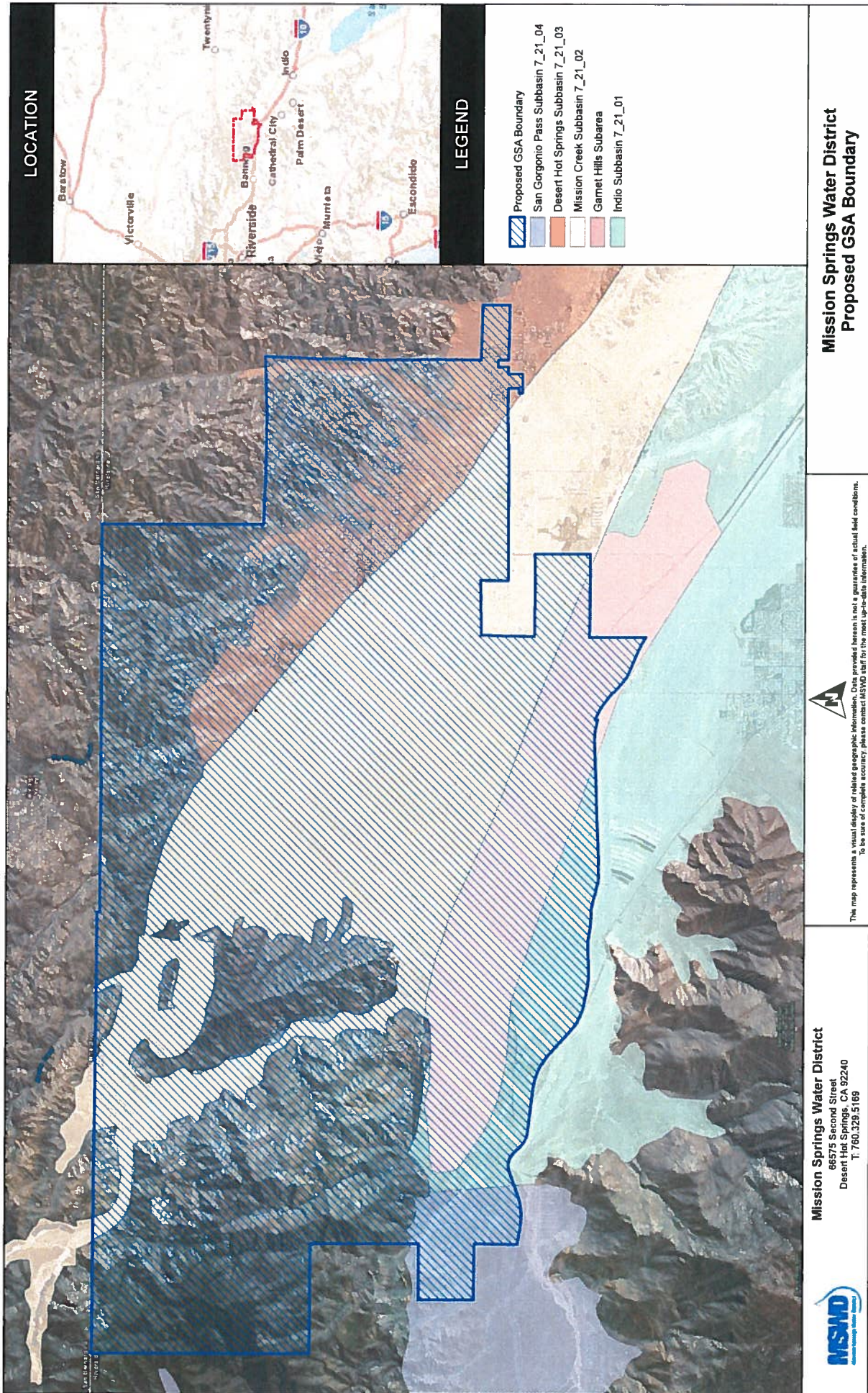


EXHIBIT "B"

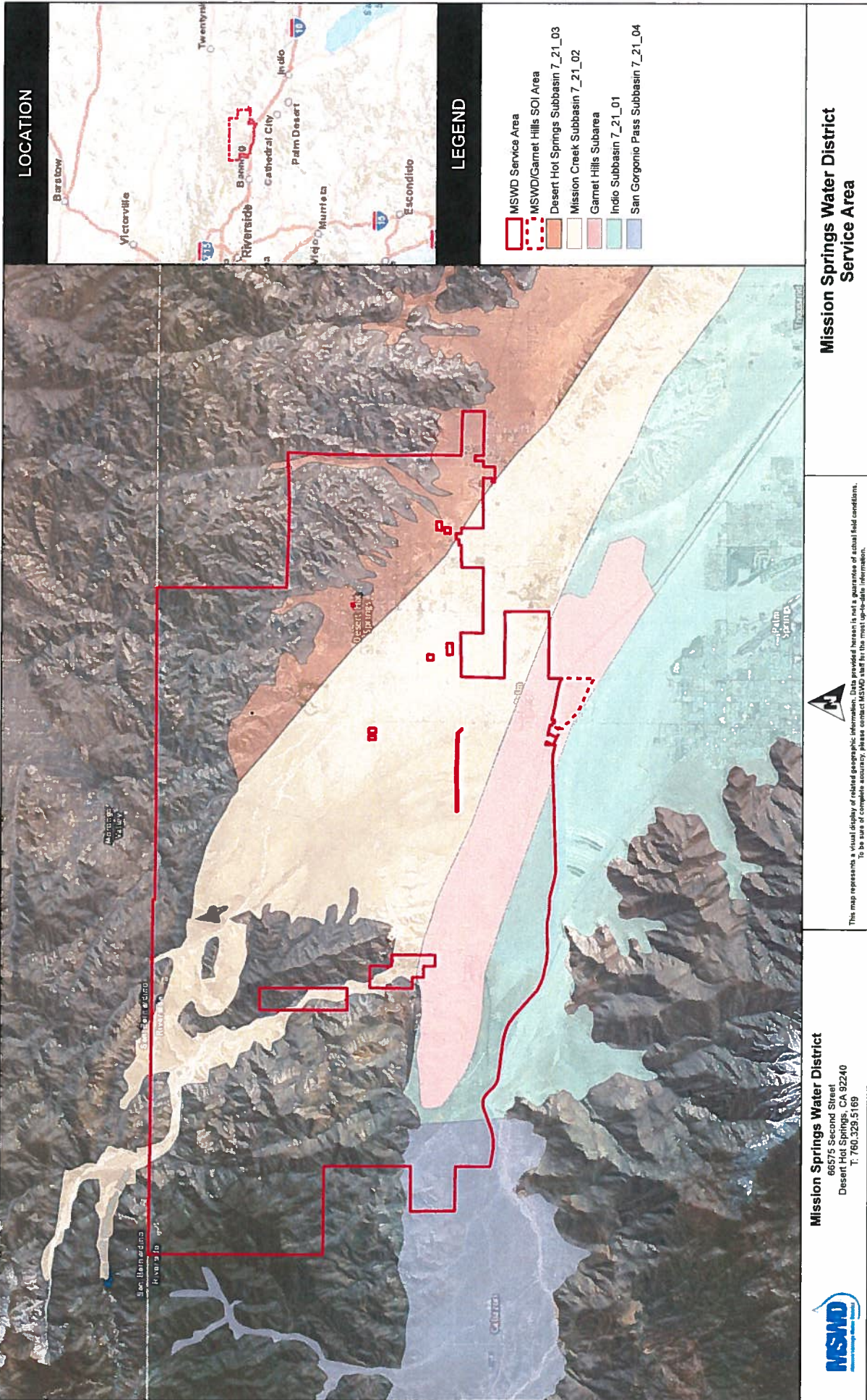
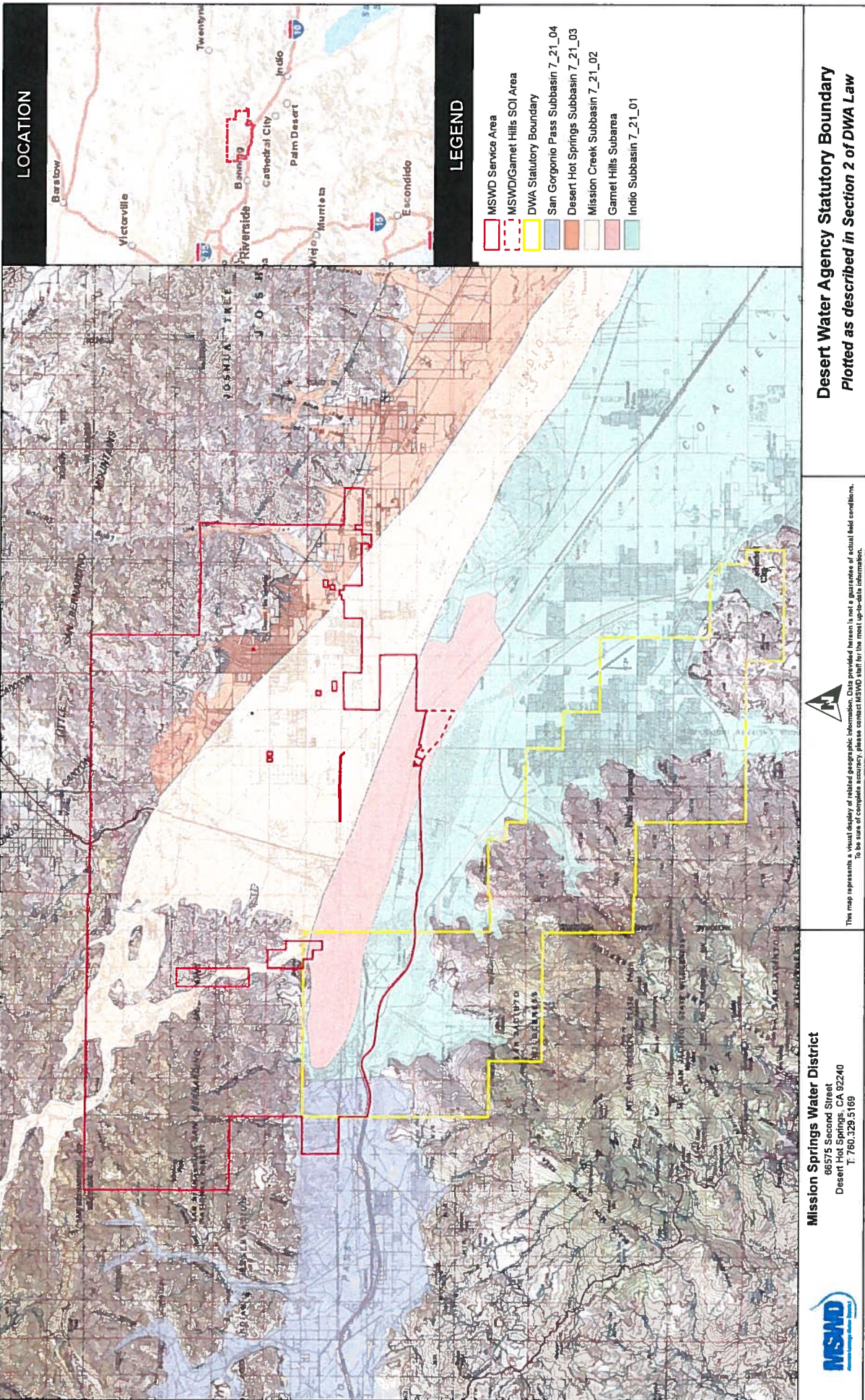


EXHIBIT "C"



Proof of Publication
In Newspaper
STATE OF CALIFORNIA
County of Riverside

1. I am a citizen of the United States, a resident of the City of La Quinta, County of Riverside, State of California, and over the age of 18 years.

2. I am the Administrator of Production of The Public Record, a newspaper of general circulation printed and published in the City of Palm Springs, County of Riverside, State of California. Said The Public Record is a newspaper of general circulation as that term is defined in Government Code section 6000, its status as such having been established by judicial decree of the Superior Court of the State of California in and for the County of Riverside in Proceeding No. Indio 49271, dated March 31, 1987, entered in Judgment Book No. 129, page 355, on March 31, 1987.

3. The Public Record is a newspaper of general circulation ascertained and established in the City of Palm Springs in the County of Riverside, State of California, Case No. RIC 358286, Filed June 8, 2001.

4. The notice, of which the annexed is a true printed copy was published in the newspaper on the following publication dates to with:

January 5, 2016

January 12, 2016

I Certify under penalty of perjury that the above is true and correct.

Dated at La Quinta, California, this
12th Day of January 2016.

Dina

The Public Record
Administration

Admin@desertpublicrecord.com

NOTICE OF PUBLIC HEARING TO CONSIDER ELECTION TO BECOME A GROUNDWATER SUSTAINABILITY AGENCY Notice is hereby given that the Board of Directors of Mission Springs Water District will conduct a PUBLIC HEARING on: Tuesday, January 19, 2016 at 3:00 p.m. at 88575 2nd Street, Desert Hot Springs, CA. A Public Hearing will be conducted to hear comments from the public regarding MSWD's proposed election to become the Groundwater Sustainability Agency within portions of the Indio/Whitewater sub-basin, the Mission Creek sub-basin, the Desert Hot Springs sub-basin and the San Geronio Pass sub-basin. Pursuant to Water Code section 10723(a), any local agency overlying a groundwater basin may elect to be a Groundwater Sustainability Agency for that basin. After the public hearing, the Board of Directors of MSWD may elect to submit a notice of intent for MSWD to become a Groundwater Sustainability Agency to the California Department of Water Resources. The notice of intent shall be posted pursuant to Water Code section 10733.3, and it will include a description of the proposed boundaries of the portions of the sub-basins for which MSWD will be the Groundwater Sustainability Agency. Said hearing will be conducted pursuant to Water Code section 10723(b). Date: 12/30/15 by Arden Wallum General Manager and Chief Engineer TPR16-1012 January 5, 12, 2016

EXHIBIT "D"

PUBLIC NOTICE

PUBLIC NOTICE



NOTICE OF PUBLIC HEARING TO CONSIDER THE PROPOSED ELECTION TO BECOME A GROUNDWATER SUSTAINABILITY AGENCY. Notice is hereby given that the Board of Directors of Mission Viejo Water District will conduct a PUBLIC HEARING on Tuesday, January 19, 2016 at 3:00 p.m., at 66575 West Second Street, Desert Hot Springs, CA. A public hearing will be conducted at least 15 days prior to the proposed election to become the Groundwater Sustainability Agency within portions of the Mission Viejo Water District's sub-basin, the Desert Hot Springs sub-basin, the San Geronimo Pass sub-basin and the San Geronimo Pass sub-basin, any portion of Water Code section 107233(a), any agency electing to be a Groundwater Sustainability Agency overlying a groundwater basin may submit a notice of intent for MSWD management plan pursuant to the California Department of Water Resources. The notice of intent shall be posted pursuant to Water Code section 107233.3, and it will include a description of the proposed boundaries of the sustainability agency, as well as the Groundwater Sustainability Agency Name. Said hearing will be conducted pursuant to Water Code section 107230(b). Date: 12/30/15 by Arden Williams- General Manager and Chief Engineer
PR1816-1012 January 5, 12, 2016

NOTICE IS HEREBY GIVEN pursuant to California Civil Code Sections 5800 and 5801, and the Business and Professional Codes 21700-21716, that the undersigned, Michael J. Michaels, Auctioneer, Section 535 of the UCC of the Penal Code, Section 535 of the undersigned, StorQuest Self-Storage Inc., will sell at public sale by competitive bidding the personal property of: NAMES: Gnanaprakasam, Ravindra, Lovetta Johnson, Richard Johnson, Ray Green, and the undersigned, StorQuest Self-Storage Inc., which is not limited to, but includes, but is not limited to, major household appliances, furniture, tools, clothes, electronics, toys, boxes, Auctioneer: J. Michaels Auctions, Inc. on or after January 15th, 2016 at 12:45 pm at the StorQuest Self-Storage, 2711 Tamarack Rd, Castroville, CA 95009. The sale will be paid in cash. The undersigned, StorQuest Self-Storage Inc., has the right to refuse any bid or cancel auction if the settlement occurs between December 29, 2015, January 5, 2016

PUBLIC NOTICE

Customer Name Alejandro R Rodriguez, Maria R Gamez, Brian K Johnson, Raul A Zamora, Rudy Torres, Nicole A Wise, Sophia Flores, Ramon Ceval, Erika O Ortiz, Francisco J Munoz, Catalino Lopez, Suzanne Fletcher. TPR15-2295
December 29, 2015, January 12, 2016

PUBLIC NOTICE

[illegible]

PUBLIC NOTICE

Covenants, Conditions and Restrictions No. _____ recorded October 26, 1970, as Instrument No. _____ of Official Records of Riverside County, California, affecting the above-said real property and the improvements situated thereon. The undersigned address and other common designations, if any, of the real parties hereto above are as follows: JOSEPH E. GURALKIN, Parcel No. 829-014, PALM DESERT C.A., Assessor's Parcel No. 829-014(1) D-045. The undersigned disclaims any liability or responsibility for any inaccuracies of the street address and any other common designations, if any shown herein. Said sale will be made but without covenant or warranty, expressed or implied, regarding title, possession or encumbrances, pursuant to the provisions of Public Law 93-571, Civil Liberties Act of 1968, Code Sections 6675 and 2924(a) through 2924(f). The undersigned maintenance assessments which have become due plus subsequent maintenance assessments which may become due and unpaid prior to the sale of the above-described property by NADAN KONGSASIT, a Professional Law Corporation, "NADAN KONGSASIT A PROFESSIONAL LAW CORPORATION," WILLIAMS HOMEOWNERS' ASSOCIATION, A California Non-Profit Mutual Benefit Corporation, to advance to provide for the lien for payment of delinquent assessments, and fees, charges, expenses and attorney's fees as set forth in said CC&R's, to wit: \$101,332.00. NOTICE IS HEREBY GIVEN THAT THE UNDERSIGNED HAS AUTHORIZED AND AUTHORIZED REPRESENTATIVE HAS EXECUTED AND SIGNED THIS INSTRUMENT FOR THE PURPOSES AND PURPOSES SET FORTH ABOVE IN THE WRITTEN DECLARATION OF DEFAULT AND DEMAND FOR SALE, AND HAS SURRENDERED ALL DOCUMENTS evidencing obligations secured thereby, and has declared and hereby declares that all sums secured thereby immediately due and payable, and has elected and does elect to satisfy the obligation due solely to the said association.

The Association has further caused the undersigned to execute a Notice of Assessment Lien and a Notice of Default and Election to Sell, which were then both recorded in the County where the real property is located. Name, Street Address and Telephone Number of the undersigned conducting the WINING: WYNNE S. GURALNIK, A PROFESSIONAL LAW CORPORATION, 40-004 Creek Street, Suite 3, Palmdale, California 93551, (760) 344-1515. Please note that this trustee's Sale is subject to a ninety (90) day redemption as indicated in the above recited Code Section 515. DISCLOSURE 4: This instrument was prepared by the undersigned, WYNNE S. GURALNIK, A PROFESSIONAL LAW CORPORATION, Assistant Secretary. By: Cynthia Van Lizza, Assistant Secretary. BY: WAYNE S. GURALNIK, A Professional Law Corporation, Trustee and Authorized Representative for INDIAN CREEK CALIFORNIA HOMEOWNERS' ASSOCIATION, A California Non-Profit Mutual Benefit Corporation, City of Palm Desert, County of Riverside, State of California, described as follows: UNIT NO. 34 OF LOT 31 OF TRACT NO. 395(3), IN THE CITY OF PALM DESERT COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS SHOWN BY MAP ON FILE IN BOOK 88, PAGE 61 59 AND 60 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA OF THE DECLARATION OF AN ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP OF PHASE 1, TRACT 395(3) RECORDED OCTOBER 26, 1970 AS INSTRUMENT

PUBLIC NOTICE

Attorney and Authorized Representative under and pursuant to the Declaration of Covenants and Restrictions, (hereinafter referred to as "CC&R's"), recorded October 26, 1970, as Instrument No. 107569 in Book of Official Records of Riverside County, California, and any amendments and supplements thereto, and to the general policy of Default and Foreclosure to Satisfaction of the Declaration for Establishment of Covenants and Restrictions thereunder recorded as Instrument No. 2013-0439058 on September 9, 2013, in Book No. 2013-0439058 of Official Records of Riverside County, California, WILL SELL TO THE HIGHEST BIDDER for cash, a certain one-half acre, more or less, of a state or national bank's check drawn on a cashier's check drawn by federal credit savings, a cashier's check drawn by a state or federal savings and loan association or savings bank specified by Section 5102 of the Financial Code and authorized to do business in this state, at the front entrance of the G&G Plaza, 90-004 Cook Street, Palm Desert, California 92260, the present interest of **GEORGE G. EGERTT, TRUSTEE OF THE GEORGE G. EGERTT TRUST DATED 6/13/05' NOTICE TO POTENTIAL BIDDERS:** if you are considering bidding on this property, you should understand that there are risks involved in bidding at a live auction. You will be bidding on a lien on the property, not the property itself. You will not be able to see the property until you are notified by the lender that you are bidding on a trustee auction does not automatically entitle you to see and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive the property. If you are encouraged to investigate the property, you are encouraged to investigate the liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one lien on the property. Please see the property, NOTICE TO PROPERTY OWNER, the scheduled time and date for the sale of this property, you may call 780-340-1515 ext 105 for information regarding the trustee's sale for information regarding the sale of this property, listing the lien number assigned to this sale, which is very short in duration or which occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postpositionment information is to attend the scheduled sale. For 24/7 Access to information related to State and Federal Records and Documents, please visit www.sos.ca.gov. A DESCRIPTION IN EXHIBIT A attached hereto and made a part hereof, inclusive of Maps, Records of Riverside County, State of California, and the accompanying portion of the Corran Area

PUBLIC NOTICE

it may become necessary for INDIAN CREEK, A VILLAS HOMEOWNERS' ASSOCIATION, A CALIFORNIA NON-PROFIT Mutual Benefit Corporation, to advance to protect its lien for payment of delinquent assessments, and fees, charges, expenses and attorney's fees as set forth herein. IT IS FURTHER GIVEN that said Association is, in addition, the representative trustee, attorney-in-fact and authorized representative on default and delivered a written declaration on default and demand for sale, and has surrendered all documents evidencing obligations secured thereby, and has declared and hereby declares that all sums secured thereby immediately due and payable, and has elected and does elect to foreclose, as provided above, to be sold to satisfy its obligations. The further caused the undersigned to execute a Notice of Assesment, Lien and a Notice of Default and Election to Sell, which were then both recorded in the County where the real property is located. Name, Street Address and Telephone Number of the Trustee, Attorney and Authorized Representative of the VILLAS HOMEOWNERS' ASSOCIATION, A PROFESSIONAL LAW CORPORATION, 400-004 Cook Street, Suite 3, Palm Desert, California 92211, (760) 340-1515. Please note that this trustee's Sale is subject to a ninety (90) day redemption as indicated in the Civil Code Section 5715. DATED: January 4, 2015. OFFICE OF WAYNE S. GURALNICK, ASSISTANT SECRETARY OF WAYNE S. GURALNICK, A Professional Law Corporation, Trustee and Authorized Representative for INDIAN CREEK, A VILLAS HOMEOWNERS' ASSOCIATION, A CALIFORNIA NON-PROFIT Mutual Benefit Corporation, 400-004 Cook Street, Suite 3, Palm Desert, California 92211, (760) 340-1515. RECORDED IN BOOK 66, PAGES 59 AND 60. OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS DEFINED HEREIN, IN THE DECLARATION OF RESTRICTIONS, ENABLING DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP OF TRACT 3653, AS SHOWN ON SAID TRACT NO. 1970, AS INSTRUMENT NO. 4324 AND 4325, RECORDED IN BOOK 10, PAGES 107569, 107568, 107567, 107566, 107565, 107564, 107563, 107562, 107561, 107560, 107559, 107558, 107557, 107556, 107555, 107554, 107553, 107552, 107551, 107550, 107549, 107548, 107547, 107546, 107545, 107544, 107543, 107542, 107541, 107540, 107539, 107538, 107537, 107536, 107535, 107534, 107533, 107532, 107531, 107530, 107529, 107528, 107527, 107526, 107525, 107524, 107523, 107522, 107521, 107520, 107519, 107518, 107517, 107516, 107515, 107514, 107513, 107512, 107511, 107510, 107509, 107508, 107507, 107506, 107505, 107504, 107503, 107502, 107501, 107500, 107499, 107498, 107497, 107496, 107495, 107494, 107493, 107492, 107491, 107490, 107489, 107488, 107487, 107486, 107485, 107484, 107483, 107482, 107481, 107480, 107479, 107478, 107477, 107476, 107475, 107474, 107473, 107472, 107471, 107470, 107469, 107468, 107467, 107466, 107465, 107464, 107463, 107462, 107461, 107460, 107459, 107458, 107457, 107456, 107455, 107454, 107453, 107452, 107451, 107450, 107449, 107448, 107447, 107446, 107445, 107444, 107443, 107442, 107441, 107440, 107439, 107438, 107437, 107436, 107435, 107434, 107433, 107432, 107431, 107430, 107429, 107428, 107427, 107426, 107425, 107424, 107423, 107422, 107421, 107420, 107419, 107418, 107417, 107416, 107415, 107414, 107413, 107412, 107411, 107410, 107409, 107408, 107407, 107406, 107405, 107404, 107403, 107402, 107401, 107400, 107399, 107398, 107397, 107396, 107395, 107394, 107393, 107392, 107391, 107390, 107389, 107388, 107387, 107386, 107385, 107384, 107383, 107382, 107381, 107380, 107379, 107378, 107377, 107376, 107375, 107374, 107373, 107372, 107371, 107370, 107369, 107368, 107367, 107366, 107365, 107364, 107363, 107362, 107361, 107360, 107359, 107358, 107357, 107356, 107355, 107354, 107353, 107352, 107351, 107350, 107349, 107348, 107347, 107346, 107345, 107344, 107343, 107342, 107341, 107340, 107339, 107338, 107337, 107336, 107335, 107334, 107333, 107332, 107331, 107330, 107329, 107328, 107327, 107326, 107325, 107324, 107323, 107322, 107321, 107320, 107319, 107318, 107317, 107316, 107315, 107314, 107313, 107312, 107311, 107310, 107309, 107308, 107307, 107306, 107305, 107304, 107303, 107302, 107301, 107300, 107299, 107298, 107297, 107296, 107295, 107294, 107293, 107292, 107291, 107290, 107289, 107288, 107287, 107286, 107285, 107284, 107283, 107282, 107281, 107280, 107279, 107278, 107277, 107276, 107275, 107274, 107273, 107272, 107271, 107270, 107269, 107268, 107267, 107266, 107265, 107264, 107263, 107262, 107261, 107260, 107259, 107258, 107257, 107256, 107255, 107254, 107253, 107252, 107251, 107250, 107249, 107248, 107247, 107246, 107245, 107244, 107243, 107242, 107241, 107240, 107239, 107238, 107237, 107236, 107235, 107234, 107233, 107232, 107231, 107230, 107229, 107228, 107227, 107226, 107225, 107224, 107223, 107222, 107221, 107220, 107219, 107218, 107217, 107216, 107215, 107214, 107213, 107212, 107211, 107210, 107209, 107208, 107207, 107206, 107205, 107204, 107203, 107202, 107201, 107200, 107199, 107198, 107197, 107196, 107195, 107194, 107193, 107192, 107191, 107190, 107189, 107188, 107187, 107186, 107185, 107184, 107183, 107182, 107181, 107180, 107179, 107178, 107177, 107176, 107175, 107174, 107173, 107172, 107171, 107170, 107169, 107168, 107167, 107166, 107165, 107164, 107163, 107162, 107161, 107160, 107159, 107158, 107157, 107156, 107155, 107154, 107153, 107152, 107151, 107150, 107149, 107148, 107147, 107146, 107145, 107144, 107143, 107142, 107141, 107140, 107139, 107138, 107137, 107136, 107135, 107134, 107133, 107132, 107131, 107130, 107129, 107128, 107127,

PUBLIC NOTICE

FOR INDIAN CREEK
ASSOCIATION, A
Benefit Corporation,
in full payment of
the taxes and other
fees as set forth
in the attached
Schedule D, \$14,590.00. NOTICE
is said Association,
Trustee, Attorney,
and the undersigned
have agreed to the
liquidation of default
on the obligations secured
by the mortgages and
hereby declares and
certifies that the
debtor and does elect to
be sold to satisfy the
obligations of the
debtor. The undersigned
attest the truth of the
foregoing and, to sell,
and Election to Sell,
is located in the County
of _____, State of
_____. Name, _____
Number _____
Representative _____
Professional Law
Firm, _____
Book _____, Page _____
Sale is subject to
the terms and conditions
set forth in the
attached Schedule D.
DATED: January 4,
2015. SIGNED: _____
_____, Attorney-in-Fact
for INDIAN CREEK
ASSOCIATION, A
Benefit Corporation,
and _____,
Attorney-in-Fact
for _____,
PAGE 69 AND 60 OF
69 PAGES. 69 AND 60
PAGES OF THE COUNTY
OF _____, AS DEFINED
BY RESTRICTIONS,
IN ESTABLISHING
MINIMUM OWNERSHIP
REQUIREMENTS FOR
MEMBERSHIP IN THE
ORDS AND THE
LEGATIONS AND
DECLARATION OF
PHASE III, PHASE
DECLARATION, 15,
JANUARY 15,
2015. 4324 AND 4325,
INSTRUMENT NO. 4324
UNRECORDED OF
COMMON AREA "N
N SAID TRACT "N
THE DECLARATION
ALL OF SUCH LOT
MENTS THEREON
(PROVIDED)
DECLARATION OF
26 AND 51 AS
NO. 3953 OF
CON. TRP18-1013

BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE

of Assessment Lien executed by INDIAN CREEK ASSOCIATION A

ANNEXATIONS

EXHIBIT E

RESOLUTION NO. 2016-01

A RESOLUTION OF THE BOARD OF DIRECTORS OF MISSION SPRINGS WATER DISTRICT TO BECOME A GROUNDWATER SUSTAINABILITY AGENCY FOR THE PORTION OF THE INDIO/ WHITEWATER SUB-BASIN, THE MISSION CREEK SUB-BASIN, THE DESERT HOT SPRINGS SUB-BASIN, THE SAN GORGONIO PASS SUB-BASIN, AND THE GARNET HILL SUB-BASIN, WITHIN THE BOUNDARIES OF MISSION SPRINGS WATER DISTRICT

WHEREAS, the Sustainable Groundwater Management Act ("SGMA") was signed by the Governor and filed with the Secretary of State in September 2014, with an effective date of January 1, 2015; and

WHEREAS, the Legislature found, *inter alia*, that groundwater provides a significant portion of California's water supply, and accounts for more than one-third of the water used by Californians in an average year and more than one-half of the water used by Californians in a drought year, and that groundwater resources are most effectively managed at the local or regional level; and

WHEREAS, in enacting SGMA, the Legislature intended, *inter alia*, to provide local and regional agencies the authority to sustainably manage groundwater with minimal state intervention, if necessary; and

WHEREAS, pursuant to Water Code section 10720.7(2)(a), all high- and medium-priority groundwater basins and sub-basins defined by the California Department of Water Resources ("DWR") not subject to critical overdraft must be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans, and pursuant to Water Code section 10720(b) all low- or very-low priority basins are authorized and encouraged to be managed under a groundwater sustainability plan or coordinated groundwater sustainability plans; and

WHEREAS, the Indio/Whitewater sub-basin (DWR Bulletin 118, Basin Number 7-21.01), the Mission Creek sub-basin (DWR Bulletin 118, Basin Number 7-21.02), and the San Gorgonio Pass sub-basin (DWR Bulletin 118, Basin Number 7-21.04) are unadjudicated and designated as medium-priority sub-basins not subject to critical overdraft; the Desert Hot Springs sub-basin (DWR Bulletin 118, Basin Number 7-21.03) is unadjudicated and designated as a low-priority sub-basin; and

WHEREAS, Mission Springs Water District ("MSWD") overlies and has water service supply and management responsibilities within portions of the Indio/Whitewater sub-basin, the Garnet Hill sub-basin (which is not separately identified and numbered in DWR Bulletin 118), the Mission Creek sub-basin, the San Gorgonio Pass sub-basin,

and the Desert Hot Springs sub-basin; most of which areas lie outside the statutory boundaries of the Desert Water Agency ("DWA"); and

WHEREAS, the DWA is not a groundwater management district or agency created by statute to manage groundwater; and

WHEREAS, MSWD, DWA and the Coachella Valley Water District ("CVWD") have a long history of established joint groundwater management in the Indio/Whitewater, Mission Creek and Garnet Hill sub-basins, which has historically been substantially undertaken by MSWD; and

WHEREAS, pursuant to Water Code section 10723(a), any local agency overlying a groundwater basin may elect to be a Groundwater Sustainability Agency ("GSA") for that basin; and

WHEREAS, pursuant to Water Code section 10721(m), a local agency is defined as a local public agency that has water supply, water management, or land use responsibilities within a groundwater basin; and

WHEREAS, MSWD is a local agency within the meaning of Water Code section 10721(m);

WHEREAS, pursuant to Water Code section 10723.8(a), a local agency electing to become a GSA must notify the California Department of Water Resources ("DWR") within thirty (30) days of the local agency's election to become a GSA; and

WHEREAS, pursuant to Water Code section 10723.8(b), ninety (90) days following the posting of the notice of election to become a GSA by the DWR, a GSA shall be presumed the exclusive GSA within the area of the basin that agency is managing as described in the notice, provided that no other notice was submitted; and

WHEREAS, pursuant to Water Code Section 10723(b) and Government Code section 6066, a notice of public hearing was published in a newspaper of general circulation regarding MSWD's intent to consider becoming a GSA for the Indio/Whitewater sub-basin, the Mission Creek sub-basin, the San Geronio Pass sub-basin, and the Desert Hot Springs sub-basin; and

WHEREAS, becoming a GSA will foster MSWD's ongoing commitment to sustainable groundwater management and to ensuring water supply sustainability within the area served by MSWD;

NOW THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Directors of Mission Springs Water District as follows:

SECTION 1. MSWD hereby elects to be the Groundwater Sustainability Agency ("GSA") for all those portions of the Coachella Valley Groundwater Basin, including the

Indio/Whitewater sub-basin, the Garnet Hill sub-basin, the Mission Creek sub-basin, the Desert Hot Springs sub-basin and the San Gorgonio Pass sub-basin, underlying and within its jurisdictional boundaries.

SECTION 2. MSWD staff is hereby directed to submit to the California Department of Water Resources, within thirty (30) days of the approval of this resolution, the notice and supporting documentation required by Water Code section 10723.8, and any other documentation required by SGMA to support MSWD's formation of a GSA.

SECTION 3. The MSWD General Manager is authorized to negotiate a memorandum of understanding, other necessary cooperative agreements or other forms of agreements with other agencies or entities utilizing groundwater in the Indio/Whitewater, Mission Creek, Desert Hot Springs, San Gorgonio Pass and Garnet Hill sub-basins, for the purpose of implementing a cooperative, coordinated governing structure for the management of those sub-basins pursuant to SGMA.

SECTION 4. The approval of this resolution and the actions described herein are categorically exempt from the requirements of the California Environmental Quality Act ("CEQA") since: (1) they constitute a reorganization of local governmental agencies which does not change the geographical area in which previously existing powers are exercised (State CEQA Guidelines, Section 15320); (2) the resolution result in the formation of an agency only and not the approval of any project or proposal containing enough "meaningful information for environmental assessment" (State CEQA Guidelines 15004); and (3) it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment. (State CEQA Guidelines 15061(b)(3)).

ADOPTED this 19th day of January 2016, by the following vote:

Ayes: Bowman, Duncan, Furbee, Martin, Wright
Noes:
Abstain:



Nancy Wright
President of Mission Springs Water District
and its Board of Directors

ATTEST:



Arden Wallum
Secretary of Mission Springs Water District
and its Board of Directors

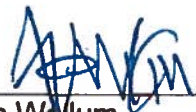
CERTIFICATION OF ADOPTION

STATE OF CALIFORNIA)
)
COUNTY OF RIVERSIDE)

I, Arden Wallum, Secretary of the Board of Directors of Mission Springs Water District, certify that the foregoing is a full, true and correct copy of Resolution No. **2016-01**, which was adopted by the Board of Directors of said District at its regular meeting held January 19, 2016.

It has not been amended or repealed.

Dated January 20, 2016



Arden Wallum
Secretary of Mission Springs Water District
and its Board of Directors

EXHIBIT F

INDIO/WHITEWATER, GARNET HILLS, MISSION CREEK, DESERT HOT SPRINGS AND SAN GORGONIO PASS SUB-BASINS INITIAL LIST OF BENEFICIAL USES AND USERS OF GROUNDWATER FOR THE MISSION SPRINGS WATER DISTRICT GROUNDWATER SUSTAINABILITY AGENCY (MSWD-GSA)

As required by the Sustainable Groundwater Management Act (SGMA), MSWD will consider all beneficial uses and users of groundwater, as well as those responsible for implementing Groundwater Sustainability Plans (GSPs). MSWD has created an initial list of interested parties in accordance with California Water Code sections 10723.2 and 10723.8(a)(4). This list will continue to be updated assuring the implementation of MSWD's GSP for the Indio/Whitewater, Garnet Hills, Mission Creek, Desert Hot Springs, and San Gorgonio Pass Sub-Basins.

Interested parties include, but are not limited to:

- a. Holders of overlying groundwater rights: The Indio/Whitewater, Garnet Hills, Mission Creek, Desert Hot Springs, and San Gorgonio Pass Sub-Basins are unadjudicated. The following may pump within MSWD's boundaries.
 - Domestic users
 - Resort / Spa industry users such as hotels, golf courses and homeowners associations
 - Institutional users
 - Public and private landowners
 - Agricultural users
 - Sentinel Power Plant
- b. Municipal well operators:
 - Various State Small Water Systems regulated by the State Water Resources Control Board and Riverside County Department of Public Health
 - Desert Water Agency and Coachella Valley Water District, to the extent they operate municipal water service wells within the MSWD GSA boundary.
- c. Public water systems: Any/all public water systems within the portions of the sub-basins for which MSWD will be the GSA, which rely on groundwater and are listed under (b) municipal well operators.
- d. Local land use planning agencies:

- County of Riverside
 - City of Desert Hot Springs (within MSWD boundaries)
 - City of Palm Springs (within MSWD boundaries)
- e. Environmental users of groundwater:
- Coachella Valley Conservation Commission
 - The Wildlands Conservancy
 - Coachella Valley Mountains Conservancy
- f. Sources and users of surface water:
- State Water Project water exchanged for Colorado River water for recharge
 - Local stream flow from Mission Creek and a number of smaller washes, all of which naturally recharge the groundwater basin
- g. The federal government: The MSWD GSA will coordinate with federal agencies that hold or manage land overlying the groundwater basins including, but not limited to the following:
- U.S. Bureau of Land Management
 - U.S. Bureau of Reclamation
 - U.S. Fish and Wildlife Service
 - U.S. Department of Agriculture
 - Natural Resources Conservation Service
- h. California Native American Tribes: The MSWD GSA will coordinate with the federally recognized Agua Caliente Band of Cahuilla Indians located within the MSWD GSA boundary and/or affected by the MSWD GSA.
- i. Disadvantaged communities: Several DACs exist within the MSWD GSA boundary including portions of the cities of Palm Springs and Desert Hot Springs, and unincorporated communities within Riverside County. MSWD actively works with these communities via the Coachella Valley Integrated regional Water Management Group and will coordinate with these and other DACs within the MSWD GSA boundary.
- j. Entities listed in California Water Code Section 10927 that are monitoring and reporting groundwater elevations in all or part of a groundwater basin managed by the MSWD GSA: MSWD, Desert Water Agency, Coachella Valley Water District, and the San Geronio Pass Water Agency all participate in the California Statewide Groundwater Elevation Monitoring Program.

WestlawNext

EXHIBIT "G"

§ 100-2. Creation; management; general powers; boundaries
West's Annotated California Codes Water Code Appendix (Approx. 4 pages)

West's Annotated California Codes
Water Code Appendix (Refs & Annos)
Chapter 100. Desert Water Agency Law (Refs & Annos)

West's Ann.Cal.Water Code App. § 100-2

§ 100-2. Creation; management; general powers; boundaries

Currentness

Sec. 2. The Desert Water Agency is hereby created, organized and incorporated and shall be managed as herein expressly provided and may exercise the powers herein expressly granted or necessarily implied, and may include contiguous or noncontiguous parcels of both unincorporated and incorporated territory, other than territory included in any public district having identity of purpose or substantial identity of purpose, without the prior consent of such public district, evidenced by a resolution duly adopted by the governing board thereof, and shall include all territory lying within the following described boundaries:

All that real property situate in the County of Riverside, State of California, more particularly described as follows:

Beginning at the southwest corner of Section 29, Township 3 South, Range 4 East, San Bernardino Base & Meridian, said point being an angle point in the boundary line of that certain parcel of land excluded from the Coachella Valley County Water District under Ordinance No. 689, recorded as Instrument No. 1641, March 25, 1941, in Book 494 of Official Records of Riverside County, California, at Page 408 thereof;

- (1) Thence easterly along the south line of said Section 29 to the north quarter section corner of Section 32, said last mentioned township and range;
- (2) Thence southerly along the north-south quarter section line of said Section 32 to the center quarter section corner thereof;
- (3) Thence easterly along the east-west quarter section line of said Section 32 to the east quarter section corner thereof;
- (4) Thence southerly along the east line of said Section 32 to the southeast corner thereof;
- (5) Thence easterly along the township line between Township 3 South and Township 4 South in Range 4 East, San Bernardino Base & Meridian, to the northwest corner of Section 2, Township 4 South, Range 4 East;
- (6) Thence southerly along the west line of said Section 2 to the southwest corner thereof;
- (7) Thence easterly along the south line of said Section 2 to the northwest corner of Section 12, said last mentioned township and range;

(8) Thence southerly along the west line of said Section 12 to the southwest corner thereof;

(9) Thence easterly along the south line of said Section 12 to the southeast corner thereof;

(10) Thence along the range line between Range 4 East and Range 5 East, in Township 4 South, San Bernardino Base & Meridian, to the southwest corner of Section 7, Township 4 South, Range 5 East, San Bernardino Base & Meridian;

(11) Thence easterly along the south line of said Section 7 to the northwest corner of Section 17, said last mentioned township and range;

(12) Thence southerly along the west line of said Section 17 and the west line of Sections 20 and 29, said last mentioned township and range, to the southwest corner of said Section 29;

(13) Thence easterly along the south line of said Section 29 to the southeast corner thereof;

The last 13 courses and distances follow said boundary line of said excluded parcel as described hereinabove, said last mentioned point being the northwest corner of that certain parcel of land excluded from the Coachella Valley County Water District as Ordinance No. 765, recorded as Instrument No. 2473, January 19, 1946, in Book 723 of Official Records of Riverside County, California, at Page 416 thereof;

(14) Thence easterly along the north line of Section 33, said last mentioned township and range, to the northwest corner of the northeast quarter of the northeast quarter of said Section 33;

(15) Thence southerly along the west line of said northeast quarter of the northeast quarter to the southwest corner thereof;

(16) Thence easterly along the south line of said northeast quarter of the northeast quarter to the southeast corner thereof;

(17) Thence southerly along the east line of said Section 33 to the southeast corner thereof;

The last four courses and distances follow the boundary line of said last mentioned excluded parcel, said point being on the boundary line of said excluded parcel first mentioned hereinabove;

(18) Thence easterly along the south line of Section 34, said last mentioned township and range, to the north quarter section corner of Section 3, Township 5 South, Range 5 East, San Bernardino Base & Meridian;

(19) Thence southerly along the north-south quarter section line of said Section 3 to the south quarter section corner thereof;

The last two courses and distances follow the boundary line of said excluded parcel first mentioned hereinabove;

(20) Thence, leaving said boundary line, westerly along the south line of said Section 3 and the south line of Sections 4, 5 and 6 of said last mentioned township and range, to the south quarter section corner of said Section 6;

- (21) Thence northerly along the north-south quarter section line of said Section 6 to the north quarter section corner thereof;
- (22) Thence westerly along the north line of said Section 6 to the northwest corner thereof;
- (23) Thence along the range line between Range 5 East and Range 4 East, San Bernardino Base & Meridian, to the northeast corner of Section 1, Township 5 South, Range 4 East, San Bernardino Base & Meridian;
- (24) Thence westerly along the township line between Township 4 South, and Township 5 South, in Range 4 East, San Bernardino Base & Meridian, to the southwest corner of Section 33, Township 4 South, Range 4 East, San Bernardino Base & Meridian;
- (25) Thence northerly along the west line of said Section 33 and the west line of Sections 28 and 21, said last mentioned township and range, to the northwest corner of said Section 21;
- (26) Thence westerly along the south line of Sections 17 and 18, said last mentioned township and range to the southwest corner of said Section 18;
- (27) Thence along the range line between Range 3 East and Range 4 East, in Township 4 South, San Bernardino Base & Meridian, to the southeast corner of Section 13, Township 4 South, Range 3 East, San Bernardino Base & Meridian;
- (28) Thence westerly along the south line of said Section 13, to the southwest corner thereof;
- (29) Thence northerly along the west line of said Section 13 and the west line of Sections 12 and 1, said last mentioned township and range, to the east quarter section corner of Section 2, said last mentioned township and range;
- (30) Thence westerly along the east-west quarter section line of said Section 2 and the east-west quarter section line of Sections 3, 4 and 5, said last mentioned township and range, to the center quarter section corner of said Section 5;
- (31) Thence northerly along the north-south quarter section line of said Section 5, to the north quarter section corner thereof;
- (32) Thence along the township line between Township 3 South, and Township 4 South, in Range 3 East, San Bernardino Base & Meridian, to the south quarter section corner of Section 32, Township 3 South, Range 3 East, San Bernardino Base & Meridian;
- (33) Thence northerly along the north-south quarter section line of said Section 32, to the north quarter section corner thereof;
- (34) Thence westerly along the north line of said Section 32 and the north line of Section 31, said last mentioned township and range, to the northwest corner of said Section 31;
- (35) Thence northerly along the range line between Range 2 East and Range 3 East in Township 3 South, San Bernardino Base & Meridian, to the northwest corner of Section 6, Township 3 South, Range & East, San

Bernardino Base & Meridian;

(36) Thence easterly along the township line between Township 2 South and Township 3 South in Range 3 East, San Bernardino Base & Meridian, to the northeast corner of Section 2, Township 3 South, Range 3 East, San Bernardino Base & Meridian;

(37) Thence southerly along the east line of Sections 2, 11, 14, 23 and 26, said last mentioned township and range, to the southeast corner of Section 26;

(38) Thence easterly along the south line of Section 25, said last mentioned township and range, to the southeast corner or said Section 25;

(39) Thence along the range line between Range 3 East and Range 4 East, San Bernardino Base & Meridian to the southwest corner of Section 30, Township 3 South, Range 4 East:

(40) Thence easterly along the south line of said section to the point of beginning.

Credits

(Stats.1961, c. 1069, p. 2754, § 2.)

West's Ann. Cal. Water Code App. § 100-2, CA WATER App. § 100-2
Current with all 2015 Reg.Sess. laws, and Ch. 1 of 2015-2016 2nd Ex.Sess.

**End of
Document**

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Craig A. Ewing, President
James Cioffi, Vice President
Joseph K. Stuart, Secretary-Treasurer
Patricia G. Oygur, Director
Richard Oberhaus, Director



David K. Luker, General Manager-Chief Engineer
Best, Best & Krieger, General Counsel
Krieger & Stewart, Consulting Engineer

November 20, 2015

Mark Nordberg, GSA Project Manager
Senior Engineering Geologist
California Department of Water Resources
901 P Street, Room 213A
P.O. Box 942836
Sacramento, CA 94236
Mark.Nordberg@water.ca.gov

Subject: Notice of Election to become a Groundwater Sustainability Agency

Dear Mr. Nordberg:

Pursuant to California Water Code sections 10723(c)(3) and 10723.8 of the Sustainable Groundwater Management Act (SGMA), The Desert Water Agency (DWA) provides this notice of its election to serve as a Groundwater Sustainability Agency (GSA), for the portions of the Indio Sub-Basin (DWR Sub-Basin No. 7-21.01), Mission Creek Sub-Basin (DWR Sub-Basin No. 7-21.02) and San Geronio Pass Sub-Basin (DWR Sub-Basin 7-21.04) shown on Exhibit A. The identified sub-basin areas are unadjudicated and designated as medium priority by DWR.

DWA is one of the statutorily named, exclusive local agencies given the power to comply with SGMA. (Water Code, section 10723(c)(1).) DWA is an independent special district created by a special act of the State Legislature as set forth in chapter 100 of the appendix of the California Water Code. In addition to providing retail water service in a portion of its service area, DWA also has groundwater management powers under its enabling legislation and other applicable law across a large portion of the northwestern Coachella Valley. To this end, DWA manages one replenishment assessment program in the Indio Sub-Basin and another replenishment assessment program in the Mission Creek Sub-Basin. DWA relies on the Indio and Mission Creek Sub-Basins to help meet the water related needs of its customers. Becoming a GSA supports DWA's ongoing efforts to ensure water supply sustainability for not just its own customers, but a large portion of the Coachella Valley.

DWA's Board of Directors has elected to become the GSA for the entire area shown on Exhibit A. This area includes the entirety of the three sub-basins described above situated within DWA's statutory boundaries (shown on Exhibit B). The area also includes an approximately 3-square mile area (Section 1, T.3S.,R.3E., SBM, Section 12, T.3S.,R.3E., SBM and Section 13, T.3S.,R.3E., SBM.) , as identified on Exhibit A, that is almost completely surrounded by DWA and which is located within the Indio and Mission Creek sub-basins. The lands within the 3-square miles are part of the area that receives the benefit of DWA's groundwater replenishment program, which supplies significant volumes of imported SWP water to this groundwater basin. Indeed, DWA operates a major groundwater recharge project only a few miles north (and upgradient) of these lands. In addition, DWA is the only agency in the region with statutory replenishment authority. DWA is thus the entity best suited to manage groundwater throughout the area described in Exhibit A. Any other GSA configuration would compromise DWA's ability to protect replenished water supplies and ensure sustainability of the named basins. The DWA has the "technical, managerial and financial capabilities to sustainably manage basin-wide groundwater resources[.]" (DWR notification, p. 2 of 6.).

DWA has also been notified that the County of Riverside has no interest in becoming the GSA for the areas to be managed by DWA and in fact, the County supports DWA's management of the entire described GSA area.

In accordance with Section 10723(b) of the California Water Code and Section 6066 of the California Government Code, a notice of public hearing was published in a newspaper of general circulation in Riverside County regarding DWA's intent to consider becoming a GSA for the Indio Sub-Basin, Mission Creek Sub-Basin and San Gorgonio Pass Sub-Basin. The notice is enclosed as Exhibit C.

On November 17, the DWA Board of Directors held a public hearing to consider the decision to serve as a GSA for the Indio, Mission Creek Sub-Basins, and San Gorgonio Sub-Basins. One written comment was received prior to the public hearing and five comments were received at the public hearing.

Following the public hearing, DWA's Board of Directors adopted Resolution No. 1123 enclosed as Exhibit D, electing to become a GSA for all of those portions of the Indio Sub-Basin, the Mission Creek Sub-Basin, and the San Gorgonio Pass Sub-Basin shown on Exhibit A. DWA is not proposing any new bylaws, ordinances, or other new authorities associated with this GSA formation.

DWA is not electing to be the GSA for those portions of the Indio and Mission Creek sub-basins within the water service boundaries of Coachella Valley Water District (CVWD), Indio Water Authority (IWA), and Coachella Water Authority (CWA). DWA initiated periodic coordination meetings with these agencies and supports their efforts to become GSAs. We understand that CVWD has already filed its notice to become a GSA. It is anticipated that IWA and CWA will in short order file notices of election to become a GSA for the portion of the Indio Sub-basin underlying their respective service areas, thus covering the sub-basin and leaving no gaps. DWA has also initiated a coordination meeting with the San Gorgonio Pass Water Agency and has supported its intention to become a GSA. It is anticipated that other local agencies overlying the San Gorgonio Pass Sub-Basin outside of the area overlaid by DWA may elect to become GSA's within the boundaries of the San Gorgonio Pass Water Agency (SGPWA). DWA will continue to coordinate with the SGPWA and any other local agency that elects to become a GSA within the San Gorgonio Pass Sub-Basin.

The DWA Board of Directors authorized the General Manager to negotiate an MOU, other necessary cooperative agreements, or other forms of agreement with CVWD, IWA, CWA and SGPWA or other agencies or entities utilizing groundwater in the Indio, Mission Creek and San Gorgonio Pass Sub-Basins, as necessary for the purpose of implementing a cooperative, coordinated governing structure for the management of the Indio Sub-Basin, Mission Creek Sub-Basin and San Gorgonio Pass Sub-Basin under SGMA.

An initial list of interested parties is included as Exhibit E, and will be used to ensure that DWA will consider the interests of all beneficial uses and users of groundwater, as well as those responsible for implementing Groundwater Sustainability Plans (GSPs), Pursuant to California Water Code section 10723.2.

If you have any questions, or require further information, please contact Mark Krause at (760) 323-4971 extension 110.

Sincerely,



David K. Luker
General Manager-Chief Engineer

Enc. 5

01358.00000\21528002.2



cc: James Barrett
General Manager
Coachella Valley Water District
P.O. Box 1058
Coachella, CA 92236

Brian Macy
General Manager
Indio Water Authority
83-101 Avenue 45
Indio, CA 92201

David Garcia
City Manager
City of Coachella
1515 6th Street
Coachella, CA 92236

Maritza Martinez
Public Works Director
City of Coachella
1515 6th Street
Coachella, CA 92236

Jeff Davis
General Manager
San Geronio Pass Water Agency
1210 Beaumont Avenue
Beaumont, CA 92223

Eric T. Gorman PG, CHG
Engineering Geologist
California Department of Water Resources
Southern Region – Groundwater Section
770 Fairmont Ave., Suite 102
Glendale, CA 91203-1035

Proof of Publication
In Newspaper
STATE OF CALIFORNIA
County of Riverside

1. I am a citizen of the United States, a resident of the City of La Quinta, County of Riverside, State of California, and over the age of 18 years.

2. I am the Administrator of Production of The Public Record, a newspaper of general circulation printed and published in the City of Palm Springs, County of Riverside, State of California. Said The Public Record is a newspaper of general circulation as that term is defined in Government Code section 6000, its status as such having been established by judicial decree of the Superior Court of the State of California in and for the County of Riverside in Proceeding No. Indio 49271, dated March 31, 1987, entered in Judgment Book No. 129, page 355, on March 31, 1987.

3. The Public Record is a newspaper of general circulation ascertained and established in the City of Palm Springs in the County of Riverside, State of California, Case No. RIC 358286, Filed June 8, 2001.

4. The notice, of which the annexed is a true printed copy was published in the newspaper on the following publication dates to with:

October 27, 2015

November 3, 2015

I Certify under penalty of perjury that the above is true and correct.

Dated at La Quinta, California, this
3rd Day of November 2015.

Dina

The Public Record
Administration

Admin@desertpublicrecord.com

NOTICE OF PUBLIC HEARING Notice is hereby given that the Board of Directors of Desert Water Agency (DWA) will conduct a public hearing on November 17, 2015 at 8:00 a.m. at 1200 South Gene Autry Trail, Palm Springs, California, to hear comments from the public regarding DWA's proposed election to be the Groundwater Sustainability Agency (GSA) within portions of the Indio, Mission Creek and San Geronimo Pass sub-basins. Pursuant to Water Code Section 10723, DWA has been designated as the exclusive local agency that may do so within its service area and boundaries. After the public hearing, the Board may elect to submit a notice of intent for DWA to become a GSA to the California Department of Water Resources. The notice of intent shall be posted pursuant to Water Code Section 10733.5 and will include a description of the proposed boundaries of the portions of the sub-basins for which DWA will be the GSA. Said hearing will be conducted pursuant to Water Code Section 10723(b). Dated: October 23, 2015 Sylvia Baca Assistant Secretary to the Board TPR15-2088 October 27, November 3, 2015

EXHIBIT D
RESOLUTION NO. 1123

**A RESOLUTION OF THE BOARD OF DIRECTORS OF
DESERT WATER AGENCY ELECTING TO BECOME A GROUNDWATER
SUSTAINABILITY AGENCY FOR PORTIONS OF THE INDIO/WHITEWATER SUB-
BASIN, THE MISSION CREEK SUB-BASIN AND SAN GORGONIO PASS SUB-BASIN**

WHEREAS, in September 2014 the Sustainable Groundwater Management Act (SGMA) was signed into law, with an effective date of January 1, 2015; and

WHEREAS, the legislative intent of SGMA is, among other goals, to provide for sustainable management of groundwater basins and sub-basins defined by the California Department of Water Resources (DWR), to enhance local management of groundwater, to establish minimum standards for sustainable groundwater management, and to provide specified local agencies with the authority and the technical and financial assistance necessary to sustainably manage groundwater; and

WHEREAS, Water Code Section 10723(a) authorizes a local agency with water supply, water management or local land use responsibilities overlying a groundwater basin to elect to become a Groundwater Sustainability Agency (GSA) under SGMA; and

WHEREAS, under Water Code Section 10723(c)(1)(C), DWA has been deemed the exclusive local agency with the power to implement SGMA within its statutory boundaries, unless it elects to opt out of being the exclusive groundwater management agency for such area; and

WHEREAS, groundwater management of high and medium priority basins as designated by DWR is now required; and

WHEREAS, DWA overlies portions of the Indio/Whitewater sub-basin (DWR Bulletin 118, Basin No. 7-21.01) ("Indio Sub-Basin"), the Mission Creek sub-basin (DWR Bulletin 118, Basin No. 7-21.02) ("Mission Creek Sub-Basin") and the San Gorgonio Pass sub-basin (DWR Bulletin 118, Basin No. 7-21.04) ("San Gorgonio Pass Sub-Basin") all of which are unadjudicated and designated as medium priority sub-basins by DWR; and

WHEREAS, Water Code Section 10723(c)(3) provides that "A local agency listed in paragraph (1) may comply with this part by . . . electing to become a groundwater sustainability agency pursuant to this section"; and

WHEREAS, Water Code Section 10723(d) provides that a local agency "that elects to be a groundwater sustainability agency shall submit a notice of intent to the [D]epartment [of Water Resources]"; and

WHEREAS, California Water Code Section 10723.8 requires that a local agency electing to serve as a GSA notify DWR within 30 days of the local agency's election to become a GSA authorized to undertake sustainable groundwater management within a basin; and

WHEREAS, California Water Code Section 10723.8 mandates that 90 days following the posting by DWR of the local agency's notice of election to become a GSA, that entity shall be presumed to be the exclusive GSA for the area within the basin the agency is managing as described in the notice, provided that no other GSA formation notice covering the same area has been submitted to DWR; and

WHEREAS, in accordance with Water Code Section 10723(b) and Government Code Section 6066, a notice of public hearing was published in a newspaper of general circulation regarding DWA's intent to consider becoming a GSA for the Indio Sub-Basin, Mission Creek Sub-Basin and San Gorgonio Pass Sub-Basin, as described above; and

WHEREAS, becoming a GSA supports DWA's ongoing efforts to conduct groundwater management in the region and to ensure water supply sustainability within the area served by DWA;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Desert Water Agency as follows:

1. DWA hereby elects to be the GSA for the geographical areas depicted on the map attached to this Resolution as Exhibit A, including all of those portions of the Indio Sub-Basin, the Mission Creek Sub-Basin and the San Gorgonio Pass Sub-Basin underlying (or within) the jurisdictional boundaries of DWA.
2. DWA staff is directed to submit to DWR, within thirty (30) days of the approval of this Resolution, the notice and supporting documentation required by Water Code sections 10723(d), 10723.8(a) and any other materials required by SGMA to support DWA's formation of a GSA.
3. The DWA General Manager is authorized to negotiate a memorandum of understanding, other necessary cooperative agreements or other forms of agreements with the Partners, or other agencies or entities utilizing groundwater in the Indio, Mission Creek and San Gorgonio Pass Sub-Basins, for the purpose of implementing a cooperative, coordinated governing structure for the management of the Indio, Mission Creek and San Gorgonio Pass Sub-Basins under SGMA.
4. The approval of this Resolution and the actions described herein are categorically exempt from the requirements of the California Environmental Quality Act (CEQA) since: (1) the Resolution results in the formation of an agency only and not the approval of any project or proposal containing enough "meaningful information for environmental assessment" (State CEQA Guidelines 15004); and (2) it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment. (State CEQA Guidelines 15061(b)(3).) Staff is directed to file and post within five (5) business days the attached Notice of Exemption with the Clerk of the Board of Supervisors of Riverside County.

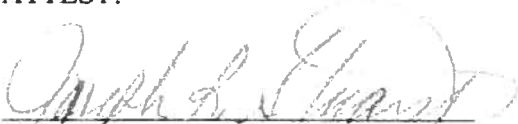
5. This resolution shall become effective immediately.

APPROVED AND ADOPTED this 17th day of November, 2015.



James Cioffi, Vice President
Board of Directors

ATTEST:



Joseph K. Stuart, Secretary-Treasurer
Board of Directors

Exhibit E

Indio, Mission Creek, and San Geronio Pass Sub-Basins **Initial List of Beneficial Uses and Users of Groundwater for the** **Desert Water Agency Groundwater Sustainability Agency (DWA-GSA)**

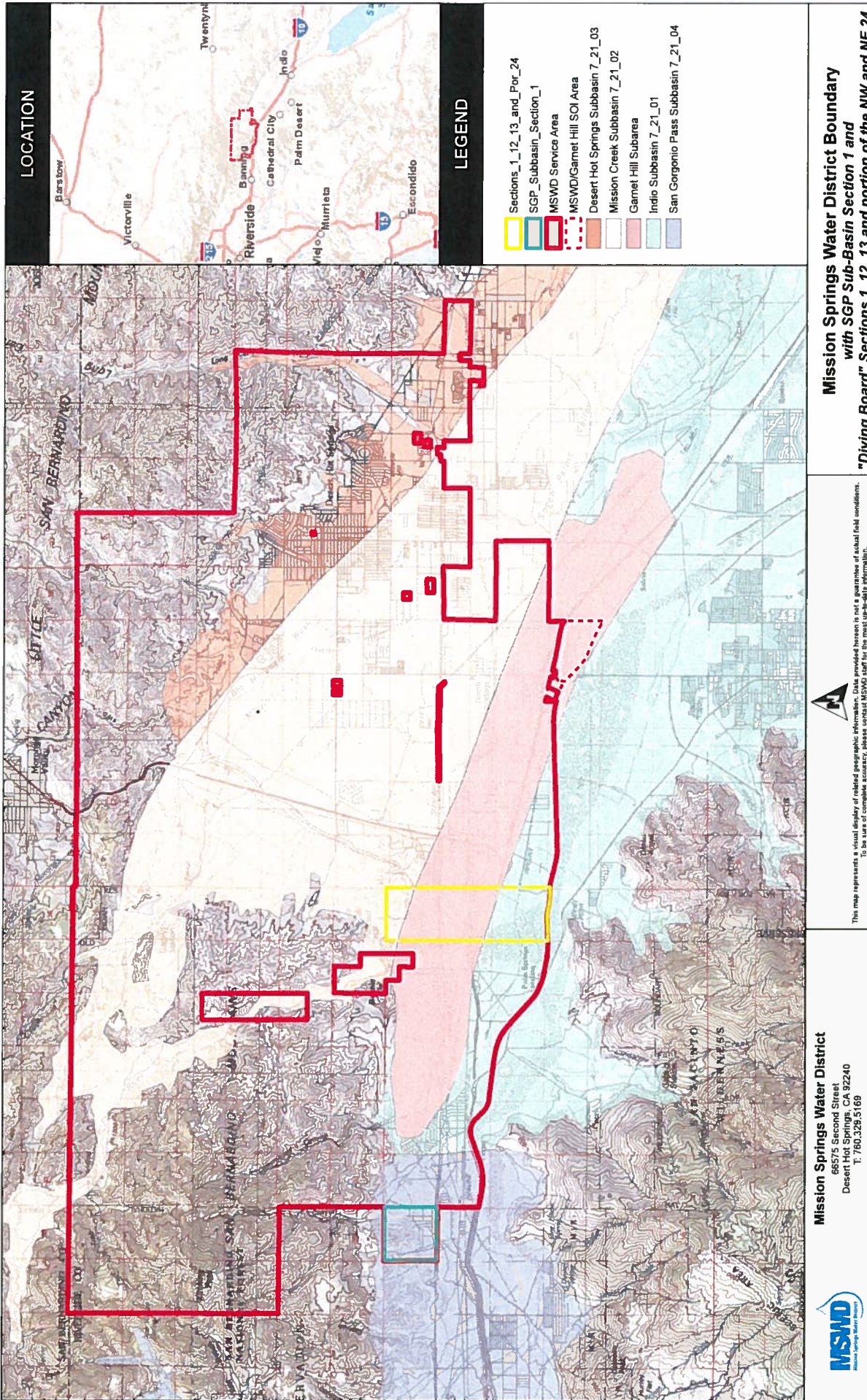
As required by the Sustainable Groundwater Management Act (SGMA), DWA will consider all beneficial uses and users of groundwater, as well as those responsible for implementing Groundwater Sustainability Plans (GSPs). An initial list of interested parties is provided in accordance with California Water Code sections 10723.2 and 10723.8(a)(4). This list will continue to be updated during the implementation of DWA's GSPs for the Indio, Mission Creek, and San Geronio Pass Sub-Basins.

- (a) **Holders of overlying groundwater rights:** The Indio, Mission Creek and San Geronio Pass Sub-basins are adjudicated and the majority of users exercising overlying groundwater rights within DWA's boundaries report their water use to DWA pursuant to Sections 15.3 and 15.4 of the Desert Water Agency Law (Chapter 100 of the California Water Code Appendix), which authorize DWA to levy and collect replenishment assessments for the purpose of replenishing groundwater supplies within DWA boundaries. These overlying users include the following:
- Domestic Users
 - Resort Industry Users such as Golf Courses and Homeowners Associations
 - Institutional Users
 - Public and Private Land Owners
- (b) **Municipal well operators:**
- Desert Water Agency (DWA) (exclusive GSA per Water Code section 10723.(c)(1))
 - Mission Springs Water District (MSWD) (within DWA Boundary)
 - Various State Small Water Systems regulated by the State Water Resources Control Board and Riverside County Department of Public Health
- (c) **Public water systems:** All public water systems within the portions of the sub-basins for which DWA will be the GSA rely on groundwater and are listed under (b) Municipal well operators.
- (d) **Local land use planning agencies:**
- County of Riverside
 - City of Desert Hot Springs (within DWA Boundary)
 - City of Palm Springs (within DWA Boundary)
 - City of Cathedral City
- (e) **Surface water users:** Sources and users of surface water include the following:
- State Water Project water exchanged for Colorado River water for recharge,
 - Local stream flow from several mostly ephemeral rivers and streams including the Whitewater River, Snow Creek, Falls Creek, Chino Creek, Andreas Creek, Tahquitz Creek and a number of smaller creeks and washes, all of which naturally recharge the groundwater basin.

Exhibit E

- Desert Water Agency diverts a small amount of surface water from the Whitewater River, Snow Creek, Falls Creek, and Chino Creek for direct urban water uses.
- (f) The federal government: The DWA GSA will coordinate with federal agencies that hold or manage land overlying the groundwater basins including, but not limited to the following:
- U.S. Bureau of Land Management
 - U.S. Bureau of Reclamation
 - U.S. Fish and Wildlife Service
 - U.S. Department of Agriculture
 - Natural Resources Conservation Service
- (g) California Native American Tribes: The DWA GSA will coordinate with the federally recognized Native American tribe located within the DWA's GSA boundary.
- Agua Caliente Band of Cahuilla Indians
- (h) Disadvantaged Communities: Several Disadvantaged Communities exist within the DWA GSA boundary including portions of the Cities of Palm Springs, Cathedral City, Desert Hot Springs and unincorporated communities with in Riverside County. DWA actively works with these communities via the Coachella Valley Integrated Regional Water Management Group and will coordinate with these and other Disadvantaged Communities within the DWA GSA boundary.
- (i) Entities listed in California Water Code Section 10927 that are monitoring and reporting groundwater elevations in all or part of a groundwater basin managed by the DWA GSA: Coachella Valley Water District, DWA, Indio Water Authority, Coachella Water Authority, and Mission Springs Water District participate in the California Statewide Groundwater Elevation Monitoring Program.

FIGURE 1



September __, 2016

VIA E-MAIL AND U.S. MAIL

Mark Nordberg, GSA Project Manager
Senior Engineering Geologist
California Department of Water Resources
901 P Street, Room 213A
P. O. Box 942836
Sacramento, CA 94236
Email: Mark.Nordberg@water.ca.gov

Re: AMENDED Notice of Election to become a Groundwater Sustainability Agency
(Mission Creek, Indio/Whitewater, Garnet Hill and San Geronio Pass Sub-Basins)

Dear Mr. Nordberg:

This letter serves as notification to the California Department of Water Resources (DWR) that the Mission Springs Water District (MSWD) has amended its February 3, 2016 Notice of Election to become a Groundwater Sustainability Agency (MSWD's Notice of Election). This amendment was made in light of an unresolved dispute with the Desert Water Agency (DWA) regarding DWA's exclusive groundwater sustainability agency (GSA) status under Section 10723 of the Sustainable Groundwater Management Act (SGMA).

This Amended Notice of Election to become a Groundwater Sustainability Agency (Amended Notice of Election) serves presently to narrow the scope of MSWD Notice of Election to areas within MSWD's jurisdictional boundaries which are NOT within DWA's asserted "statutory boundaries," but which nonetheless overlie the Mission Creek Sub-Basin, Indio/Whitewater Sub-Basin, Garnet Hill Sub-Basin, and San Geronio Pass Sub-Basin of the Coachella Valley Groundwater Basin, such that MSWD elects to become a GSA within and for each of those Sub-Basins. This Amended Notice of Election is appropriate at this time in order to expedite the local process of preparing GSPs for the affected Sub-Basins, with full participation and cooperation of all affected local agencies, and is being sought without prejudice to the District's right to later revisit the issue of jurisdictional boundaries, in accordance with the MSWD Notice of Election. The areas for which this Amended Notice of Election seeks GSA status are set forth on

Exhibit A hereto, which depicts the MSWD and DWA boundaries and underlying groundwater sub-basins. In connection with this Amended Notice of Election, we also attach a copy of the MSWD Notice of Election dated February 3, 2016, as **Exhibit B** hereto and incorporated herein; and a copy of the DWA Notice of Election dated November 20, 2015, as **Exhibit C** hereto, for informational purposes.

Pursuant to this Amended Notice of Election, MSWD intends to serve as a GSA for those portions of the Indio/Whitewater Sub-Basin (DWR Sub-Basin No. 7-21.01), Mission Creek Sub-Basin (DWR Sub Basin No. 7-21.02), Garnet Hill Sub-Basin (which is not yet separately identified and numbered in DWR Bulletin 118), and San Gorgonio Pass Sub-Basin (DWR Sub-Basin No. 7-21.04), that lie outside DWA's designated statutory boundary but within MSWD's service area, as shown on Exhibit A hereto. Each of these areas was included in the MSWD Notice of Election, as indicated in Exhibit B hereto; and it is undisputed that DWA's boundaries do not conflict with those of MSWD in these areas, as indicated in Exhibits A through C hereto. The identified Sub-Basins are within the Coachella Valley Groundwater Basin and are unadjudicated. The Indio/Whitewater, Mission Creek, and San Gorgonio Pass Sub-Basins are designated as medium-priority by the DWR.

MSWD is a California county water district, formed and operating under the provisions of Water Code sections 30000 et seq. MSWD is located in Riverside County, and presently depends on the Mission Creek Sub-Basin, as well as imported water to meet the needs of its customers. The Indio/Whitewater, Garnet Hill and San Gorgonio Pass Sub-Basins also underlie MSWD's service and groundwater management responsibility area as shown on Exhibits A and C hereto. The areas in which there is no overlap between the boundaries of DWA and MSWD are clearly depicted on the maps submitted by these two agencies in connection with their respective notices of GSA election (Exhibits B and C hereto).

MSWD's Notice of Election was duly adopted at a noticed public hearing, in accordance with the requirements of SGMA, and Water Code Section 10723(b), as set forth therein. This Amended Notice of Election does not expand the boundaries for which MSWD initially sought GSA status, and the list of interested parties set forth in Exhibit F to MSWD's Notice of Election remains the same.

On September 19, 2016, the MSWD Board of Directors considered the decision to file the present Amended Notice of Election, and to serve as a GSA for the portions of the Mission Creek, Indio/Whitewater, Garnet Hill and San Gorgonio Pass Sub-Basins, in those areas that are within the MSWD jurisdictional boundaries but outside DWA's asserted statutory boundary, as depicted on Exhibit A hereto. In connection with that action, the Board of Directors adopted Resolution No. 2016-23, attached as **Exhibit D**, amending the MSWD Notice of Election and electing to become the GSA for the portions of the Mission Creek, Indio/Whitewater, Garnet Hill and San Gorgonio Pass Sub-Basins as shown on Exhibit A hereto.

At this time, MSWD, DWA and the Coachella Valley Water District (CVWD) have initiated discussions regarding a proposed alternative Groundwater Sustainability Plan (GSP) for the Sub-Basins that are the subject of this Amended Notice of Election, but no cooperation agreement, joint powers authority or memorandum of agreement has been entered into in connection with these efforts. Pursuant to Water Code section 17023.8(a)(4), MSWD will continue to consider the interests of all beneficial uses and users of groundwater, as well as those responsible for implementing GSPs, pursuant to California Water Code section 17023.2.

If you have any questions, or require further information, please contact me at (760) 329-6448, extension 137.

Very truly yours,

Arden Wallum
General Manager/Chief Engineer
Mission Springs Water District

Exhibits:

- A. Map depicting areas subject to this Amended Notice, for which MSWD elects to become GSA
- B. MSWD Notice of Election, dated February 3, 2016
- C. DWA Notice of Election, dated November 20, 2016
- D. MSWD Resolution No. 2016-23

cc: David A Gutierrez, Executive Program Manager (david.gutierrez@water.ca.gov)
Mark W. Cowin, Director (mark.cowin@water.ca.gov)
Timothy Ross (timothy.ross@water.ca.gov)
Mark Krause, General Manager, DWA
James Barrett, General Manager, CVWD
Jeff Davis, General Manager, SGPWA
Brian Macy, General Manager, Indio Water Authority
David Garcia, City Manager, Coachella Water Authority
Tom Davis, Chief Planning and Development Officer, Agua Caliente Band of Cahuilla Indians
Maureen King, Esq. DWR, 1416 9th Street, Sacramento, CA 95814-5511
Scott Morgan, Esq., DWR Office of the Chief Counsel, 1416 9th Street, Room 1104, Sacramento, CA 92436

September __, 2016

VIA E-MAIL AND U.S. MAIL

Mark Nordberg, GSA Project Manager
Senior Engineering Geologist
California Department of Water Resources
901 P Street, Room 213A
P. O. Box 942836
Sacramento, CA 94236
Email: Mark.Nordberg@water.ca.gov

Re: AMENDED Notice of Election to become a Groundwater Sustainability Agency
(Desert Hot Springs Sub-Basin)

Dear Mr. Nordberg:

This letter serves as notification to the California Department of Water Resources (DWR) that the Mission Springs Water District (MSWD) has amended its February 3, 2016 Notice of Election to become a Groundwater Sustainability Agency (MSWD's Notice of Election). This amendment is effected by two separate filings – one for the Indio/Whitewater, Mission Creek, Garnet Hill and San Geronio Pass Sub-Basins, and a second filing for the Desert Hot Springs Sub-Basin.

This Amended Notice of Election to become a Groundwater Sustainability Agency (Amended Notice of Election) serves presently to narrow the scope of MSWD Notice of Election to an area of MSWD's jurisdictional boundaries overlying the Desert Hot Springs Sub-Basin, for which the Desert Water Agency (DWA) has not claimed exclusive status as the groundwater sustainability agency (GSA) pursuant to Water Code section 10723(c)(1). This Amended Notice of Election is appropriate at this time to expedite local decisions regarding GSA formation and cooperation in preparing a GSP for the Desert Hot Springs Sub-Basin; and is being sought at this time to ensure that MSWD's interest in cooperative groundwater management in the Desert Hot Springs Sub-Basin is recognized by DWR and by other interested parties. The area for which this Amended Notice of Election seeks GSA status is set forth on **Exhibit A** hereto, which depicts the MSWD and DWA boundaries overlying the Desert Hot Springs Sub-Basin. In connection with this Amended Notice of Election, we also attach a copy of the MSWD Notice of Election dated February 3, 2016 (MSWD Notice of Election), as

Exhibit B hereto and incorporated herein; and a copy of the DWA Notice of Election dated November 20, 2015 (DWA Notice of Election), as **Exhibit C** hereto, for informational purposes.

Pursuant to this Amended Notice of Election, MSWD intends to serve as a GSA for the Desert Hot Springs Sub-Basin (DWR Sub-Basin No. 7-21.04), which was included in the MSWD Notice of Election but omitted from the DWA Notice of Election. The Desert Hot Springs Sub-Basin is within the Coachella Valley Groundwater Basin and is unadjudicated. The Desert Hot Springs Sub-Basin is designated as low-priority by the DWR.

MSWD is a California county water district, formed and operating under the provisions of Water Code sections 30000 et seq. MSWD is located in Riverside County. The Desert Hot Springs Sub-Basin underlies a portion of MSWD's service and groundwater management responsibility area as shown on Exhibits A and B hereto.

MSWD's Notice of Election was duly adopted at a noticed public hearing, in accordance with the requirements of SGMA, and Water Code Section 10723(b), as set forth therein. This Amended Notice of Election does not expand the boundaries for which MSWD initially sought GSA status, and the list of interested parties set forth in Exhibit F to MSWD's Notice of Election remains the same.

On September 19, 2016, the MSWD Board of Directors considered the decision to file the present Amended Notice of Election, and to serve as a GSA for the Desert Hot Springs Sub-Basin in that area that is within the MSWD's jurisdictional boundaries, as depicted on Exhibit A hereto. In connection with that action, the Board of Directors adopted Resolution No. 2016-23, attached as **Exhibit D**, amending the MSWD Notice of Election and electing to become the GSA for the Desert Hot Springs Sub-Basin as shown on Exhibit A hereto.

At this time, MSWD has not been contacted by DWA, the Coachella Valley Water District (CVWD) or any other potentially interested party regarding a proposed alternative Groundwater Sustainability Plan (GSP) for the Desert Hot Springs Sub-Basin, and no cooperation agreement, joint powers authority or memorandum of agreement has been suggested in connection therewith. Pursuant to Water Code section 17023.8(a)(4), MSWD will continue to consider the interests of all beneficial uses and users of groundwater, as well as those responsible for implementing GSPs, pursuant to California Water Code section 17023.2.

If you have any questions, or require further information, please contact me at (760) 329-6448, extension 137.

Very truly yours,

Arden Wallum
General Manager/Chief Engineer
Mission Springs Water District

Exhibits:

- A. Map depicting areas subject to this Amended Notice, for which MSWD elects to become GSA
- B. MSWD Notice of Election, dated February 3, 2016
- C. DWA Notice of Election, dated November 20, 2016
- D. MSWD Resolution No. 2016-23

cc: David A Gutierrez, Executive Program Manager (david.gutierrez@water.ca.gov)
Mark W. Cowin, Director (mark.cowin@water.ca.gov)
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Brian Macy, General Manager, Indio Water Authority
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Tom Davis, Chief Planning and Development Officer, Agua Caliente Band of Cahuilla Indians
Maureen King, Esq. DWR, 1416 9th Street, Sacramento, CA 95814-5511
Scott Morgan, Esq., DWR Office of the Chief Counsel, 1416 9th Street, Room 1104, Sacramento, CA 92436

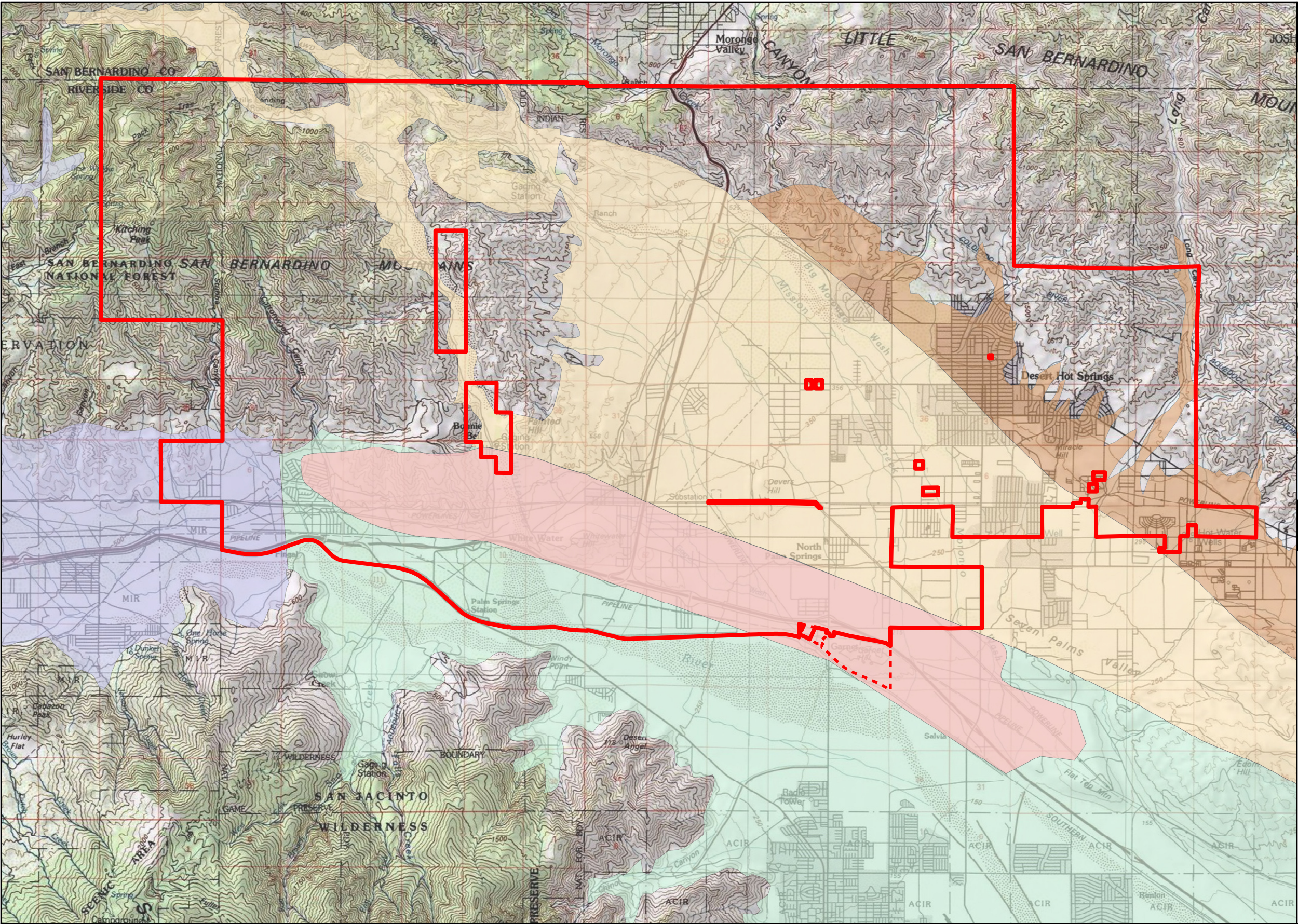
EXHIBIT A

LOCATION



LEGEND

- MSWD Service Area
- MSWD/Garnet Hill SOI Area
- Desert Hot Springs Subbasin 7_21_03
- Mission Creek Subbasin 7_21_02
- Garnet Hill Subarea
- Indio Subbasin 7_21_01
- San Gorgonio Pass Subbasin 7_21_04



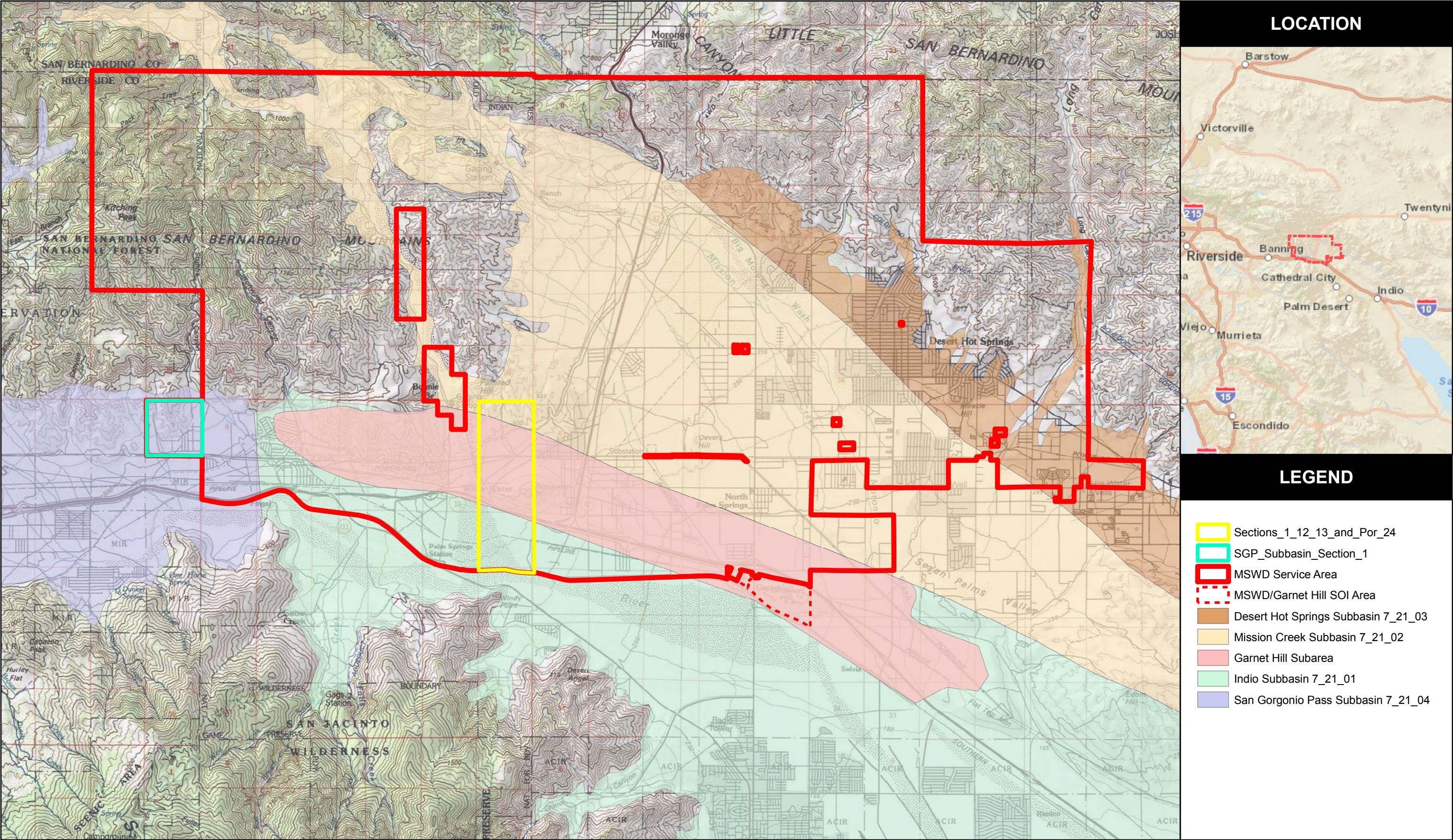
Mission Springs Water District
66575 Second Street
Desert Hot Springs, CA 92240
T: 760.329.5169



This map represents a visual display of related geographic information. Data provided hereon is not a guarantee of actual field conditions. To be sure of complete accuracy, please contact MSWD staff for the most up-to-date information.

**Mission Springs Water District Boundary
and Sub-Basins**

FIGURE 1



Mission Springs Water District
66575 Second Street
Desert Hot Springs, CA 92240
T: 760.329.5169



This map represents a visual display of related geographic information. Data provided hereon is not a guarantee of actual field conditions. To be sure of complete accuracy, please contact MSWD staff for the most up-to-date information.

Mission Springs Water District Boundary
with SGP Sub-Basin Section 1 and
"Diving Board" Sections 1, 12, 13 and portion of the NW and NE 24

DRAFT
Mission Springs Water District Board of Directors
Regular Meeting Minutes
Thursday, August 11, 2016 – 3 p.m. – Study Session

CALL TO ORDER: 3:00 P.M.

ROLL CALL

Directors Present: Nancy Wright, Randy Duncan, Russ Martin, Jeff Bowman
Directors Absent: John Furbee
Staff Present: Arden Wallum, Matt McCue, John Soulliere, Danny Friend
District Counsel: John Pinkney

EMPLOYEE RECOGNITION (ACHIEVEMENTS/CERTIFICATIONS)

President Wright announced Arden Wallum, General Manager - 11 years; Greg Chapman, WWTP0 II - 10 years; Jesus Gonzalez, Field Ops Tech I - 12 years; Kelly Taylor, Lead Field Ops Tech - 12 years; Lee Boyer, Lead WWTP0 - 16 years
Director Duncan commented that a low turnover rate say's a lot about a company.

PUBLIC INPUT

No public input was received.

**AD 12 ASSESSMENT AMENDMENT CHANGE PROCEEDINGS IN AREAS
D-2 AND J-1**

It is recommended to adopt Resolution 2016-18 declaring the Board's intention to consider change proceedings pursuant to the Municipal Improvement Act of 1913.

Prior to addressing this item Director Bowman recused himself from the proceedings due to a conflict of interest.

General Manager Arden Wallum opened by stating this is a legal process the board has been through before. Mr. Wallum made a brief statement and turned the floor over to Matt McCue. Mr. McCue addressed that this resolution will begin the process of correcting errors identified by the MSWD staff, regarding amounts assessed to 6 parcels in area D-1 and 20 parcels in area J-1 of AD #12. Each parcel owner has received a letter which explained the errors made in the Engineer's Report and informed them of the amount that should have been assessed. It also gave them the date of the public hearing.

Director Bowman was then invited back into the room.

CONSENT AGENDA

No items were pulled for discussion.

It is recommended the Board approve the following Consent Agenda item(s):

APPROVAL OF MINUTES

It is recommended to approve the minutes as follows:

- Study Session – July 14, 2016
- Regular Meeting – July 18, 2016

REGISTER OF DEMANDS

The Register of Demands totaling \$1,468,936.12

MAKE THE CONNECTION FINANCIAL ASSISTANCE PROGRAM APPROVAL

- 66689 Mesquite Ave. - \$1,620

(END OF CONSENT AGENDA)

FINANCIAL REPORT

There is no financial report during audit season.

MONTHLY REPORTS

Mr. Wallum noted a decrease in water use 24% from 2013, our per capita for July is 130.

UPCOMING EVENTS & DIRECTORS' REPORTS

Nothing to report from Director Bowman or President Wright.

Russ Martin stated he attended the following events, 7/19 DHS City Council meeting (Dark), 7/20 PS CVB Networking Night at Pirch, 7/21 DVBA Networking Night, 7/27 Water Alliance Meeting, 8/2 DHS City Council meeting (Dark), 8/10 RDA Oversight Board. He concluded with the DHS Neighborhood Group Saturday Breakfast.

Randy Duncan stated he attended the following events, 7/21 DVBA Networking Night, 7/26 CVWD Board Mtg., 8/2 DWA Board Mtg., 8/9 CVWD Board Mtg., 8/11 DVBA Luncheon with CC Mayor, Stan Henry.

CORRESPONDENCE

President Wright commented on a letter from the Spa City Palleteers, a premier art club here in DHS. The Palleteers would like to put art work in lobby at no cost to the district. Mr. Wallum noted he will discuss this with the staff regarding any liability and pursue an agreement.

DISTRICT COUNSEL COMMENTS

Mr. Pinkney advised he has been working on labor and employment issues. He then noted his office provided supervisor training to the district. As well as working on SGMA related issues, he has also been in contact with the Attorney for the City of DHS with regards to a request from the housing committee, Mr. Pinkney added their request will be denied due to liability issues. Counsel from Mr. Pinkney's office, Vee Sotelo has prepared forms for use by the district. Lastly, he has consulted on litigation between MSWD & DWA.

GENERAL MANAGER'S REPORT

General Manager updated the board on the progress of the ground water grant program. He acknowledged he is working on setting up a meeting with other city entities to help establish good working relationships. He indicated that Mr. DeLoach [district consultant] has completed his review of the class comp and that he (Mr. Wallum) will be bringing that review to next months closed session or workshop. He concluded by noting he will be out of town on August 22nd and 23rd.

DIRECTORS' COMMENTS

Vice President Martin congratulated President Wright on her election to the position of regular special district member of the Riverside Local Agency Formation Commission [LAFCO]. The board and attendees echoed the congratulations. VP Martin then encouraged his fellow board members to participate in an upcoming network night. He concluded with information regarding the Desert Hot Springs Neighborhood Group.

RECESS: 3:46 P.M.

RECONVENED TO CLOSED SESSION: 3:51 P.M.

CLOSED SESSION

- A. CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION pursuant to Government Code Section 54956.9(d) (1).
One Case: Case No. PSC 1600676
(Mission Springs Water District vs. Desert Water Agency)
- B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL RELEASE pursuant to Government Code section 54957.
- C. CONFERENCE WITH LEGAL COUNSEL REGARDING ANTICIPATED LITIGATION – Significant exposure to litigation pursuant to paragraphs (2) and/or (3) of subdivision (d) of Government Code Section 54956.9 (one potential case)

RECONVENED TO OPEN SESSION: 5:10 P.M.

REPORT ON ACTION TAKEN DURING CLOSED SESSION

There was no reportable action on items A or B. On item C the Board voted to approve a separation and settlement agreement with a former employee. The vote was as follows:

Moved: Martin, Seconded: Bowman.

Ayes:	Bowman, Duncan, Martin, Wright
Noes:	
Abstain:	
Absent:	Furbee

ADJOURN: 5:12 P.M.

Respectfully submitted,

Arden Wallum, District Secretary

DRAFT
Mission Springs Water District Board of Directors
Regular Meeting Minutes
Monday, August 15, 2016 – 3:00 p.m.

CALL TO ORDER: 3:02 P.M.

ROLL CALL

Directors Present: Randy Duncan, Jeff Bowman, Russ Martin, Nancy Wright

Directors Absent: John Furbee

Staff Present: Arden Wallum, Danny Friend, John Soulliere, Matt McCue

District Counsel: John Pinkney

PLEDGE OF ALLEGIANCE

After the pledge of allegiance, Director Bowman recited an old Indian proverb.

EMPLOYEE RECOGNITION (ACHIEVEMENTS/CERTIFICATIONS)

President Wright announced Arden Wallum, General Manager - 11 years; Greg Chapman, WWTP0 II - 10 years; Jesus Gonzalez, Field Ops Tech I - 12 years; Kelly Taylor, Lead Field Ops Tech - 12 years; Lee Boyer, Lead WWTP0 - 16 years

President Wright asked that we thank everyone for their hard work.

PUBLIC INPUT

No public input.

AD 12 ASSESSMENT AMENDMENT CHANGE PROCEEDINGS IN AREAS D-2 AND J-1

It is recommended to adopt Resolution 2016-18 declaring the Board's intention to consider change proceedings pursuant to the Municipal Improvement Act of 1913.

Director Bowman recused himself due to a potential conflict, as he believes a property he owns may be within 500 feet of one of the properties at issue in this item.

Moved: Martin, Second: Duncan

Ayes: Duncan, Martin, Wright

Noes:

Abstain: Bowman

Absent: Furbee

CONSENT AGENDA - Moved: Martin, Second: Bowman

Approved the following Consent Agenda item(s):

Ayes: Bowman, Duncan, Martin, Wright

Noes:

Abstain:

Absent: Furbee

APPROVAL OF MINUTES

Approved the minutes as follows:

- Study Session – July 14, 2016
- Regular Meeting – July 18, 2016

REGISTER OF DEMANDS

- The Register of Demands totaling \$1,468,936.12

**MAKE THE CONNECTION FINANCIAL ASSISTANCE PROGRAM
APPROVAL**

- 66689 Mesquite Ave. - \$1,620

(END OF CONSENT AGENDA)

FINANCIAL REPORT

No financial report during audit season

MONTHLY REPORTS

Mr. Wallum inquired whether or not the Desert Sun Newspaper will do another article about drought achievement, Mr. Soulliere addressed some topics that have been addressed and confirmed that an article is being done. There was a mild discussion regarding the above mentioned article.

UPCOMING EVENTS & DIRECTORS' REPORTS

Nothing further to report.

CORRESPONDENCE

President Wright inquired whether or not we received anything regarding the Berkley Springs Water Contest in terms of a certificate. Mr. Soulliere responded he believes there was an acknowledgement but not a certificate. Mr. Martin commented that being considered number five when you are talking about an international number is pretty impressive. President Wright questioned if there would be any press on this? Mr. Soulliere didn't think the Desert Sun would pick up the story but thought maybe Desert Star would.

DISTRICT COUNSEL COMMENTS

Nothing further to report.

GENERAL MANAGER'S REPORT

Mr. Wallum gave commentary on the water reclamation technology, and the related pilot program, he then noted that Mr. Friend is setting up a meeting to this regard next week. Mr. Wallum also mentioned that MSWD is hosting the Quarterly General Managers Meeting. He commented this is a relatively important meeting.

DIRECTORS' COMMENTS

Director Martin announced that tomorrow he will be meeting with the San Geronio Pass Regional Water Alliance. The Alliance is moving forward with the Regional Water Management Plan. Funding for the application is being picked up by the Riverside County Flood Control.

President Wright indicated for informational use only, the new law that Governor Brown signed, stating that drivers used on any public works project must be paid prevailing wages: AB-219 Public Works Projects, effective after July 1, 2016. Mr. Wallum asked Mr. Friend to check on this.

RECESS: 3:19 P.M.

RECONVENED TO CLOSED SESSION: 3:24 P.M. (On Item A only)

CLOSED SESSION:

- A. CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION pursuant to Government Code Section 54956.9(d) (1).
One Case: Case No. PSC 1600676
(Mission Springs Water District vs. Desert Water Agency)
- B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL RELEASE pursuant to Government Code section 54957.
- C. CONFERENCE WITH LEGAL COUNSEL REGARDING ANTICIPATED LITIGATION – Significant exposure to litigation pursuant to paragraphs (2) and/or (3) of subdivision (d) of Government Code Section 54956.9 (one potential case)

RECONVENED TO OPEN SESSION: 5:13 P.M.

REPORT ON ACTION TAKEN DURING CLOSED SESSION

No reportable action.

ADJOURN: 5:14 P.M.

Respectfully submitted,

Arden Wallum, District Secretary

CHECK NUMBER..	CHECK DATE....	PAID TO VENDOR.....	DISBURSEMENT DESCRIPTION.....	OPERATING....	CAPITAL.....	TOTAL.....
61116	08-04-16	MATICH CORPORATION	PROG 2 & EMERGENCY REPAIRS	13,285.74	473,332.38	486,618.12
61246	08-18-16	SUNPOWER CORPORATION, SYSTEMS	PROGRESS PYMNT #7	0.00	403,750.00	403,750.00
61125	08-04-16	SUNPOWER CORPORATION, SYSTEMS	PROG PYMNT NO. 6	0.00	95,000.00	95,000.00
9976668	08-05-16	BBVA COMPASS	AUTO DEPOSIT PPE 07/29/16	70,588.81		70,588.81
9976808	08-19-16	BBVA COMPASS	AUTO DEPOSIT PPE 08/12/16	69,077.79		69,077.79
61138	08-11-16	ACWA-JPIA HEALTH BENEFITS AUTH.	PREPAID HEALTH INS	67,216.34		67,216.34
61192	08-18-16	CALPERS-FISCAL SERVICES DIVISION	UNFUNDED ACCRUED LIABILITY	48,729.40		48,729.40
61245	08-18-16	SOUTHERN CALIF EDISON	ELECTRIC UTILITY	46,995.14		46,995.14
61198	08-18-16	CITY OF DESERT HOT SPRINGS	CITY UTILITY TAX	44,216.63		44,216.63
9976807	08-22-16	BBVA COMPASS	FED ELEC TAX PYMNT PPE 08/12/16	28,355.31		28,355.31
9976666	08-08-16	BBVA COMPASS	FED ELEC TAX PYMNT PPE 07/29/16	27,337.67		27,337.67
61279	08-25-16	SOUTHERN CALIF EDISON	ELECTRIC UTILITY	26,723.77		26,723.77
61155	08-11-16	MICHAEL DAVID PLATT	CONSULTING SERVICES	5,740.00	17,434.00	23,174.00
61216	08-18-16	HEITEC	75\$PAVEMNT SURVY - PH 1&3	0.00	22,590.92	22,590.92
61190	08-18-16	CALIF PUBLIC EMPLOYEES RETIREMENT SYSTEM	PERS PPE 08/12/16	18,783.11		18,783.11
61095	08-04-16	CALIF PUBLIC EMPLOYEES RETIREMENT SYSTEM	PERS PPE 07/29/16	18,662.67		18,662.67
61130	08-04-16	UMETECH, INC	COMPUTER SUPPORT	16,971.26	382.50	17,353.76
61129	08-04-16	TULE RANCH/MAGAN FARMS	SLUDGE REMOVAL	16,870.85		16,870.85
61132	08-04-16	US BANK CORPORATE PAYMENT SYSTEMS	CREDIT CARD CHARGES	15,692.58	554.83	16,247.41
61112	08-04-16	JAMES JONES	PLUMBING RETROFIT	13,300.00		13,300.00
61123	08-04-16	SOUTHERN CALIF EDISON	ELECTRIC UTILITY	12,987.02		12,987.02
61165	08-11-16	SOUTHERN CALIF EDISON	ELECTRIC UTILITY	10,700.95		10,700.95
61097	08-04-16	CV STRATEGIES	AD-15 OUTRCH DEV, COMM SVCS, CCR	2,065.00	5,779.25	7,844.25
9976705	08-04-16	US BANK CORPORATE TRUST SERVICES	AD 13 ASSESSMENT FUND	7,588.98		7,588.98
9976665	08-03-16	LINCOLN NATIONAL LIFE INS CO	DEFERRED COMP PPE 07/29/16	7,402.26		7,402.26
61109	08-04-16	INLAND WATER WORKS	INVENTORY ITEMS	7,368.14		7,368.14
9976824	08-16-16	LINCOLN NATIONAL LIFE INS CO	DEFERRED COMP PPE 08/12/16	6,912.30		6,912.30
61256	08-18-16	WRT ENVIRONMENTAL, LLC.	WELL HEAD TREATMENT	6,642.00		6,642.00
9976903	08-31-16	LINCOLN NATIONAL LIFE INS CO	DEFERRED COMP PPE 08/26/16	6,345.61		6,345.61
9976664	08-02-16	USDA RURAL DEVELOPMENT	INTEREST PAID TO USDA LOAN	6,309.00		6,309.00
61162	08-11-16	SHEPHERD & STATTS, INC	PROG/DATA PROCCSSING/TAX ROLLS	6,255.00		6,255.00
61272	08-25-16	HI-DESERT AIR INC.	SWMP COOLER SERV./REPLACEMENTS	6,113.00		6,113.00
61238	08-18-16	POLYDNE, INC.	POLYMER	5,713.20		5,713.20
61194	08-18-16	CARL OTTESON	BACK FLOW TESTINGS	5,700.00		5,700.00
61263	08-25-16	CV STRATEGIES	SOC.MEDIA COM. & WATER CNTS STRAT	5,406.81		5,406.81
61273	08-25-16	J W D ANGELO CO INC	INVENTORY ITEMS	5,405.40		5,405.40
61253	08-18-16	VIRGIL JOHN WHITE	CONSULTING SERVICES	5,000.00		5,000.00
9976806	08-19-16	STATE OF CA EDD	STATE & SDI TAX PPE 08/12/16	4,726.68		4,726.68
61277	08-25-16	PREMIER ACCESS INSURANCE CO.	PREPAID DENTAL INS	4,691.65		4,691.65
61157	08-11-16	OFFICETEAM	ADMIN TEMP SERVICES	3,380.08	1,288.00	4,668.08
9976667	08-05-16	STATE OF CA EDD	STATE & SDI TAX PPE 07/29/16	4,532.47		4,532.47
PR081916	08-19-16	EMPLOYEES	PAPER PAYROLL CHECKS	4,510.46		4,510.46
61114	08-04-16	LANDMARK GEO-ENGINEERS AND GEOLOGISTS	COMPACTON TESTING/PROG PYMNT 3	322.00	4,151.50	4,473.50
61150	08-11-16	INLAND WATER WORKS	INVENTORY ITEMS	4,283.28		4,283.28
PR080516	08-05-16	EMPLOYEES	PAPER PAYROLL CHECKS	4,275.87		4,275.87
61282	08-25-16	ULTIMATE MOTORS INC.	TRUCK REPAIRS	4,010.36		4,010.36
61251	08-18-16	VAN SCOYOC ASSOCIATES	MONTHLY RETAINER	0.00	4,003.74	4,003.74
61257	08-25-16	ACCOUNTTEMPS	ADMIN TEMP HELP	3,892.56		3,892.56
61208	08-18-16	ENVIRONGEN TECHNOLOGIES	WELL HEAD TREATMENT	3,787.85		3,787.85

CHECK NUMBER..	CHECK DATE....	PAID TO VENDOR.....	DISBURSEMENT DESCRIPTION.....	OPERATING....	CAPITAL.....	TOTAL.....
61197	08-18-16	CITIES DIGITAL INC.	2016/2017 LICENSING & MAINT FEES	3,733.00		3,733.00
61181	08-18-16	ADVANCED ELECTRONICS INC.	NEW RADIOS & INSTALLATION	3,609.40		3,609.40
61108	08-04-16	INFOSEND INC	BILLING OUTSOURCING	3,579.89		3,579.89
61104	08-04-16	GOUGH SYSTEMS	COMPUTER SUPPORT	1,725.00	1,725.00	3,450.00
61167	08-11-16	TECHNIQUE DATA SYSTEMS CORP.	SCANNER & CONTRACT EXTENSION	3,165.73		3,165.73
61122	08-04-16	SOUTH COAST AIR QUALITY	EMISSIONS FEES	3,145.50		3,145.50
61096	08-04-16	CLINICAL LAB OF S B INC	LAB SERVICES	3,124.00		3,124.00
61151	08-11-16	KENNY STRICKLAND INC	UNLEADED & DIESEL FUEL	3,024.46		3,024.46
61230	08-18-16	MARIA VALDOVINOS	TURF REBATE	3,000.00		3,000.00
61089	08-04-16	ACCOUNTTEMPS	ADMIN TEMP	2,390.69		2,390.69
61156	08-11-16	O'REILLY AUTOMOTIVE, INC.	AUTO PARTS	21.83	2,365.88	2,387.71
61280	08-25-16	STRATEGY 7 CORPORATION	ANNUAL LICENSE RENEWAL	2,261.00		2,261.00
61118	08-04-16	OFFICETEAM	ADMIN TEMP FOR GM	2,172.31		2,172.31
61105	08-04-16	GREGORY LYNN POWELL	JANITORIAL SERVICES	2,080.00		2,080.00
61182	08-18-16	AIR FLOW PUMP CORP	BOOSTER PUMP FOR VISTA RESV	1,970.00		1,970.00
61247	08-18-16	TIME WARNER CABLE	INTERNET ACCESS	1,920.00		1,920.00
61278	08-18-16	ACE PRINTING	AD-15 SURVEY MAILER	0.00	1,898.69	1,898.69
61174	08-11-16	WATERLINE TECHNOLOGIES INC.	LIQUID CHLORINE	1,650.24		1,650.24
61154	08-11-16	METLIFE SBC	PREPAID LIFE INS	1,636.71		1,636.71
61153	08-11-16	LABOR COMPLIANCE PROVIDERS INC.	LCP MONITORING	0.00	1,605.00	1,605.00
61172	08-11-16	VERIZON WIRELESS	CELL PHONE SERVICE FEES	1,498.30		1,498.30
61168	08-11-16	TELEPACIFIC COMMUNICATIONS	TELEPHONE SERVICE	1,347.46		1,347.46
61091	08-04-16	AIRGAS SAFETY	LIFE VESTS, SFTY GLVS, SUNSCRN	1,256.06		1,256.06
61248	08-18-16	TOPS N BARRICADES, INC	LIGHT BARS FOR TRUCKS	0.00	1,247.40	1,247.40
61149	08-11-16	HD SUPPLY WATERWORKS	INVENTORY ITEMS	1,207.45		1,207.45
61126	08-04-16	T4 SPATIAL, LLC	MONTHLY SUBSCRIPTION	1,188.00		1,188.00
61115	08-04-16	LYNDA DURAND	TURF REBATE	1,144.00		1,144.00
61177	08-18-16	ACCOUNTTEMPS	OFFICE TEMP	1,141.73		1,141.73
61235	08-18-16	OFFICETEAM	ADMIN TEMP FOR GM	1,114.00		1,114.00
61276	08-25-16	OFFICETEAM	ADMIN TEMP	1,100.08		1,100.08
61133	08-04-16	USA BLUEBOOK	INVENTORY ITEMS	1,008.82		1,008.82
61191	08-18-16	CALIFORNIA UTILITY EXECUTIVE MGMT ASSOC	MEMBERSHIP DUES	1,000.00		1,000.00
61166	08-11-16	STAPLES BUSINESS ADVANTAGE	OFFICE SUPPLIES	990.62		990.62
61202	08-18-16	DESERT VALLEY DISP INC	SERVICE CHARGES	915.77		915.77
61136	08-11-16	ACCOUNTTEMPS	FRNT OFFICE TEMP	880.00		880.00
61220	08-18-16	INLAND WATER WORKS	INVENTORY ITEMS	839.16		839.16
61255	08-18-16	WATERLINE TECHNOLOGIES INC.	LIQUID CHLORINE	825.12		825.12
61284	08-25-16	WATERLINE TECHNOLOGIES INC.	LIQUID CHLORINE	825.12		825.12
61270	08-25-16	HDS WHITE CAP CONST SUPPLY	TOOL BOX	0.00	783.00	783.00
61119	08-04-16	PALM SPRINGS MOTORS	AUTO REPAIRS	756.24		756.24
61140	08-11-16	BEST SIGNS, INC	MSWD DECALS	743.38		743.38
61175	08-18-16	A & A WIND PROS, INC	ACCOUNT REFUND 19020 INDIAN	735.13		735.13
61244	08-18-16	SKYBORNE VENTURES, LLC	ACCOUNT REFUND PROMENADE	722.49		722.49
61171	08-11-16	UNITED GLI, INC	LANDSCAPE MAINT	718.54		718.54
61217	08-18-16	HI-DESERT AIR INC.	AC REPAIRS	695.00		695.00
61199	08-18-16	CT & T CONCRETE PAVING INC	ACCOUNT REFUND AVE RAMBLA & CAMINO CAMPESENO	645.56		645.56
61283	08-25-16	USA BLUEBOOK	TEST DISPENSERS, PVC TUBING	582.53		582.53
61161	08-11-16	SCOTT BULKELEY	ACCOUNT REFUND 64628 16TH	571.98		571.98
61137	08-11-16	ACT COMPLIANCE	AUTO REPAIRS	556.19		556.19

CHECK NUMBER..	CHECK DATE....	PAID TO VENDOR.....	DISBURSEMENT DESCRIPTION.....	OPERATING...	CAPITAL.....	TOTAL.....
61103	08-04-16	FRONTIER	ADMIN PHONE SERVICE	526.99		526.99
61212	08-18-16	GARDA CL WEST, INC.	ARMORED CAR SERVICE	522.84		522.84
61249	08-18-16	TOTAL FUNDS BY HASLER	POSTAGE FOR METER	500.00		500.00
61142	08-11-16	CITY OF DHS	ACCOUNT REFUND 66200 8TH "B"	438.08		438.08
61240	08-18-16	RDO EQUIPMENT CO.	HOSE, COUPLINGS	431.27		431.27
61128	08-04-16	TOPS N BARRICADES, INC	MINI LIGHT BAR	415.80		415.80
61281	08-25-16	TOPS N BARRICADES, INC	OVERHEAD WARNING LIGHT	0.00	415.80	415.80
61284	08-04-16	STAPLES BUSINESS ADVANTAGE	OFFICE SUPPLIES	410.25		410.25
61106	08-04-16	HI-DESERT AIR INC.	SWAMP COOLER REPAIRS	405.00		405.00
61203	08-18-16	DESERT VALLEY STAR	WEEKLY AD	403.20		403.20
61158	08-11-16	PARKHOUSE TIRE, INC	TIRES	388.79		388.79
61218	08-18-16	HOME DEPOT CRC PROGRAM	MAINTENANCE SUPPLIES	346.35		346.35
61092	08-04-16	ARAMARK UNIFORM SERVICES, INC	UNIFORM SERVICE	324.87		324.87
61139	08-11-16	ARAMARK UNIFORM SERVICES, INC	UNIFORM SERVICE	317.88		317.88
61201	08-18-16	DESERT SUN PUBLISHING CO	ANNUAL SUBSCRIPTION	316.34		316.34
61210	08-18-16	FRANCHISE TAX BOARD	WITHHOLDINGS PPE 08/12/16	310.00		310.00
61259	08-25-16	ARAMARK UNIFORM SERVICES, INC	UNIFORM SERVICE	305.23		305.23
61205	08-18-16	DESERT TIRE SHOP II	TIRES	300.00		300.00
61237	08-18-16	PALM SPRINGS DESERT RESORT	ANNUAL DUES	300.00		300.00
61184	08-18-16	ARAMARK UNIFORM SERVICES, INC	UNIFORM SERVICE	299.10		299.10
61163	08-11-16	SHERWIN-WILLIAMS	4 GALS OF PAINT	297.22		297.22
61285	08-25-16	WEF MEMBERSHIP RENEWALS	MEMBERSHIP FEES	297.00		297.00
61275	08-25-16	O'REILLY AUTOMOTIVE, INC.	AUTO PARTS	283.06		283.06
61169	08-11-16	UNDERGROUND SERVICE ALERT	LINE LOCATES	282.00		282.00
61107	08-04-16	HR DYNAMICS & PERFORMANCE MGMT	HR CONSULTING SERVICES	281.25		281.25
61252	08-18-16	VIRGINIA SAUL	ACCOUNT REFUND 69590 VALLEY VIEW	265.50		265.50
61179	08-18-16	ACWA/JOINT POWERS INSURANCE AUTHORITY	CEAS TRAINING	250.00		250.00
61195	08-18-16	ANSAPONE CONTACT CENTERS	ANSWERING SERVICE	233.26		233.26
61159	08-11-16	PROFORMA	DOOR HANGERS (FRNT OFFICE)	232.44		232.44
61261	08-25-16	ANSAPONE CONTACT CENTERS	ANSWERING SERVICE	227.62		227.62
61098	08-04-16	DESERT CITIES REPROGRAPHICS SYSTEMS INC	COPIES OF PLANS	0.00	221.99	221.99
61271	08-25-16	HERIBERTO BELTRAN MIRANDA	WINDOW TINTING TRKS	0.00	220.00	220.00
61100	08-04-16	DESERT TIRE SHOP II	REPLACED DAMAGED TIRE	212.00		212.00
61117	08-04-16	MCMASER-CARR SUPPLY CO	CORD GRIP/ACCESS DOORS	210.09		210.09
61266	08-25-16	DESERT VALLEY STAR	WEEKLY AD	201.60		201.60
61233	08-18-16	THERESA MURPHY	REIMBURSEMT TRVL, MILEAGE	200.79		200.79
61180	08-18-16	ADT SECURITY SERVICES	SECURITY SERVICE	183.66		183.66
61120	08-04-16	RDO EQUIPMENT CO.	TIPS FOR PRESSURE WAND	179.99		179.99
61227	08-18-16	LYNDA KERNEY-GREGORY	MILEAGE REIMBURSEMT	176.58		176.58
61146	08-11-16	FARMER BROS CO	ADMIN COFFEE SERVICE	176.37		176.37
61173	08-11-16	VISTA IRRIGATION DISTRICT	WATER DISTRIB REVIEW D1-D3	175.00		175.00
61173	08-23-16	VISTA IRRIGATION DISTRICT	CLASS WAS CANCELLED	-175.00		-175.00
61265	08-25-16	DESERT DUNES PROP MGMT	ACCOUNT REFUND 65566 AVE LADERA	172.04		172.04
61200	08-18-16	CWEA	MEMBERSHIP DUES	172.00		172.00
61170	08-11-16	UNITED WAY OF THE DESERT	CONTRIBUTIONS	166.00		166.00
61186	08-18-16	E S BABCOCK & SONS INC	NITROGEN TESTING	160.00		160.00
61145	08-11-16	EISENHOWER MEDICAL ASSOCIATES INC,	DRUG TESTING-DMV PHYSICALS	155.00		155.00
61268	08-25-16	FRAZIER PEST CONTROL, INC.	PEST CONTROL	155.00		155.00
61102	08-04-16	EXTENDA COMMUNICATIONS	MAINT AGREEMENT FEE	153.00		153.00

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61090	08-04-16	AIR & HOSE SOURCE INC.	15' HYDRANT HOSE	151.20		151.20
61111	08-04-16	JEFFY LUBE	FLEET SERVICE	150.51		150.51
61250	08-18-16	ULTRA INVESTMENTS INC	ACCOUNT REFUND 66203 AVE BARONA	147.08		147.08
61262	08-25-16	COPIER SOURCE INC	COPY CHARGES	142.25		142.25
61264	08-25-16	D&H WATER SYSTEMS	A3-MGK T TUBE ASSEMBLY	140.81		140.81
61204	08-18-16	DESERT RECYCLING INC.	RECYCLED CONCRETE/ASPHALT	134.00		134.00
61113	08-04-16	KILLER BEE PEST CONTROL	BEE REMOVAL	130.00		130.00
61213	08-18-16	GEMA NAVAR	ACCOUNT REFUND 66041 8TH	130.00		130.00
61215	08-18-16	HD SUPPLY WATERWORKS	VALVE KEY	129.60		129.60
61239	08-18-16	RAYMOND HAYES	BOOTS	129.48		129.48
61196	08-18-16	JC REALTORS	ACCOUNT REFUND 66338 DESERT VIEW	125.66		125.66
61110	08-04-16	CHRISTOPHER JACOBSON	BOOTS	119.98		119.98
61121	08-04-16	RUSS MARTIN	MILEAGE REIMBURSEMENT	104.22		104.22
61211	08-18-16	FRONTIER	TELEPHONE SERVICE	96.79		96.79
61164	08-11-16	SHRED-IT	PAPER SHREDDING SERVICE	92.61		92.61
61127	08-04-16	TIME WARNER CABLE	CABLE SERVICE	91.21		91.21
61243	08-18-16	SHELEILEE SULLIVAN	ACCOUNT REFUND 13604 AVE LA VISTA	90.00		90.00
61099	08-04-16	DESERT RECYCLING INC.	RECYCLED BASE	89.65		89.65
61206	08-18-16	EDGAR GRANADAS	AIR CONDITIONING SERVICE	87.27		87.27
61143	08-11-16	DESERT CITIES REPROGRAPHICS SYSTEMS INC	SCAN & PRINT COPIES OF PLANS	84.31		84.31
61094	08-04-16	BUILDING INDUSTRY ASSOC	SUMMER GALA	80.00		80.00
61101	08-04-16	RANDALL DUNCAN	MILEAGE REIMBURSEMENT	78.84		78.84
61225	08-18-16	KIMBERLEY VICTOR	ACCOUNT REFUND 15985 VERBENA	72.72		72.72
61148	08-11-16	FRONTIER	TELEPHONE SERVICE	68.34		68.34
61152	08-11-16	KILLER BEE PEST CONTROL	BEE REMOVAL	65.00		65.00
61224	08-18-16	KILLER BEE PEST CONTROL	BEE REMOVAL	65.00		65.00
61258	08-25-16	ADAM KALDIN	COOLER AUDIT	65.00		65.00
61231	08-18-16	MEIKI M QUIROZ	ACCOUNT REFUND 66399 ESTRELLA	63.76		63.76
61241	08-18-16	ROSA PACHECO	ACCOUNT REFUND 66070 CAHUILLA AVE "A"	63.76		63.76
61234	08-18-16	O'REILLY AUTOMOTIVE, INC.	AUTO PARTS	63.69		63.69
61229	08-18-16	M SHANNON ZEHAM	ACCOUNT REFUND 64248 OLYMPIC MOUNTAIN AVE	62.75		62.75
61267	08-25-16	FEDEX	SHIPPING CHARGES	62.75	36.76	62.75
61147	08-11-16	FISERV	CHECKFREE SERVICE	25.42		25.42
61193	08-18-16	CARLOS IBARRA	ACCOUNT REFUND 14343 W AGUA DULCE DR	61.00		61.00
61183	08-18-16	RADIGAN COMPANY	ACCOUNT REFUND 66555 CAHUILLA	60.97		60.97
61185	08-18-16	FIRST WESTERN PROP	ACCOUNT REFUND 10601 AMBROSIO DR	59.56		59.56
61189	08-18-16	BUILDERS SUPPLY	MAINTENANCE SUPPLIES	58.23		58.23
61221	08-18-16	JESICA PARKIN	ACCOUNT REFUND 66581 CAHUILLA	56.77		56.77
61236	08-18-16	RAQUEL RUBIO	ACCOUNT REFUND 16217 AVE ATEZADA	53.29		53.29
61223	08-18-16	JOSEFINA ACATITIAN	ACCOUNT REFUND 66370 FLORA	51.51		51.51
61254	08-18-16	VISTA MIRAGE HOMES	ACCOUNT REFUND 13683 DEL RAY	51.42		51.42
61188	08-18-16	BRUCE FOLEY	ACCOUNT REFUND 13668 STARLIGHT WAY	50.51		50.51
61274	08-25-16	METLIFE SBC	PREPAID LIFE INS	49.87		49.87
61242	08-18-16	DANTELE WALKER	ACCOUNT REFUND 66595 FLORA	47.46		47.46
61222	08-18-16	JOHNNY SOFRANKO	ACCOUNT REFUND 13858 EL RIO LN	46.14		46.14
61135	08-04-16	ARDEN WALLUM	REIMBURSEMENT TRAVEL EXPENSE	37.70		37.70
61209	08-18-16	FILOMENA MORABITO	ACCOUNT REFUND 12727 UNITED	37.21		37.21
61269	08-25-16	HD SUPPLY WATERWORKS	INVENTORY ITEMS	34.25		34.25
61144	08-11-16	DEX MEDIA	PHONE BOOK AD	33.81		33.81
				33.46		33.46

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61232	08-18-16	MICHAEL DONATO	ACCOUNT REFUND 13475 CUANDO WAY	32.19		32.19
61219	08-18-16	HONGSIK KIM	ACCOUNT REFUND 19437 NEMHALL ST	31.64		31.64
61093	08-04-16	BUILDERS SUPPLY	MATERIALS & INVENTORY ITEMS	26.45		26.45
61207	08-18-16	JOSE M GAMBINO	ACCOUNT REFUND 15275 AVE MANZANA	25.93		25.93
61226	08-18-16	LIUDMILA VITKOUSKAYA	ACCOUNT REFUND 62908 N CRESCENT ST	25.19		25.19
61260	08-25-16	BUILDERS SUPPLY	TOILET PAPER HOLDER CORPYD	22.65		22.65
61176	08-18-16	AARON B SCRUGGS	ACCOUNT REFUND 69290 CRESTVIEW DR	17.61		17.61
61187	08-18-16	JC REALTORS	ACCOUNT REFUND 13700 QUINTA	16.68		16.68
61278	08-25-16	RUBICELY TOLEDO SANCHEZ	ACCOUNT REFUND 66726 CAHUILLA	12.56		12.56
61228	08-18-16	LYNN DOUGLAS	ACCOUNT REFUND 12990 BEECH AVE	12.30		12.30
61160	08-11-16	SAM'S CLUB	CLORAX WIPES	11.81		11.81
61214	08-18-16	GRACE ALVAREZ	ACCOUNT REFUND 12300 AMBROSIO	11.03		11.03
61134	08-04-16	VAGABOND WELDING SUPPLY	TUBING	9.72		9.72
61131	08-04-16	THE UPS STORE #5062	POSTAGE	4.53		4.53
61141	08-11-16	BUILDERS SUPPLY	PARTS FOR WATER COOLER REPAIR	2.47		2.47
CURRENT CHECK TOTAL				790,905.78	1,038,786.64	1,829,692.42
				790,905.78	1,038,786.64	1,829,692.42

TOTAL
211 records listed

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61089	08-04-16	ACCOUNTTEMPS	ADMIN TEMP	2,390.69		2,390.69
61090	08-04-16	AIR & HOSE SOURCE INC.	15' HYDRANT HOSE	151.20		151.20
61091	08-04-16	AIRGAS SAFETY	LIFE VESTS,STFY GLVS,SUNSCRN	1,256.06		1,256.06
61092	08-04-16	ARAWARK UNIFORM SERVICES, INC	UNIFORM SERVICE	324.87		324.87
61093	08-04-16	BUILDERS SUPPLY	MATERIALS & INVENTORY ITEMS	26.45		26.45
61094	08-04-16	BUILDING INDUSTRY ASSOC	SUMMER GALA	80.00		80.00
61095	08-04-16	CALIF PUBLIC EMPLOYEES RETIREMENT SYSTEM	PERS PPE 07/29/16	18,662.67		18,662.67
61096	08-04-16	CLINICAL LAB OF S B INC	LAB SERVICES	3,124.00		3,124.00
61097	08-04-16	CV STRATEGIES	AD-15 OUTRCH DEV, COMM SVCS, CCR	2,065.00	5,779.25	7,844.25
61098	08-04-16	DESERT CITIES REPROGRAPHICS SYSTEMS INC	COPIES OF PLANS	0.00	221.99	221.99
61099	08-04-16	DESERT RECYCLING INC.	RECYCLED BASE	89.65		89.65
61100	08-04-16	DESERT TIRE SHOP II	REPLACED DAMAGED TIRE	212.00		212.00
61101	08-04-16	RANDALL DUNCAN	MILEAGE REIMBURSEMENT	78.84		78.84
61102	08-04-16	EXTENDA COMMUNICATIONS	MAINT AGREEMENT FEE	153.00		153.00
61103	08-04-16	FRONTIER	ADMIN PHONE SERVICE	526.99		526.99
61104	08-04-16	GOUGH SYSTEMS	COMPUTER SUPPORT	1,725.00	1,725.00	3,450.00
61105	08-04-16	GREGORY LYNN POWELL	JANITORIAL SERVICES	2,080.00		2,080.00
61106	08-04-16	HI-DESERT AIR INC.	SWAMP COOLER REPAIRS	405.00		405.00
61107	08-04-16	HR DYNAMICS & PERFORMANCE MEMNT	HR CONSULTING SERVICES	281.25		281.25
61108	08-04-16	INFOSEND INC	BILLING OUTSOURCING	3,579.89		3,579.89
61109	08-04-16	INLAND WATER WORKS	INVENTORY ITEMS	7,368.14		7,368.14
61110	08-04-16	CHRISTOPHER JACOBSON	BOOTS	119.98		119.98
61111	08-04-16	JEFFY LUBE	FLEET SERVICE	150.51		150.51
61112	08-04-16	JAMES JONES	PLUMBING RETROFIT	13,300.00		13,300.00
61113	08-04-16	KILLER BEE PEST CONTROL	BEE REMOVAL	130.00		130.00
61114	08-04-16	LANDMARK GEO-ENGINEERS AND GEOLOGISTS	COMPACTON TESTING/PROG PYMNT 3	4,151.50		4,473.50
61115	08-04-16	LYNDA DURAND	TURF REBATE	322.00		1,144.00
61116	08-04-16	MATCH CORPORATION	PROG 2 & EMERGENCY REPAIRS	13,285.74	473,332.38	486,618.12
61117	08-04-16	MCMASER-CARR SUPPLY CO	CORD GRIP/ACCESS DOORS	210.09		210.09
61118	08-04-16	OFFICETEAM	ADMIN TEMP FOR GM	2,172.31		2,172.31
61119	08-04-16	PALM SPRINGS MOTORS	AUTO REPAIRS	756.24		756.24
61120	08-04-16	RDO EQUIPMENT CO.	TIPS FOR PRESSURE WAND	179.99		179.99
61121	08-04-16	RUSS MARTIN	MILEAGE REIMBURSEMENT	104.22		104.22
61122	08-04-16	SOUTH COAST AIR QUALITY	EMISSIONS FEES	3,145.50		3,145.50
61123	08-04-16	SOUTHERN CALIF EDISON	ELECTRIC UTILITY	12,987.02		12,987.02
61124	08-04-16	STAPLES BUSINESS ADVANTAGE	OFFICE SUPPLIES	410.25		410.25
61125	08-04-16	SUNPOWER CORPORATION,SYSTEMS	PROG PYMNY NO. 6	0.00	95,000.00	95,000.00
61126	08-04-16	T4 SPATIAL, LLC	MONTHLY SUBSCRIPTION	1,188.00		1,188.00
61127	08-04-16	TIME WARNER CABLE	CABLE SERVICE	91.21		91.21
61128	08-04-16	TOPS N BARRICADES, INC	MINI LIGHT BAR	415.80		415.80
61129	08-04-16	TULE RANCH/MAGAN FARMS	SLUDGE REMOVAL	16,870.85		16,870.85
61130	08-04-16	UMETECH, INC	COMPUTER SUPPORT	16,971.26	382.50	17,353.76
61131	08-04-16	THE UPS STORE #5062	POSTAGE	4.53		4.53
61132	08-04-16	US BANK CORPORATE PAYMENT SYSTEMS	CREDIT CARD CHARGES	15,692.58	554.83	16,247.41
61133	08-04-16	USA BLUEBOOK	INVENTORY ITEMS	1,008.82		1,008.82
61134	08-04-16	VAGABOND WELDING SUPPLY	TUBING	9.72		9.72
61135	08-04-16	ARDEN WALLUM	REIMBURSEMENT TRAVEL EXPENSE	37.21		37.21
61136	08-11-16	ACCOUNTTEMPS	FRNT OFFICE TEMP	880.00		880.00
61137	08-11-16	ACT COMPLIANCE	AUTO REPAIRS	556.19		556.19

CHECK NUMBER..	CHECK DATE....	PAID TO VENDOR.....	DISBURSEMENT DESCRIPTION.....	OPERATING...	CAPITAL.....	TOTAL.....
61138	08-11-16	ACWA-JPIA HEALTH BENEFITS AUTH.	PREPAID HEALTH INS	67,216.34		67,216.34
61139	08-11-16	ARAMARK UNIFORM SERVICES, INC	UNIFORM SERVICE	317.88		317.88
61140	08-11-16	BEST SIGNS, INC	MSWD DECALS	743.38		743.38
61141	08-11-16	BUILDERS SUPPLY	PARTS FOR WATER COOLER REPAIR	2.47		2.47
61142	08-11-16	CITY OF DHS	ACCOUNT REFUND 66200 8TH "B"	438.08		438.08
61143	08-11-16	DESERT CITIES REPROGRAPHICS SYSTEMS INC	SCAN & PRINT COPIES OF PLANS	84.31		84.31
61144	08-11-16	DEX MEDIA	PHONE BOOK AD	33.46		33.46
61145	08-11-16	EISENHOWER MEDICAL ASSOCIATES INC,	DRUG TESTING-DMV PHYSICALS	155.00		155.00
61146	08-11-16	FARMER BROS CO	ADMIN COFFEE SERVICE	176.37		176.37
61147	08-11-16	FISERV	CHECKFREE SERVICE	61.00		61.00
61148	08-11-16	FRONTIER	TELEPHONE SERVICE	68.34		68.34
61149	08-11-16	HD SUPPLY WATERWORKS	INVENTORY ITEMS	1,207.45		1,207.45
61150	08-11-16	INLAND WATER WORKS	INVENTORY ITEMS	4,283.28		4,283.28
61151	08-11-16	KENNY STRICKLAND INC	UNLEADED & DIESEL FUEL	3,024.46		3,024.46
61152	08-11-16	KILLER BEE PEST CONTROL	BEE REMOVAL	65.00		65.00
61153	08-11-16	LABOR COMPLIANCE PROVIDERS INC.	LCP MONITORING	0.00	1,605.00	1,605.00
61154	08-11-16	METLIFE SBC	PREPAID LIFE INS	1,636.71		1,636.71
61155	08-11-16	MICHAEL DAVID PLATT	CONSULTING SERVICES	5,740.00	17,434.00	23,174.00
61156	08-11-16	O'REILLY AUTOMOTIVE, INC.	AUTO PARTS	21.83	2,365.88	2,387.71
61157	08-11-16	OFFICETEAM	ADMIN TEMP SERVICES	3,380.08	1,288.00	4,668.08
61158	08-11-16	PARKHOUSE TIRE, INC	TIRES	388.79		388.79
61159	08-11-16	PROFORMA	DOOR HANGERS (FRNT OFFICE)	232.44		232.44
61160	08-11-16	SAM'S CLUB	CLORAX WIPES	11.81		11.81
61161	08-11-16	SCOTT BULKELEY	ACCOUNT REFUND 64628 16TH	571.98		571.98
61162	08-11-16	SHEPHERD & STATTS, INC	PROG/DATA PROCCSSING/TAX ROLLS	6,255.00		6,255.00
61163	08-11-16	SHERWIN-WILLIAMS	4 GALS OF PAINT	297.22		297.22
61164	08-11-16	SHRED-IT	PAPER SHREDDING SERVICE	92.61		92.61
61165	08-11-16	SOUTHERN CALIF EDISON	ELECTRIC UTILITY	10,700.95		10,700.95
61166	08-11-16	STAPLES BUSINESS ADVANTAGE	OFFICE SUPPLIES	990.62		990.62
61167	08-11-16	TECHNIQUE DATA SYSTEMS CORP.	SCANNER & CONTRACT EXTENSION	3,165.73		3,165.73
61168	08-11-16	TELEPACIFIC COMMUNICATIONS	TELEPHONE SERVICE	1,347.46		1,347.46
61169	08-11-16	UNDERGROUND SERVICE ALERT	LINE LOCATES	282.00		282.00
61170	08-11-16	UNITED WAY OF THE DESERT	CONTRIBUTIONS	166.00		166.00
61171	08-11-16	UNITED GLI, INC	LANDSCAPE MAINT	718.54		718.54
61172	08-11-16	VERIZON WIRELESS	CELL PHONE SERVICE FEES	1,498.30		1,498.30
61173	08-11-16	VISTA IRRIGATION DISTRICT	WATER DISTRIB REVIEW DI-D3	175.00		175.00
61174	08-11-16	VISTA IRRIGATION DISTRICT	CLASS WAS CANCELLED	-175.00		-175.00
61175	08-11-16	WATERLINE TECHNOLOGIES INC.	LIQUID CHLORINE	1,650.24		1,650.24
61176	08-18-16	A & A WIND PROS, INC	ACCOUNT REFUND 19020 INDIAN	735.13		735.13
61177	08-18-16	AARON B SCRUGGS	ACCOUNT REFUND 69290 CRESTVIEW DR	17.61		17.61
61178	08-18-16	ACCOUNTTEMPS	OFFICE TEMP	1,141.73		1,141.73
61179	08-18-16	ACE PRINTING	AD-15 SURVEY MAILER	0.00	1,898.69	1,898.69
61180	08-18-16	ACWA/JOINT POWERS INSURANCE AUTHORITY	CEAS TRAINING	250.00		250.00
61181	08-18-16	ADT SECURITY SERVICES	SECURITY SERVICE	183.66		183.66
61182	08-18-16	ADVANCED ELECTRONICS INC.	NEW RADIOS & INSTALLATION	3,609.40		3,609.40
61183	08-18-16	AIR FLOW PUMP CORP	BOOSTER PUMP FOR VISTA RESV	1,970.00		1,970.00
61184	08-18-16	RADIGAN COMPANY	ACCOUNT REFUND 66555 CAHUILLA	59.56		59.56
61185	08-18-16	ARAMARK UNIFORM SERVICES, INC	UNIFORM SERVICE	299.10		299.10
	08-18-16	FIRST WESTERN PROP	ACCOUNT REFUND 10601 AMBROSIO DR	58.23		58.23

CHECK NUMBER..	CHECK DATE....	PAID TO VENDOR.....	DISBURSEMENT DESCRIPTION.....	OPERATING...	CAPITAL.....	TOTAL.....
61186	08-18-16	E S BABCOCK & SONS INC	NITROGEN TESTING	160.00		160.00
61187	08-18-16	JC REALTORS	ACCOUNT REFUND 13700 QUINTA	16.68		16.68
61188	08-18-16	BRUCE FOLEY	ACCOUNT REFUND 13668 STARLIGHT WAY	49.87		49.87
61189	08-18-16	BUILDERS SUPPLY	MAINTENANCE SUPPLIES	56.77		56.77
61190	08-18-16	CALIF PUBLIC EMPLOYEES RETIREMENT SYSTEM	PERS PPE 08/12/16	18,783.11		18,783.11
61191	08-18-16	CALIFORNIA UTILITY EXECUTIVE MGMT ASSOC	MEMBERSHIP DUES	1,000.00		1,000.00
61192	08-18-16	CALPERS-FISCAL SERVICES DIVISION	UNFUNDED ACCRUED LIABILITY	48,729.40		48,729.40
61193	08-18-16	CARLOS IBARRA	ACCOUNT REFUND 14343 W AGUA DULCE DR	60.97		60.97
61194	08-18-16	CARL OTTESON	BACK FLOW TESTINGS	5,700.00		5,700.00
61195	08-18-16	ANSAFONE CONTACT CENTERS	ANSWERING SERVICE	233.26		233.26
61196	08-18-16	JC REALTORS	ACCOUNT REFUND 66338 DESERT VIEW	125.66		125.66
61197	08-18-16	CITIES DIGITAL INC.	2016/2017 LICENSING & MAINT FEES	3,733.00		3,733.00
61198	08-18-16	CITY OF DESERT HOT SPRINGS	CITY UTILITY TAX	44,216.63		44,216.63
61199	08-18-16	CT & T CONCRETE PAVING INC	ACCOUNT REFUND AVE RAMBLA & CAMINO CAMPESINO	645.56		645.56
61200	08-18-16	CWEA	MEMBERSHIP DUES	172.00		172.00
61201	08-18-16	DESERT SUN PUBLISHING CO	ANNUAL SUBSCRIPTION	316.34		316.34
61202	08-18-16	DESERT VALLEY DISP INC	SERVICE CHARGES	915.77		915.77
61203	08-18-16	DESERT VALLEY STAR	WEEKLY AD	403.20		403.20
61204	08-18-16	DESERT RECYCLING INC.	RECYCLED CONCRETE/ASPHALT	134.00		134.00
61205	08-18-16	DESERT TIRE SHOP II	TIRES	300.00		300.00
61206	08-18-16	EDGAR GRANADAS	AIR CONDITIONING SERVICE	87.27		87.27
61207	08-18-16	JOSE M GAMBINO	ACCOUNT REFUND 15275 AVE MANZANA	25.93		25.93
61208	08-18-16	ENVIRONGEN TECHNOLOGIES	WELL HEAD TREATMENT	3,787.85		3,787.85
61209	08-18-16	FILOMENA MORABITO	ACCOUNT REFUND 12727 UNITED	34.25		34.25
61210	08-18-16	FRANCHISE TAX BOARD	WITHHOLDINGS PPE 08/12/16	310.00		310.00
61211	08-18-16	FRONTIER	TELEPHONE SERVICE	96.79		96.79
61212	08-18-16	GARDA CL WEST, INC.	ARMORED CAR SERVICE	522.84		522.84
61213	08-18-16	GEMA NAVAR	ACCOUNT REFUND 66041 8TH	130.00		130.00
61214	08-18-16	GRACE ALVAREZ	ACCOUNT REFUND 12300 AMBROSIO	11.03		11.03
61215	08-18-16	HD SUPPLY WATERWORKS	VALVE KEY	129.60		129.60
61216	08-18-16	HEITEC	75%PAVEMNT SURVY - PH 1&3	0.00	22,590.92	22,590.92
61217	08-18-16	HI-DESERT AIR INC.	AC REPAIRS	695.00		695.00
61218	08-18-16	HOME DEPOT CRC PROGRAM	MAINTENANCE SUPPLIES	346.35		346.35
61219	08-18-16	HONGSIK KIM	ACCOUNT REFUND 19437 NEWHALL ST	31.64		31.64
61220	08-18-16	INLAND WATER WORKS	INVENTORY ITEMS	839.16		839.16
61221	08-18-16	JESICA PARKIN	ACCOUNT REFUND 66581 CAHUILLA	53.29		53.29
61222	08-18-16	JOHNNY SOFRANKO	ACCOUNT REFUND 13858 EL RIO LN	37.70		37.70
61223	08-18-16	JOSEFINA ACATITLAN	ACCOUNT REFUND 66370 FLORA	51.42		51.42
61224	08-18-16	KILLER BEE PEST CONTROL	BEE REMOVAL	65.00		65.00
61225	08-18-16	KIMBERLEY VICTOR	ACCOUNT REFUND 15985 VERBENA	72.72		72.72
61226	08-18-16	LIUDMILA VITKOUSKAYA	ACCOUNT REFUND 62908 N CRESCENT ST	25.19		25.19
61227	08-18-16	LYNDA KERNEY-GREGORY	MILEAGE REIMBURSEMT	176.58		176.58
61228	08-18-16	LYNN DOUGLAS	ACCOUNT REFUND 12990 BEECH AVE	12.30		12.30
61229	08-18-16	M SHANNON ZEHAH	ACCOUNT REFUND 64248 OLYMPIC MOUNTAIN AVE	62.75		62.75
61230	08-18-16	MARIA VALDOVINOS	TURF REBATE	3,000.00		3,000.00
61231	08-18-16	MEIKI M QUIROZ	ACCOUNT REFUND 66399 ESTRELLA	63.76		63.76
61232	08-18-16	MICHAEL DONATO	ACCOUNT REFUND 13475 CUANDO WAY	32.19		32.19
61233	08-18-16	THERESA MURPHY	REIMBURSEMT TRVL,MILEAGE	200.79		200.79
61234	08-18-16	O'REILLY AUTOMOTIVE, INC.	AUTO PARTS	63.69		63.69

CHECK NUMBER	CHECK DATE	PAID TO VENDOR	DISBURSEMENT DESCRIPTION	OPERATING	CAPITAL	TOTAL
61235	08-18-16	OFFICETEAM	ADMIN TEMP FOR GM	1,114.00		1,114.00
61236	08-18-16	RAQUEL RUBIO	ACCOUNT REFUND 16217 AVE ATEZADA	51.51		51.51
61237	08-18-16	PALM SPRINGS DESERT RESORT	ANNUAL DUES	300.00		300.00
61238	08-18-16	POLYDYNE, INC.	BOOTS	5,713.20		5,713.20
61239	08-18-16	RAYMOND HAYES		129.48		129.48
61240	08-18-16	RDO EQUIPMENT CO.		431.27		431.27
61241	08-18-16	ROSA PACHECO	HOSE, COUPLINGS	63.76		63.76
61242	08-18-16	DANIELLE WALKER	ACCOUNT REFUND 66070 CAHUILLA AVE "A"	46.14		46.14
61243	08-18-16	SHELEILEE SULLIVAN	ACCOUNT REFUND 66595 FLORA	90.00		90.00
61244	08-18-16	SKYBORNE VENTURES, LLC	ACCOUNT REFUND 13604 AVE LA VISTA	722.49		722.49
61245	08-18-16	SOUTHERN CALIF EDISON	ELECTRIC UTILITY	46,995.14		46,995.14
61246	08-18-16	SUNPOWER CORPORATION, SYSTEMS	PROGRESS PYMNT #7	0.00	403,750.00	403,750.00
61247	08-18-16	TIME WARNER CABLE	INTERNET ACCESS	1,920.00		1,920.00
61248	08-18-16	TOPS N BARRICADES, INC	LIGHT BARS FOR TRUCKS	0.00	1,247.40	1,247.40
61249	08-18-16	TOTAL FUNDS BY HASLER	POSTAGE FOR METER	500.00		500.00
61250	08-18-16	ULTRA INVESTMENTS INC	ACCOUNT REFUND 66203 AVE BARONA	147.08		147.08
61251	08-18-16	VAN SCOYOC ASSOCIATES	MONTHLY RETAINER	0.00	4,003.74	4,003.74
61252	08-18-16	VIRGINIA SAUL	ACCOUNT REFUND 69590 VALLEY VIEW	265.50		265.50
61253	08-18-16	VIRGIL JOHN WHITE	CONSULTING SERVICES	5,000.00		5,000.00
61254	08-18-16	VISTA MIRAGE HOMES	ACCOUNT REFUND 13683 DEL RAY	50.51		50.51
61255	08-18-16	WATERLINE TECHNOLOGIES INC.	LIQUID CHLORINE	825.12		825.12
61256	08-18-16	WRT ENVIRONMENTAL, LLC.	WELL HEAD TREATMENT	6,642.00		6,642.00
61257	08-25-16	ACCOUNTTEMPS	ADMIN TEMP HELP	3,892.56		3,892.56
61258	08-25-16	ADAM KALDIN	COOLER AUDIT	65.00		65.00
61259	08-25-16	ARAMARK UNIFORM SERVICES, INC	UNIFORM SERVICE	305.23		305.23
61260	08-25-16	BUILDERS SUPPLY	TOILET PAPER HOLDER CORPYD	22.65		22.65
61261	08-25-16	ANSAPONE CONTACT CENTERS	ANSWERING SERVICE	227.62		227.62
61262	08-25-16	COPIER SOURCE INC	COPY CHARGES	142.25		142.25
61263	08-25-16	CV STRATEGIES	SOC.MEDIA COM. & WATER CNTS STRAT	5,406.81		5,406.81
61264	08-25-16	D&H WATER SYSTEMS	A3-MGK T TUBE ASSEMBLY	140.81		140.81
61265	08-25-16	DESERT DUNES PROP MGMT	ACCOUNT REFUND 65566 AVE LADERA	172.04		172.04
61266	08-25-16	DESERT VALLEY STAR	WEEKLY AD	201.60		201.60
61267	08-25-16	FEDEX	SHIPPING CHARGES	25.42	36.76	62.18
61268	08-25-16	FRAZIER PEST CONTROL, INC.	PEST CONTROL	155.00		155.00
61269	08-25-16	HD SUPPLY WATERWORKS	INVENTORY ITEMS	33.81		33.81
61270	08-25-16	HDS WHITE CAP CONST SUPPLY	TOOL BOX	0.00	783.00	783.00
61271	08-25-16	HERIBERTO BELTRAN MIRANDA	WINDOW TINTING TRKS	0.00	220.00	220.00
61272	08-25-16	HI-DESERT AIR INC.	SWMP COOLER SERV./REPLACEMENTS	6,113.00		6,113.00
61273	08-25-16	J W D ANGELO CO INC	INVENTORY ITEMS	5,405.40		5,405.40
61274	08-25-16	METLIFE SBC	PREPAID LIFE INS	47.46		47.46
61275	08-25-16	O'REILLY AUTOMOTIVE, INC.	AUTO PARTS	283.06		283.06
61276	08-25-16	OFFICETEAM	ADMIN TEMP	1,100.08		1,100.08
61277	08-25-16	PREMIER ACCESS INSURANCE CO.	PREPAID DENTAL INS	4,691.65		4,691.65
61278	08-25-16	RUBICELY TOLEDO SANCHEZ	ACCOUNT REFUND 66726 CAHUILLA	12.56		12.56
61279	08-25-16	SOUTHERN CALIF EDISON	ELECTRIC UTILITY	26,723.77		26,723.77
61280	08-25-16	STRATEGY 7 CORPORATION	ANNUAL LICENSE RENEWAL	2,261.00		2,261.00
61281	08-25-16	TOPS N BARRICADES, INC	OVERHEAD WARNING LIGHT	0.00	415.80	415.80
61282	08-25-16	ULTIMATE MOTORS INC.	TRUCK REPAIRS	4,010.36		4,010.36
61283	08-25-16	USA BLUEBOOK	TEST DISPENSERS, PVC TUBING	582.53		582.53

CHECK NUMBER..	CHECK DATE....	PAID TO VENDOR.....	DISBURSEMENT DESCRIPTION.....	OPERATING...	CAPITAL.....	TOTAL.....
61284	08-25-16	WATERLINE TECHNOLOGIES INC.	LIQUID CHLORINE	825.12		825.12
61285	08-25-16	WEF MEMBERSHIP RENEWALS	MEMBERSHIP FEES	297.00		297.00
9976664	08-02-16	USDA RURAL DEVELOPMENT	INTEREST PAID TO USDA LOAN	6,309.00		6,309.00
9976665	08-03-16	LINCOLN NATIONAL LIFE INS CO	DEFERRED COMP PPE 07/29/16	7,402.26		7,402.26
9976666	08-08-16	BBVA COMPASS	FED ELEC TAX PYMNT PPE 07/29/16	27,337.67		27,337.67
9976667	08-05-16	STATE OF CA EDD	STATE & SDI TAX PPE 07/29/16	4,532.47		4,532.47
9976668	08-05-16	BBVA COMPASS	AUTO DEPOSIT PPE 07/29/16	70,588.81		70,588.81
9976705	08-04-16	US BANK CORPORATE TRUST SERVICES	AD 13 ASSESSMENT FUND	7,588.98		7,588.98
9976806	08-19-16	STATE OF CA EDD	STATE & SDI TAX PPE 08/12/16	4,726.68		4,726.68
9976807	08-22-16	BBVA COMPASS	FED ELEC TAX PYMNT PPE 08/12/16	28,355.31		28,355.31
9976808	08-19-16	BBVA COMPASS	AUTO DEPOSIT PPE 08/12/16	69,077.79		69,077.79
9976824	08-16-16	LINCOLN NATIONAL LIFE INS CO	DEFERRED COMP PPE 08/12/16	6,912.30		6,912.30
9976903	08-31-16	LINCOLN NATIONAL LIFE INS CO	DEFERRED COMP PPE 08/26/16	6,345.61		6,345.61
PRO80516	08-05-16	EMPLOYEES	PAPER PAYROLL CHECKS	4,275.87		4,275.87
PRO81916	08-19-16	EMPLOYEES	PAPER PAYROLL CHECKS	4,510.46		4,510.46
CURRENT CHECK TOTAL				790,905.78	1,038,786.64	1,829,692.42
TOTAL				790,905.78	1,038,786.64	1,829,692.42

211 records listed

2016 STATE OF RIVERSIDE COUNTY - *AMPLIFIED*

CHAIRMAN & FOURTH DISTRICT SUPERVISOR

JOHN J. BENOIT

FIRST DISTRICT SUPERVISOR

KEVIN JEFFRIES

THIRD DISTRICT SUPERVISOR

CHUCK WASHINGTON

SECOND DISTRICT SUPERVISOR

JOHN F. TAVAGLIONE

FIFTH DISTRICT SUPERVISOR

MARION ASHLEY



2016

STATE OF RIVERSIDE COUNTY

AMPLIFIED

MORONGO CASINO RESORT & SPA

OCTOBER 5, 2016 • 11AM - 1:30PM

REGISTER AT STATEOFRIVERSIDECOUNTY.EVENTBRITE.COM

\$50 PRE-SALE | \$65 DAY OF EVENT

REGISTRATION & BUSINESS EXPO : 11:00AM - 12:00PM

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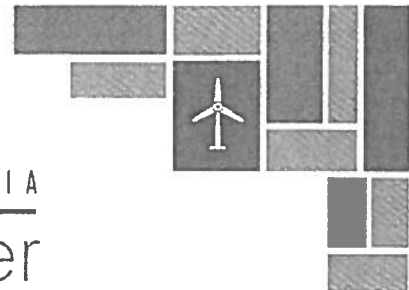
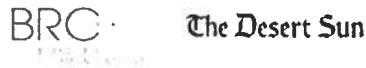
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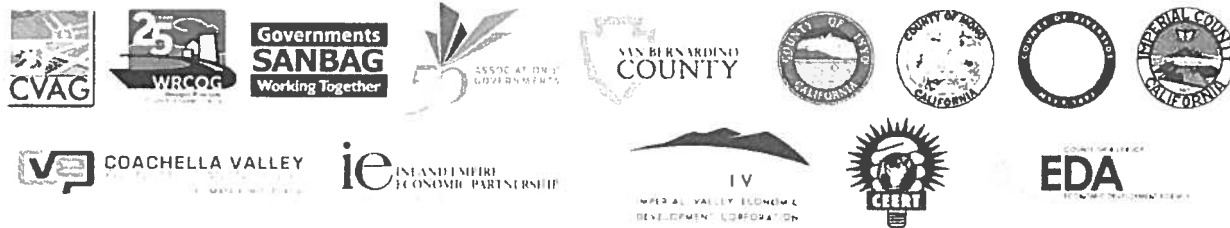
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8th Annual SoCal Energy + Water + Green Living Summit

The State of California is at a crossroads facing a historic drought and new mandate to reduce green house gases 40% below 1990 levels and reach 50% renewables by 2030. To address these critical issues, the Energy Summit has merged with The Desert Sun Water Symposium to become The SoCal Energy + Water + Green Living Summit. We are proud to be the preeminent forum bringing public and private leaders to foster clean energy opportunities, identify long-range water solutions, and build a sustainable region. Produced by Burke Rix Communications and The Desert Sun, #2016SoCalSummit will feature a blend of interactive educational sessions, keynote presentations, and panel discussions from a wide array of experts. Everything from public policy, new technology and practices regarding energy and water will be featured. Get hands-on learning opportunities with case study examples demonstrating real projects and real results from colleagues and solution providers. Learn about new innovations, explore interactive exhibits and network with over 600 regional leaders and business stakeholders from throughout Southern California. Don't miss out – register now!

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#2016SoCalSummit



PROGRAM

DAY 1: OCTOBER 26, 2016

- **Welcome Reception:** 5:00 pm to 7:30 pm
Location TBD

Day 2: OCTOBER 27, 2016

- **Registration:** 7:30 am to 8:30 am
- **Summit:** 8:30 am to 4:00 pm
*The Show at the Agua Caliente Casino
Resort Spa — Rancho Mirage, CA*

FULL PROGRAM TO BE ANNOUNCED

The 2016 SoCal Energy + Water + Green Living Summit will feature a blend of engaging keynote speakers, panel discussions and mini debates on a broad variety of topics that may include:

- | | |
|--|---|
| ■ Climate Change | ■ Urban Water Conservation |
| ■ Energy & Water Policy | ■ Sustainable Business Practices |
| ■ Renewable Energy Development | ■ Green Living Solutions |
| ■ Water Supply & Colorado River Management | ■ Future of the Electrical Grid |
| ■ Clean Transportation | ■ California Renewable Portfolio Standard |
| ■ The Salton Sea | ■ Innovative & Distributive Technologies |
| ■ Rooftop Solar | ■ New Trends and Programs in Water & Energy |

To recommend a speaker or topic for this year's Summit, please contact
Josh Zipperman of Burke Rix Communications at Josh@BurkeRix.com



PRESENTED BY



PRODUCED BY

The Desert Sun
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BURKE RIX
COMMUNICATIONS

AGENDA STAFF REPORT

REGULAR BOARD MEETINGS OF SEPTEMBER 15 & 19, 2016

FROM: General Manager

BY: Dir. of Engr. and Operations

FOR: ☒ ACTION

☐ Direction

☐ Information

CLAIM FOR ALLEGED DAMAGES AT 68091 CALLE AZTECA, DESERT HOT SPRINGS, CA

STAFF RECOMMENDATION

Staff recommends that the Board of Directors deny the claim of Georgia Welwood in the amount of \$3,000.00.

SUMMARY

On Sunday, June 26, 2016 at approximately 6:00 a.m. District standby personnel responded to a water leak call at the southwest corner of Avenida Hermosa and Calle Azteca. After the water line was shut off further investigation confirmed that it was a damaged 6-inch fire hydrant. The damage was due to an attempted theft as evidenced by the chain that was still wrapped around the fire hydrant. The lateral piping connecting the fire hydrant to the isolation valve and mainline was also broken causing major flooding to the immediate area. There was no sign of the individuals responsible for the attempted theft. City of DHS police also drove the area looking for any sort of leads and ultimately came up with nothing. A police report was filed.

The flood caused minor property damage to 68091 Calle Azteca. Georgia Welwood is the property owner of 68091 Calle Azteca.

JPIA advised there is no indication the District was negligent or at fault in any way, therefore not liable for damages resulting from this incident.

ANALYSIS

Government Code requires the District to take action on this claim and give formal notice of that action to the claimant.

FISCAL IMPACT

None

ATTACHMENT(S)

Claim form from Georgia Welwood
Word Document listing items damaged
Excel Document listing value of items damaged
Police Report
Photos

Claim Form

(A claim shall be presented by the claimant or by a person acting on his behalf.)

NAME OF DISTRICT: <u>Desert Hot Springs</u>	
1	<p>Claimant name, address (mailing address if different), phone number, social security number, e-mail address, and date of birth. <i>Effective January 1, 2010, the Medicare Secondary Payer Act (Federal Law) requires the District/Agency to report all claims involving payments for bodily injury and/or medical treatments to Medicare. As such, if you are seeking medical damages, we MUST have both your Social Security Number and your date of birth.</i></p> <p>Name: <u>Georgia Welwood</u> Phone Number: <u>(760) 671 7533</u> Address(es): <u>68091 Calle Azteca</u> Social Security No.: <u>127-52-9691</u> <u>Desert Hot Springs</u> Date of Birth: <u>11-14-1950</u> <u>CA 92240</u> E-mail:</p>
2	<p>List name, address, and phone number of any witnesses.</p> <p>Name: <u>Stacky Schroeder</u> Address: <u>66350 Pierson Blvd. Unit A DHS CA 92240</u> Phone Number: <u>(760) 660 1718</u></p>
3	<p>List the date, time, place, and other circumstances of the occurrence or transaction, which gave rise to the claim asserted.</p> <p>Date: <u>June 26 2016</u> Time: <u>5 AM</u> Place: <u>68091 Calle Azteca, DHS CA 92240</u> Tell What Happened (give complete information): <u>Persons unknown tried to steal fire hydrant from outside 68099 Calle Azteca. The water pipes were broken & water gushed out and went into the two houses (68099 & 68091) and into our front & back yards. The fire department came & diverted some of the water to our back yard - Our garage had a 7 inch stream of water & soil flowing past & the water went into the garage.</u> NOTE: Attach any photographs you may have regarding this claim.</p>
4	<p>Give a general description of the indebtedness, obligation, injury, damage, or loss incurred so far as it may be known at the time of presentation of the claim.</p> <p><u>Damage caused by water & soil to photos, letters, dresses, boots, art work & supplies and down comforter.</u></p>
5	<p>Give the name or names of the public employee or employees causing the injury, damage, or loss, if known.</p> <p><u>None - Damage caused by water from hydrant</u></p>
6	<p>The amount claimed if it totals less than ten thousand dollars (\$10,000) as of the date of presentation of the claim, including the estimated amount of any prospective injury, damage or loss, insofar as it may be known at the time of the presentation of the claim, together with the basis of computation of the amount claimed. If the amount claimed exceeds ten thousand dollars (\$10,000), no dollar amount shall be included in the claim. However, it shall indicate whether the claim would be a limited civil case.</p> <p><u>Total \$3000 see attached word document & excel sheet</u></p>
<p>Date: <u>June 29 2016</u> Time: Signature: <u>Georgia Welwood</u> ANSWER ALL QUESTIONS. OMITTING INFORMATION COULD MAKE YOUR CLAIM LEGALLY INSUFFICIENT!</p>	

Flood Damage Claim
From
Mission Spring Water District

Wedding Photos

Honeymoon Photos

Grandparent Photos

Great-Grandparent Photos

Photos of my father in diplomatic service

Photos of my mother's funeral

Photos of my son's birth

Photos of son's first vacation to California

Photos of my music career

Letters from my mother

Vacation Photos from over 23 years

Family and extended family photos

Photo albums destroyed

Sentimental Value immeasurable

Cost of photo restoration and albums \$800

Photos of Sherman Sisters and singing career in London and Europe

Son's scrapbooks from 1 to 12 years old

Art supplies and original artworks \$700 destroyed by water

Georgia Welwood 68091 Calle Azteca Desert Hot Springs

	Volume @	Total	Basis of Valuation
DVDs & VHS TAPES DAMAGED BY WATER AND SOIL	105	\$5	Current cost to purchase on Internet
WEDDING AND FAMILY PHOTO RESTORATION		\$800	
ART SUPPLIES AND ORIGINAL ARTWORK		\$700	
MY SON'S CHILDHOOD MEMORABILIA		\$300	
DOWN COMFORTER		\$120	
17 DRESSES RUINED		\$340	
LEATHER BOOTS		\$60	
BROWN COMFORTER		\$155	
		<u>\$3,000</u>	

Arrest ☐
Crime ☒
Non-Criminal ☐

DESERT HOT SPRINGS POLICE DEPARTMENT

65950 Pierson BLVD
Desert Hot Springs, CA 92240

CR-1

CASE#
1606D-6427

PAGE
1

OFFENSE(S)
664/487 PC; Attempted Grand Theft; Fel.

OFFENSE(S) cont'd.

DATE, TIME AND DAY OF OCCURRENCE

06/26/16 05:29 Sunday

DATE AND TIME REPORTED

06/26/16 05:29

MORE CHARGES

YES ☐ NO ☒

ESTIMATED LOSS VALUE

\$ 3,500.00

LOCATION OF OCCURRENCE

Calle Azteca, Avenida Hermosa

LOCATION NAME

TYPE OF LOCATION

BEAT

SECTOR

PERSONS

Codes: V = Victim W = Witness C = Complainant P = Parent G = Guardian R = Party O = Other

MORE NAMES

YES ☐ NO ☒

CODE
V 1 OF 1

NAME - LAST, FIRST, MIDDLE, SUFFIX

Mission Springs Water District

Business

66575 2nd St, Desert Hot Springs, CA 92240

BUSINESS

(760) 329-1652

OCCUPATION

RACE

SEX

AGE

DOB

ADDRESS 2

BUSINESS

(760) 329-1652

DL

STATE

SS#

INJURIES

ADDRESS 3

BUSINESS

(760) 329-1652

CODE
OM 1 OF 1

NAME - LAST, FIRST, MIDDLE, SUFFIX

Welwood, Richard

HOME

68091 Calle Azteca, Desert Hot Springs, CA 92240

CELLULAR

(760) 350-4065

OCCUPATION

RACE

SEX

AGE

DOB

ADDRESS 2

PHONE 2

DL

STATE

SS#

INJURIES

ADDRESS 3

PHONE 3

CODE
OF

NAME - LAST, FIRST, MIDDLE, SUFFIX

ADDRESS 1

PHONE 1

OCCUPATION

RACE

SEX

AGE

DOB

ADDRESS 2

PHONE 2

DL

STATE

SS#

INJURIES

ADDRESS 3

PHONE 3

CASE SUMMARY / VEHICLE INFORMATION

SUMMARY

On Sunday, June 26th 2016 at approximately 0600 hours I responded to the area of Calle Azteca and Avenida Hermosa. In the City of Desert Hot Springs, Riverside County, reference a sheared fire hydrant.

VEHICLE USED IN CRIME

YES ☐ NO ☐ UNK ☐ OF

LICENSE (NO. AND STATE)

YEAR

MAKE

MODEL

BODY TYPE COLOR

VIN

MORE VEHICLES

YES ☐ NO ☒

TOW REPORT

YES ☐ NO ☐

GARAGE NAME AND PHONE

REGISTERED OWNER

R/O ADDRESS

SUSPECT(S) / ARRESTEE(S)

Codes: S = Suspect A = Arrestee D = Detainee SV = Suspect/Victim AV = Arrestee/Victim DV = Detainee/Victim

MORE NAMES

YES ☐ NO ☒

CODE
OF

NAME - LAST, FIRST, MIDDLE, SUFFIX

ADDRESS 1

PHONE 1

RACE

SEX

HT

WT

HAIR

EYE

AGE

DOB

ADDRESS 2

PHONE 2

OCCUPATION

INJURIES

ADDRESS 3

PHONE 3

SCARS / MARKS / TATTOOS

YES ☐ NO ☐

AKA's

ARRESTEE DISPOSITION

RELEASE LOCATION

ARREST DATE / TIME

DL

STATE

ARRESTED

YES ☐ NO ☐

BOOKING #

WARRANT

YES ☐ NO ☐

CITATION #

SS#

C/#

CHARGES

CODE
OF

NAME - LAST, FIRST, MIDDLE, SUFFIX

ADDRESS 1

PHONE 1

RACE

SEX

HT

WT

HAIR

EYE

AGE

DOB

ADDRESS 2

PHONE 2

OCCUPATION

INJURIES

ADDRESS 3

PHONE 3

SCARS / MARKS / TATTOOS

YES ☐ NO ☐

AKA's

ARRESTEE DISPOSITION

RELEASE LOCATION

ARREST DATE / TIME

DL

STATE

ARRESTED

YES ☐ NO ☐

BOOKING #

WARRANT

YES ☐ NO ☐

CITATION #

SS#

C/#

CHARGES

ADMINISTRATION

VICTIM DESIRES PROSECUTION

YES ☒ NO ☐

FOLLOW-UP

YES ☐ NO ☐

COPIES TO

☐ PAT. ☐ DET. ☐ DA. ☐ COURT. ☐ PROBATION. ☐ WAP. ☐ OTHER.

BY OFFICER

J. Nielsen 137

DATE/TIME

06/26/16 10:39

APPROVED BY

Philip Weigle 045

DATE APPROVED

06/26/16

OFFICER

UNIT/SHIFT

ASSIGNED TO

CASE STATUS

Closed

Arrest ☐
Crime ☒
Non-Criminal ☐

DESERT HOT SPRINGS POLICE DEPARTMENT

65950 Pierson BLVD

Desert Hot Springs, CA 92240

Property and Evidence

CASE #
1606D-6427

Page 1 of 1

OFFENSE(S)

664/487 PC; Attempted Grand Theft; Fel.

OFFENSE(S) cont'd.

DATE, TIME AND DAY OF OCCURENCE

06/26/16 05:29 Sunday

DATE AND TIME REPORTED

06/26/16 05:29

TOTAL PROPERTY VALUE

\$ 5,000.00

LOCATION OF OCCURENCE

Calle Azteca, Avenida Hermosa

LOCATION NAME

TYPE OF LOCATION

BEAT

SECTOR

PROPERTY ITEMS

ITEM # 137-001	STATUS B	QUANTITY 1	COLOR YEL	COLOR 2	TYPE Miscellaneous	MAKE Hydrant	MODEL Fire Hydrant	YEAR
SERIAL NUMBER	BAR CODE		VALUE \$ 1,500.00		TOTAL \$ 1,500.00		LOCATION / BIN #	
DESCRIPTION Hydrant sheared from footing								<input type="checkbox"/> FIELD RECEIPT ISSUED

ITEM # 137-002	STATUS D	QUANTITY 1	COLOR	COLOR 2	TYPE Miscellaneous	MAKE Labor	MODEL	YEAR
SERIAL NUMBER	BAR CODE		VALUE \$ 3,500.00		TOTAL \$ 3,500.00		LOCATION / BIN #	
DESCRIPTION Labor to replace Hydrant sheared from footing								<input type="checkbox"/> FIELD RECEIPT ISSUED

ADMINISTRATION

BY OFFICER J. Nielsen 137	DATE/TIME 06/26/16 10:39	APPROVED BY Philip Weigle 045	DATE APPROVED 06/26/16
OFFICER	UNIT/SHIFT	ASSIGNED TO	CASE STATUS Closed

CR-1 Niels/137 Entered by: Jasen Nielsen

APDC (Rev. 09/11/07) Print Date: 07/14/2016

Item 17-D

Arrest ☐
Crime ☒
Non-Criminal ☐

DESERT HOT SPRINGS POLICE DEPARTMENT

65950 Pierson BLVD
Desert Hot Springs, CA 92240

CASE #
1606D-6427

Case MO

PAGE 1 OF 1

OFFENSE(S)

664/487 PC; Attempted Grand Theft; Fel.

OFFENSE(S) cont'd.

DATE, TIME AND DAY OF OCCURENCE

06/26/16 05:29 Sunday TO

DATE AND TIME REPORTED

06/26/16 05:29

LOCATION OF OCCURENCE

Calle Azteca, Avenida Hermosa

LOCATION NAME

TYPE OF LOCATION

BEAT

SECTOR

MO DATA

Surrounding Area

Residential

Suspect/Action

Selective Loot

Theft Amount of Loss

Over \$400

Theft Type

All Others

ADMINISTRATION

FOLLOW-UP

YES ☐ NO ☐

COPIES TO

☐ PAT

☐ DET.

☐ DA

☐ COURT

☐ PROBATION

☐ VWAP

☐ OTHER

BY OFFICER

J. Nielsen 137

DATE/TIME

06/26/2016 10:39

APPROVED BY

Philip Weigle 045

DATE APPROVED

06/26/16

OFFICER

UNIT/SHIFT

ASSIGNED TO

CASE STATUS

Closed

CR-1 Niels/137 Entered by: Jasen Nielsen

APDC (Rev. 06/16/06) Print Date: 07/14/2016

Item 17-D

Arrest ☐
Crime ☒
Non-Criminal ☐

DESERT HOT SPRINGS POLICE DEPARTMENT

65950 Pierson BLVD
Desert Hot Springs, CA 92240

CASE #
1606D-6427

Person Profile

PAGE 1 OF 1

OFFENSE(S)
664/487 PC; Attempted Grand Theft; Fel.

OFFENSE(S) cont'd.

DATE, TIME AND DAY OF OCCURENCE
06/26/16 05:29 Sunday

DATE AND TIME REPORTED
06/26/16 05:29

LOCATION OF OCCURENCE
Calle Azteca, Avenida Hermosa

LOCATION NAME

TYPE OF LOCATION

BEAT

SECTOR

PERSONS

Codes: V = Victim W = Witness S = Suspect A = Arrestee D = Detainee C = Complainant R = Party O = Other

MORE NAMES

YES ☐ NO ☐

CODE

1 OF 1

NAME - LAST, FIRST, MIDDLE, SUFFIX

Mission Springs Water District, Business

DOB

This report contains Person Profile information only.
Please refer to the primary report(s) for additional information.

CONTACTS INFORMATION

Name

Address

Contact Type

Phone Number(s)

Jeff Nutter - MSWD

66575 Second St Desert Hot Springs CA 92240

Employer

**Business (760) 329-5169
Cellular (760) 404-7404**

CODE

1 OF 1

NAME - LAST, FIRST, MIDDLE, SUFFIX

Welwood, Richard

DOB

09/27/1943

This report contains Person Profile information only.
Please refer to the primary report(s) for additional information.

MO INFORMATION

Person Prior Activity

Daily Life

CLOTHING

ADMINISTRATION

BY OFFICER
J. Nielsen 137

DATE/TIME
06/26/16 10:39

APPROVED BY
Philip Weigle 045

DATE APPROVED
06/26/16

OFFICER

UNIT/SHIFT

ASSIGNED TO

CASE STATUS
Closed

CR-1 Niels/137 Entered by: Jasen Nielsen

APDC (Rev. 05/03/11) Print Date: 07/14/2016

Item 17-D

Arrest ☐
Crime ☒
Non-Criminal ☐

DESERT HOT SPRINGS POLICE DEPARTMENT

65950 Pierson BLVD
Desert Hot Springs, CA 92240

CASE #
1606D-6427

Page 1 of 1

Narrative Report

OFFENSE(S)

664/487 PC; Attempted Grand Theft; Fel.

OFFENSE(S) cont'd.

DATE, TIME AND DAY OF OCCURENCE

06/26/16 05:29 Sunday

DATE AND TIME REPORTED

06/26/16 05:29

LOCATION OF OCCURENCE

Calle Azteca, Avenida Hermosa

LOCATION NAME

TYPE OF LOCATION

BEAT

SECTOR

NARRATIVE

On Sunday, June 26th 2016 at approximately 0600 hours I responded to the area of Calle Azteca and Avenida Hermosa. In the City of Desert Hot Springs, Riverside County, reference a sheared fire hydrant.

When I arrived I made contact with Jeff Nutter, Mission Springs Water District Superintendent, who told me he received a phone call from Cal Fire around 0530 hours stating one of their hydrants was sheared off and leaking water onto the roadway. Nutter told me when he arrived he found the hydrant partially sheared from its footing. He told me once the water was turned off he found a chain wrapped around the base of the hydrant leading to Avenida Hermosa. Nutter said someone tried to steal the hydrant, but failed.

I checked 68099 Calle Azteca which had water marks on the exterior of the structure. I looked inside the windows and could see approximately one inch of standing water inside the residence. The residence is vacant and Nutter advised the residence is bank owned and he will be following up with the bank tomorrow. I contacted Richard Welwood, the resident at 68091 Calle Azteca, who told me he had minimal water inside his residence and garage and he would be following up with Mission Springs Water District for any damage that may have occurred.

I took digital photographs of the damage to the hydrant as well to the two residences. The photographs were later booked into evidence at DHSPD. I provided Nutter with the report number and asked him to contact me with any additional information her may provide.

Case Closed.

ADMINISTRATION

BY OFFICER

J. Nielsen 137

DATE/TIME

06/26/2016 10:39

APPROVED BY

Philip Weigle 045

DATE APPROVED

06/26/16

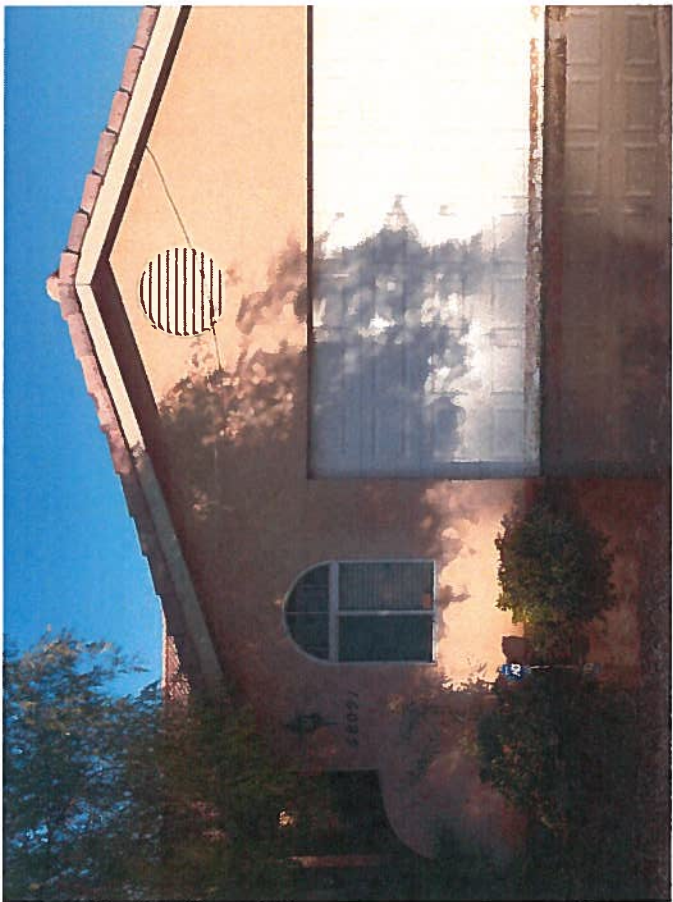
OFFICER

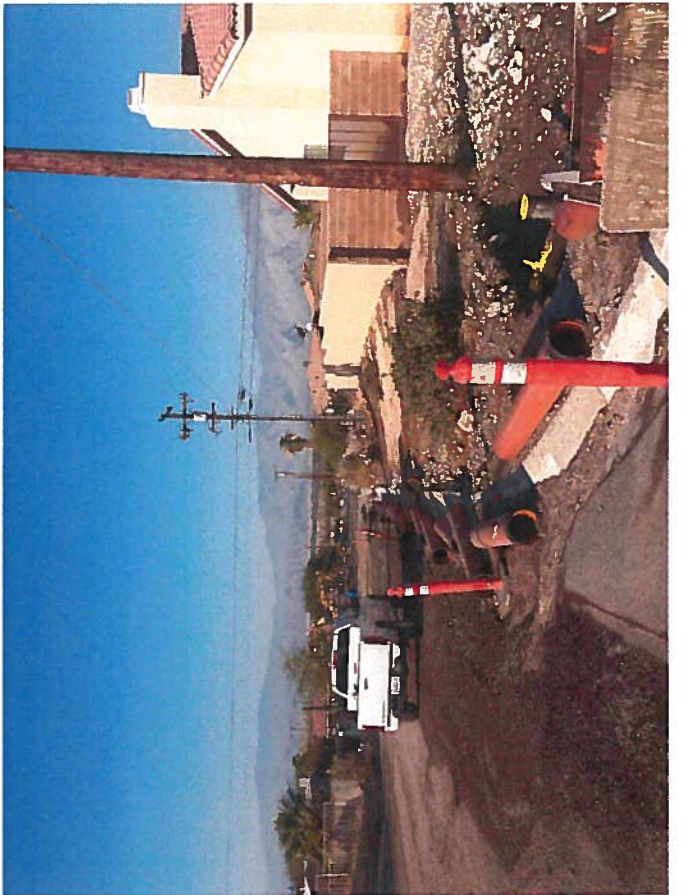
UNIT/SHIFT

ASSIGNED TO

CASE STATUS

Closed







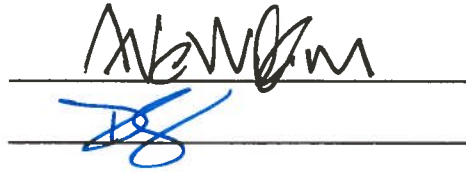
AGENDA STAFF REPORT

REGULAR BOARD MEETINGS OF SEPTEMBER 15 & 19, 2016

FROM: General Manager

BY: Dir. of Engr. and Operations

FOR: ☒ ACTION ☐ Direction ☐ Information



CLAIM FOR ALLEGED DAMAGES AT 68099 CALLE AZTECA, DESERT HOT SPRINGS, CA

STAFF RECOMMENDATION

Staff recommends that the Board of Directors deny the claim of Ultra Investments, Inc. in the amount of \$54,427.65.

SUMMARY

On Sunday, June 26, 2016 at approximately 6:00 a.m. District standby personnel responded to a water leak call at the southwest corner of Avenida Hermosa and Calle Azteca. After the water line was shut off further investigation confirmed that it was a damaged 6-inch fire hydrant. The damage was due to an attempted theft as evidenced by the chain that was still wrapped around the fire hydrant. The lateral piping connecting the fire hydrant to the isolation valve and mainline was also broken causing major flooding to the immediate area. There was no sign of the individuals responsible for the attempted theft. City of DHS police also drove the area looking for any sort of leads and ultimately came up with nothing. A police report was filed.

The flood caused major property damage to 68099 Calle Azteca. Ultra Investments, Inc. is the property owner of 68099 Calle Azteca.

JPIA advised there is no indication the District was negligent or at fault in any way, therefore not liable for damages resulting from this incident.

ANALYSIS

Government Code requires the District to take action on this claim and give formal notice of that action to the claimant.

FISCAL IMPACT

None

ATTACHMENT(S)

Claim form from Ultra Investments, Inc.

PROTECH Construction Fire & Water Damage Restoration Invoice #2016-06-39-1356

Aqua Lady, Inc. Invoice #3901

Golden West L/S Invoice #164

Police Report

Photos

Claim Form

(A claim shall be presented by the claimant or by a person acting on his behalf.)

NAME OF DISTRICT:

1

Claimant name, address (mailing address if different), phone number, social security number, e-mail address, and date of birth.

Effective January 1, 2010, the Medicare Secondary Payer Act (Federal Law) requires the District/Agency to report all claims involving payments for bodily injury and/or medical treatments to Medicare. As such, if you are seeking medical damages, we **MUST** have both your Social Security Number and your date of birth.

Name: ULTRA INVESTMENTS, INC.

Phone Number: (951) 265-4377

Address(es): 34751 Doheny Pl. Dana Point, CA 92624

Social Security No.: Tax ID #20-3098085

Date of Birth:

E-mail: chrisneedham@verizon.net

2

List name, address, and phone number of any witnesses.

Name:

Address:

Phone Number: ()

3

List the date, time, place, and other circumstances of the occurrence or transaction, which gave rise to the claim asserted.

Date: 6/24/2016

Time: early morning

Place: 68099 Calle Azteca, Desert Hot Springs

Tell What Happened (give complete information): Fire Hydrant at corner of property was removed resulting in massive flooding of subject

Property including undermining of foundation, erosion of all topsoil on property and destruction of landscaping, penetration

Exterior stucco walls to 3 feet, total water damage of interior including flooring, interior walls, cabinets, appliances, causing

Mold and damage to subfloors and compromise of some electrical components incl outlets. This event occurred during the

Time that the streets in this area were being prepared for sewer installation, with much heavy equipment and earth moving

Directly adjacent to the fire hydrant that caused this disaster.

NOTE: Attach any photographs you may have regarding this claim.

4

Give a general description of the indebtedness, obligation, injury, damage, or loss incurred so far as it may be known at the time of presentation of the claim.

Please see attached invoices that document the complete renovation that was necessitated by this event. The time that was taken to resolve

These issues prevented our firm from having the use of funds to further our business interests as well as to market and sell

This property. This resulted in lost profits, a lack of funds for use to handle overhead, etc.

5

Give the name or names of the public employee or employees causing the injury, damage, or loss, if known.

Unknown.

6

The amount claimed if it totals less than ten thousand dollars (\$10,000) as of the date of presentation of the claim, including the estimated amount of any prospective injury, damage or loss, insofar as it may be known at the time of the presentation of the claim, together with the basis of computation of the amount claimed. If the amount claimed exceeds ten thousand dollars (\$10,000), no dollar amount shall be included in the claim. However, it shall indicate whether the claim would be a limited civil case.

*

Amount Necessitates UNLIMITED CIVIL CASE

Date:

8/16/16

Time:

2:05 pm

Signature:



ANSWER ALL QUESTIONS. OMITTING INFORMATION COULD MAKE YOUR CLAIM LEGALLY INSUFFICIENT!



PROTECH Construction FIRE & WATER DAMAGE RESTORATION

24 HOUR EMERGENCY SERVICE
11626 Goldring Road
Arcadia, CA 91006
Tax ID: 45-4676356
Office: 800.884.6999 / Fax: 626.357.9385
Email: protech@ptech1.com / Online: www.ptech1.com

Client: Morris, Mike
Property: 68099 Calle Azteca
Desert Hot Springs, CA 92240

Operator: JARRETT

Estimator: Jarrett Brown

Cellular: (949) 280-1009
E-mail: jarrett@ptech1.com

Type of Estimate: Water Damage
Date Entered: 6/28/2016

Date Assigned:

Price List: CABD8X_JUN16
Labor Efficiency: Restoration/Service/Remodel
Estimate: 2016-06-28-1356

INVOICE
TOTAL = \$ 30,183.65

TOTAL ALL INVOICES
ATTACHED
(claim amount) →

\$ 54,427.65



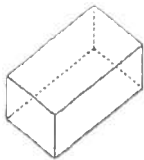
PROTECH Construction FIRE & WATER DAMAGE RESTORATION

24 HOUR EMERGENCY SERVICE
 11626 Goldring Road
 Arcadia, CA 91006
 Tax ID: 45-4676356
 Office: 800.884.6999 / Fax: 626.357.9385
 Email: protech@ptech1.com / Online: www.ptech1.com

2016-06-28-1356

General

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
1. Emergency service call - after business hours Sunday 6/26/2016	1.00 EA	0.00	263.80	0.00	263.80
2. Equip. setup, take down & monitoring - after hrs	4.00 HR	0.00	94.31	0.00	377.24
3. Equipment setup, take down, and monitoring (hourly charge)	6.00 HR	0.00	62.81	0.00	376.86
4. Dumpster load - Approx. 12 yards, 1-3 tons of debris	2.00 EA	408.11	0.00	0.00	816.22
5. Equipment decontamination charge - HVY, per piece of equip 1 Extractor, 3 air scrubbers, 8 dehu's, 26 fans.	38.00 EA	0.00	57.97	11.39	2,214.25
6. Neg. air fan/Air scrub.-Large (per 24 hr period)-No monit. 3 scrubbers x 7 days per Category 3 loss; Garage, Living, Master Bathroom	21.00 DA	0.00	120.00	0.00	2,520.00
7. Add for HEPA filter (for neg. air machine/vacuum - Large)	3.00 EA	0.00	242.89	62.10	790.77
8. (Material Only) 2" x 4" lumber (.667 BF per LF) Material used to shoreup countertops.	64.00 LF	0.00	0.45	2.59	31.39
9. Water Extraction & Remediation Technician - per hour 2 men x 2 hours to shovel mud off of hard scape.	4.00 HR	0.00	62.81	0.00	251.24
10. Clean with pressure/chemical spray - Very heavy Per powerwash of exterior hard scape covered in mud.	70.00 SF	0.00	0.66	0.06	46.26
Totals: General				76.14	7,688.03



Living Room

LxWxH 27' x 11' x 8'

608.00 SF Walls	297.00 SF Ceiling
905.00 SF Walls & Ceiling	297.00 SF Floor
33.00 SY Flooring	76.00 LF Floor Perimeter
216.00 SF Long Wall	88.00 SF Short Wall
76.00 LF Ceil. Perimeter	

2016-06-28-1356

8/16/2016

Page: 2

Item 17-D



PROTECH Construction FIRE & WATER DAMAGE RESTORATION

24 HOUR EMERGENCY SERVICE

11626 Goldring Road

Arcadia, CA 91006

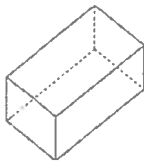
Tax ID: 45-4676356

Office: 800.884.6999 / Fax: 626.357.9385

Email: protech@ptech1.com / Online: www.ptech1.com

CONTINUED - Living Room

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
PLEASE NOTE THAT ALL EQUIPMENT WAS ONSITE FOR 9 DAYS, FROM 6/26 - 7/5. WE ARE ONLY CHARGING FOR 7 DAYS. EQUIPMENT SETUP/EXTRACTION/CARPET & PAD & TACK REMOVAL/GERMICIDE WAS PERFORMED AFTER HOURS ON 6/26. PER OWNER WE COULD NOT START REMOVAL OF DRYWALL/BASEBOARD/INSULATION UNTIL 6/28. THIS WAS PERFORMED 6/28-6/30. CABINET REMOVAL / COUNTERTOP SHORING / POWERWASHING OF SLAB AND TILE THROUGHOUT THE HOME WAS ALL PERFORMED ON 7/1. CONTINUED DRYING OF STRUCTURE AND SLAB CONTINUED THEREAFTER. EQUIPMENT WAS PICKED UP ON 7/5 HOWEVER WE ARE ONLY CHARGING FOR EQUIPMENT THROUGH 7/3.					
11. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	51.00 LF	5.43	0.00	1.47	278.40
12. Tear out trim and bag for disposal - up to Cat 3	51.00 LF	0.95	0.00	0.78	49.23
13. Add-on for tearing out trim/base from tile/grout	51.00 LF	0.69	0.00	0.00	35.19
14. Tear out and bag wet insulation - Category 3 water	78.00 SF	1.22	0.00	0.42	95.58
15. Apply plant-based anti-microbial agent - after hours	399.00 SF	0.00	0.41	1.44	165.03
16. HEPA Vacuuming - Detailed - (PER SF)	399.00 SF	0.00	1.02	0.00	406.98
17. Clean with pressure/chemical spray - Heavy	297.00 SF	0.00	0.44	0.27	130.95
18. Dehumidifier (per 24 hour period) - Large - No monitoring 1 x 7 days	7.00 EA	0.00	79.96	0.00	559.72
19. Air mover axial fan (per 24 hour period) - No monitoring 4 fans x 7 days	28.00 EA	0.00	28.70	0.00	803.60
Totals: Living Room				4.38	2,524.68



Entry/Foyer

LxWxH 13' x 5' x 8'

288.00 SF Walls	65.00 SF Ceiling
353.00 SF Walls & Ceiling	65.00 SF Floor
7.22 SY Flooring	36.00 LF Floor Perimeter
104.00 SF Long Wall	40.00 SF Short Wall
36.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
20. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	12.00 LF	5.43	0.00	0.35	65.51

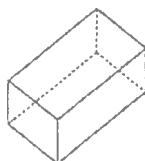


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CONTINUED - Entry/Foyer

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
21. Tear out trim and bag for disposal - up to Cat 3	16.00 LF	0.95	0.00	0.24	15.44
22. Add-on for tearing out trim/base from tile/grout	16.00 LF	0.69	0.00	0.00	11.04
23. Clean with pressure/chemical spray - Heavy	65.00 SF	0.00	0.44	0.06	28.66
24. Apply plant-based anti-microbial agent - after hours	89.00 SF	0.00	0.41	0.32	36.81
25. HEPA Vacuuming - Detailed - (PER SF)	89.00 SF	0.00	1.02	0.00	90.78
Totals: Entry/Foyer				0.97	248.24



Kitchen

LxWxH 12' x 10' x 8'

352.00 SF Walls	120.00 SF Ceiling
472.00 SF Walls & Ceiling	120.00 SF Floor
13.33 SY Flooring	44.00 LF Floor Perimeter
96.00 SF Long Wall	80.00 SF Short Wall
44.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
26. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	25.00 LF	5.43	0.00	0.72	136.47
27. Cabinet - lower (base) unit - Detach	12.00 LF	0.00	20.57	0.00	246.84
28. Water Extraction & Remediation Technician - per hour (2) men x (2) hours to shore up countertops.	4.00 HR	0.00	62.81	0.00	251.24
29. Tear out toe kick and bag for disposal - Category 3	16.00 LF	3.93	0.00	0.24	63.12
30. Range - gas - Remove & reset	0.50 EA	0.00	123.41	0.00	61.71
31. Dishwasher - Detach & reset	0.50 EA	0.00	209.93	0.00	104.97
32. Apply plant-based anti-microbial agent - after hours	170.00 SF	0.00	0.41	0.61	70.31
33. HEPA Vacuuming - Detailed - (PER SF)	170.00 SF	0.00	1.02	0.00	173.40
34. Clean with pressure/chemical spray - Heavy	120.00 SF	0.00	0.44	0.11	52.91
35. Dehumidifier (per 24 hour period) - Large - No monitoring	7.00 EA	0.00	79.96	0.00	559.72
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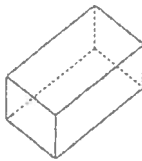


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CONTINUED - Kitchen

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
1 dehu x 7 days					
36. Air mover (per 24 hour period) - No monitoring	14.00 EA	0.00	26.45	0.00	370.30
2 air movers x 7 days					
Totals: Kitchen				1.68	2,090.99



Bedroom 1

LxWxH 11' x 10' 5" x 8'

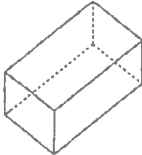
342.67 SF Walls	114.58 SF Ceiling
457.25 SF Walls & Ceiling	114.58 SF Floor
12.73 SY Flooring	42.83 LF Floor Perimeter
88.00 SF Long Wall	83.33 SF Short Wall
42.83 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
37. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	24.00 LF	5.43	0.00	0.69	131.01
38. Tear out trim and bag for disposal - up to Cat 3	28.00 LF	0.95	0.00	0.43	27.03
39. Add-on for tearing out trim/base from tile/grout	24.00 LF	0.69	0.00	0.00	16.56
40. Tear out and bag wet insulation - Category 3 water	17.00 SF	1.22	0.00	0.09	20.83
41. Apply plant-based anti-microbial agent - after hours	162.58 SF	0.00	0.41	0.59	67.25
42. HEPA Vacuuming - Detailed - (PER SF)	162.58 SF	0.00	1.02	0.00	165.83
43. Clean with pressure/chemical spray - Heavy	114.58 SF	0.00	0.44	0.10	50.52
44. Dehumidifier (per 24 hour period) - Large - No monitoring	7.00 EA	0.00	79.96	0.00	559.72
1 dehu x 7 days					
45. Air mover (per 24 hour period) - No monitoring	14.00 EA	0.00	26.45	0.00	370.30
2 fans x 7 days					
46. Interior door slab only - Detach	2.00 EA	0.00	6.71	0.00	13.42
Totals: Bedroom 1				1.90	1,422.47



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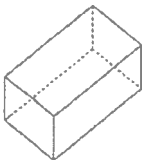


Bed Closet 1

LxWxH 9' x 2' 3" x 8'

180.00 SF Walls	20.25 SF Ceiling
200.25 SF Walls & Ceiling	20.25 SF Floor
2.25 SY Flooring	22.50 LF Floor Perimeter
72.00 SF Long Wall	18.00 SF Short Wall
22.50 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
47. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	13.00 LF	5.43	0.00	0.37	70.96
48. Water extract carpeted floor - Cat 3 wtr- Hvy- aft bus hrs	20.25 SF	0.00	2.60	0.00	52.65
49. Tear out wet non-salv. cpt, cut/bag- Cat 3 wtr-aft bus. hrs	20.25 SF	1.29	0.00	0.11	26.23
50. Tear out wet carpet pad, cut/bag - Cat 3 wtr - aft.bus.hrs	20.25 SF	1.22	0.00	0.11	24.82
51. Tear out tackless strip and bag for disp - Cat 3 - aft hrs	19.00 LF	1.85	0.00	0.12	35.27
52. Tear out trim and bag for disposal - up to Cat 3	13.00 LF	0.95	0.00	0.20	12.55
53. Tear out and bag wet insulation - Category 3 water	4.00 SF	1.22	0.00	0.02	4.90
54. Apply plant-based anti-microbial agent - after hours	46.25 SF	0.00	0.41	0.17	19.13
55. HEPA Vacuuming - Detailed - (PER SF)	46.25 SF	0.00	1.02	0.00	47.18
56. Clean with pressure/chemical spray - Heavy	20.25 SF	0.00	0.44	0.02	8.93
Totals: Bed Closet 1				1.12	302.62



Hallway 1

LxWxH 14' x 3' 1" x 8'

273.33 SF Walls	43.17 SF Ceiling
316.50 SF Walls & Ceiling	43.17 SF Floor
4.80 SY Flooring	34.17 LF Floor Perimeter
112.00 SF Long Wall	24.67 SF Short Wall
34.17 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
57. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	16.00 LF	5.43	0.00	0.46	87.34

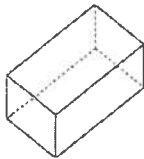


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CONTINUED - Hallway 1

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
58. Tear out trim and bag for disposal - up to Cat 3	25.00 LF	0.95	0.00	0.38	24.13
59. Add-on for tearing out trim/base from tile/grout	16.00 LF	0.69	0.00	0.00	11.04
60. Apply plant-based anti-microbial agent - after hours	75.17 SF	0.00	0.41	0.27	31.09
61. HEPA Vacuuming - Detailed - (PER SF)	75.17 SF	0.00	1.02	0.00	76.67
62. Clean with pressure/chemical spray - Heavy	43.17 SF	0.00	0.44	0.04	19.03
63. Air mover axial fan (per 24 hour period) - No monitoring 1 fan x 7 days	7.00 EA	0.00	28.70	0.00	200.90
Totals: Hallway 1				1.15	450.20



Hallway 2

LxWxH 19' x 4' x 8'

368.00 SF Walls	76.00 SF Ceiling
444.00 SF Walls & Ceiling	76.00 SF Floor
8.44 SY Flooring	46.00 LF Floor Perimeter
152.00 SF Long Wall	32.00 SF Short Wall
46.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
64. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	29.00 LF	5.43	0.00	0.84	158.31
65. Tear out trim and bag for disposal - up to Cat 3	45.00 LF	0.95	0.00	0.69	43.44
66. Add-on for tearing out trim/base from tile/grout	29.00 LF	0.69	0.00	0.00	20.01
67. Apply plant-based anti-microbial agent - after hours	134.00 SF	0.00	0.41	0.48	55.42
68. HEPA Vacuuming - Detailed - (PER SF)	134.00 SF	0.00	1.02	0.00	136.68
69. Clean with pressure/chemical spray - Heavy	76.00 SF	0.00	0.44	0.07	33.51
70. Air mover axial fan (per 24 hour period) - No monitoring 2 fans x 7 days	14.00 EA	0.00	28.70	0.00	401.80

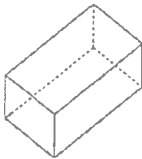


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CONTINUED - Hallway 2

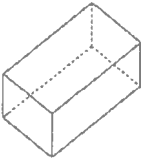
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
Totals: Hallway 2				2.08	849.17



Hall Bath

LxWxH 7' x 7' x 8'

224.00 SF Walls	49.00 SF Ceiling
273.00 SF Walls & Ceiling	49.00 SF Floor
5.44 SY Flooring	28.00 LF Floor Perimeter
56.00 SF Long Wall	56.00 SF Short Wall
28.00 LF Ceil. Perimeter	



Subroom 1: Offset

LxWxH 5' x 2' x 8'

112.00 SF Walls	10.00 SF Ceiling
122.00 SF Walls & Ceiling	10.00 SF Floor
1.11 SY Flooring	14.00 LF Floor Perimeter
40.00 SF Long Wall	16.00 SF Short Wall
14.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
71. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	20.00 LF	5.43	0.00	0.58	109.18
72. Tear out trim and bag for disposal - up to Cat 3	18.00 LF	0.95	0.00	0.28	17.38
73. Add-on for tearing out trim/base from tile/grout	18.00 LF	0.69	0.00	0.00	12.42
74. Cabinet - lower (base) unit - Detach	7.00 LF	0.00	20.57	0.00	143.99
75. Sink - single bowl - Detach	1.00 EA	0.00	30.72	0.00	30.72
76. Tear out toe kick and bag for disposal - Category 3	5.00 LF	3.93	0.00	0.08	19.73
77. Apply plant-based anti-microbial agent - after hours	99.00 SF	0.00	0.41	0.36	40.95
78. HEPA Vacuuming - Detailed - (PER SF)	99.00 SF	0.00	1.02	0.00	100.98
79. Clean with pressure/chemical spray - Heavy	59.00 SF	0.00	0.44	0.05	26.01
80. Dehumidifier (per 24 hour period) - Large - No monitoring 1 dehu x 7 days	7.00 EA	0.00	79.96	0.00	559.72

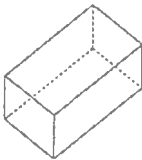


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CONTINUED - Hall Bath

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
81. Air mover (per 24 hour period) - No monitoring 2 fans x 7 days	14.00 EA	0.00	26.45	0.00	370.30
82. Water Extraction & Remediation Technician - per hour Labor to shore up countertop.	1.00 HR	0.00	62.81	0.00	62.81
Totals: Hall Bath				1.35	1,494.19



Bedroom 2

LxWxH 13' 5" x 12' x 8'

406.67 SF Walls	161.00 SF Ceiling
567.67 SF Walls & Ceiling	161.00 SF Floor
17.89 SY Flooring	50.83 LF Floor Perimeter
107.33 SF Long Wall	96.00 SF Short Wall
50.83 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
83. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	34.00 LF	5.43	0.00	0.98	185.60
84. Tear out trim and bag for disposal - up to Cat 3	38.00 LF	0.95	0.00	0.58	36.68
85. Tear out and bag wet insulation - Category 3 water	40.00 SF	1.22	0.00	0.22	49.02
86. Water extract carpeted floor - Cat 3 wtr- Hvy- aft bus hrs	161.00 SF	0.00	2.60	0.00	418.60
87. Tear out wet non-salv. cpt, cut/bag- Cat 3 wtr-aft bus. hrs	161.00 SF	1.29	0.00	0.87	208.56
88. Tear out wet carpet pad, cut/bag - Cat 3 wtr - aft.bus.hrs	161.00 SF	1.22	0.00	0.87	197.29
89. Tear out tackless strip and bag for disp - Cat 3 - aft hrs	45.00 LF	1.85	0.00	0.28	83.53
90. Apply plant-based anti-microbial agent - after hours	229.00 SF	0.00	0.41	0.82	94.71
91. HEPA Vacuuming - Detailed - (PER SF)	229.00 SF	0.00	1.02	0.00	233.58
92. Clean with pressure/chemical spray - Heavy	161.00 SF	0.00	0.44	0.14	70.98
93. Dehumidifier (per 24 hour period) - Large - No monitoring 1 dehu x 7 days	7.00 EA	0.00	79.96	0.00	559.72

2016-06-28-1356

8/16/2016

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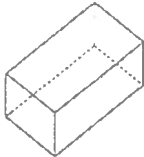
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CONTINUED - Bedroom 2

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
94. Air mover (per 24 hour period) - No monitoring 2 fans x 7 days	14.00 EA	0.00	26.45	0.00	370.30
Totals: Bedroom 2				4.76	2,508.57



Bed 2 Entry

LxWxH 5' 4" x 2' 8" x 8'

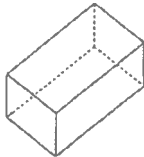
128.00 SF Walls	14.22 SF Ceiling
142.22 SF Walls & Ceiling	14.22 SF Floor
1.58 SY Flooring	16.00 LF Floor Perimeter
42.67 SF Long Wall	21.33 SF Short Wall
16.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
95. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	8.00 LF	5.43	0.00	0.23	43.67
96. Tear out trim and bag for disposal - up to Cat 3	12.00 LF	0.95	0.00	0.18	11.58
97. Water extract carpeted floor - Cat 3 wtr- Hvy- aft bus hrs	14.22 SF	0.00	2.60	0.00	36.97
98. Tear out wet non-salv. cpt, cut/bag- Cat 3 wtr-aft bus. hrs	14.22 SF	1.29	0.00	0.08	18.42
99. Tear out tackless strip and bag for disp - Cat 3 - aft hrs	14.00 LF	1.85	0.00	0.09	25.99
100. Tear out wet carpet pad, cut/bag - Cat 3 wtr - aft.bus.hrs	14.22 SF	1.22	0.00	0.08	17.43
101. Apply plant-based anti-microbial agent - after hours	30.22 SF	0.00	0.41	0.11	12.50
102. HEPA Vacuuming - Detailed - (PER SF)	30.22 SF	0.00	1.02	0.00	30.82
103. Clean with pressure/chemical spray - Heavy	14.22 SF	0.00	0.44	0.01	6.27
Totals: Bed 2 Entry				0.78	203.65



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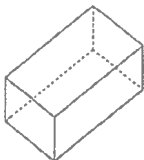


Master Bath

LxWxH 13' x 9' x 8'

352.00 SF Walls	117.00 SF Ceiling
469.00 SF Walls & Ceiling	117.00 SF Floor
13.00 SY Flooring	44.00 LF Floor Perimeter
104.00 SF Long Wall	72.00 SF Short Wall
44.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
104. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	24.00 LF	5.43	0.00	0.69	131.01
105. Tear out trim and bag for disposal - up to Cat 3	16.00 LF	0.95	0.00	0.24	15.44
106. Add-on for tearing out trim/base from tile/grout	12.00 LF	0.69	0.00	0.00	8.28
107. Cabinet - vanity unit - Detach	6.00 LF	0.00	17.60	0.00	105.60
108. Tear out toe kick and bag for disposal - Category 3	6.00 LF	3.93	0.00	0.09	23.67
109. Tear out and bag wet insulation - Category 3 water	12.00 SF	1.22	0.00	0.06	14.70
110. Apply plant-based anti-microbial agent - after hours	165.00 SF	0.00	0.41	0.59	68.24
111. Air mover (per 24 hour period) - No monitoring 2 fans x 7 days	14.00 EA	0.00	26.45	0.00	370.30
112. HEPA Vacuuming - Detailed - (PER SF)	165.00 SF	0.00	1.02	0.00	168.30
113. Clean with pressure/chemical spray - Heavy	117.00 SF	0.00	0.44	0.11	51.59
Totals: Master Bath				1.78	957.13



Master Closet

LxWxH 13' x 4' x 8'

272.00 SF Walls	52.00 SF Ceiling
324.00 SF Walls & Ceiling	52.00 SF Floor
5.78 SY Flooring	34.00 LF Floor Perimeter
104.00 SF Long Wall	32.00 SF Short Wall
34.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
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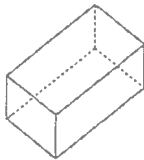


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 Email: protech@ptech1.com / Online: www.ptech1.com

CONTINUED - Master Closet

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
114. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	26.00 LF	5.43	0.00	0.75	141.93
115. Tear out trim and bag for disposal - up to Cat 3	26.00 LF	0.95	0.00	0.40	25.10
116. Water extract carpeted floor - Cat 3 wtr- Hvy- aft bus hrs	52.00 SF	0.00	2.60	0.00	135.20
117. Tear out wet non-salvage cpt, cut/bag - after business hrs	52.00 SF	0.89	0.00	0.28	46.56
118. Tear out wet carpet pad, cut/bag - after business hours	52.00 SF	0.84	0.00	0.28	43.96
119. Tear out tackless strip and bag for disp - Cat 3 - aft hrs	24.00 LF	1.85	0.00	0.15	44.55
120. Tear out and bag wet insulation - Category 3 water	8.00 SF	1.22	0.00	0.04	9.80
121. Apply plant-based anti-microbial agent - after hours	104.00 SF	0.00	0.41	0.37	43.01
122. Air mover (per 24 hour period) - No monitoring 2 fans x 7 days	14.00 EA	0.00	26.45	0.00	370.30
123. HEPA Vacuuming - Detailed - (PER SF)	104.00 SF	0.00	1.02	0.00	106.08
124. Clean with pressure/chemical spray - Heavy	52.00 SF	0.00	0.44	0.05	22.93
125. Interior door slab only - Detach	2.00 EA	0.00	6.71	0.00	13.42
Totals: Master Closet				2.32	1,002.84



Bedroom 3

LxWxH 12' x 12' x 8'

384.00 SF Walls	144.00 SF Ceiling
528.00 SF Walls & Ceiling	144.00 SF Floor
16.00 SY Flooring	48.00 LF Floor Perimeter
96.00 SF Long Wall	96.00 SF Short Wall
48.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
126. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	38.00 LF	5.43	0.00	1.09	207.43
127. Tear out trim and bag for disposal - up to Cat 3	42.00 LF	0.95	0.00	0.64	40.54

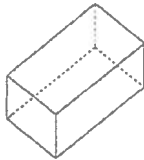


PROTECH Construction FIRE & WATER DAMAGE RESTORATION

24 HOUR EMERGENCY SERVICE
 11626 Goldring Road
 Arcadia, CA 91006
 Tax ID: 45-4676356
 Office: 800.884.6999 / Fax: 626.357.9385
 Email: protech@ptech1.com / Online: www.ptech1.com

CONTINUED - Bedroom 3

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
128. Water extract carpeted floor - Cat 3 wtr- Hvy- aft bus hrs	144.00 SF	0.00	2.60	0.00	374.40
129. Tear out wet non-salv. cpt, cut/bag-Cat 3 wtr-aft bus. hrs	144.00 SF	1.29	0.00	0.78	186.54
130. Tear out wet carpet pad, cut/bag - Cat 3 wtr - aft.bus.hrs	144.00 SF	1.22	0.00	0.78	176.46
131. Tear out tackless strip and bag for disposal - after hours	46.00 LF	1.49	0.00	0.29	68.83
132. Apply plant-based anti-microbial agent - after hours	220.00 SF	0.00	0.41	0.79	90.99
133. HEPA Vacuuming - Detailed - (PER SF)	220.00 SF	0.00	0.70	0.00	154.00
134. Tear out and bag wet insulation - Category 3 water	4.00 SF	1.22	0.00	0.02	4.90
135. Clean with pressure/chemical spray - Heavy	144.00 SF	0.00	0.44	0.13	63.49
136. Air mover (per 24 hour period) - No monitoring 2 fans x 7 days	14.00 EA	0.00	26.45	0.00	370.30
137. Dehumidifier (per 24 hour period) - Large - No monitoring 1 dehu x 7 days	7.00 EA	0.00	79.96	0.00	559.72
138. Interior door slab only - Detach	2.00 EA	0.00	6.71	0.00	13.42
Totals: Bedroom 3				4.52	2,311.02



Bedroom closet 3

LxWxH 6' x 2' x 8'

128.00 SF Walls	12.00 SF Ceiling
140.00 SF Walls & Ceiling	12.00 SF Floor
1.33 SY Flooring	16.00 LF Floor Perimeter
48.00 SF Long Wall	16.00 SF Short Wall
16.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
139. Water extract carpeted floor - Cat 3 wtr- Hvy- aft bus hrs	12.00 SF	0.00	2.60	0.00	31.20
140. Tear out wet non-salv. cpt, cut/bag-Cat 3 wtr-aft bus. hrs	12.00 SF	1.29	0.00	0.06	15.54
141. Tear out wet carpet pad, cut/bag - Cat 3 wtr - aft.bus.hrs	12.00 SF	1.22	0.00	0.06	14.70
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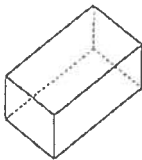


PROTECH Construction FIRE & WATER DAMAGE RESTORATION

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 Arcadia, CA 91006
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CONTINUED - Bedroom closet 3

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
142. Tear out tackless strip and bag for disp - Cat 3 - aft hrs	16.00 LF	1.85	0.00	0.10	29.70
143. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	11.00 LF	5.43	0.00	0.32	60.05
144. Tear out trim and bag for disposal - up to Cat 3	11.00 LF	0.95	0.00	0.17	10.62
145. Tear out and bag wet insulation - Category 3 water	4.00 SF	1.22	0.00	0.02	4.90
146. Apply plant-based anti-microbial agent - after hours	34.00 SF	0.00	0.41	0.12	14.06
147. HEPA Vacuuming - Detailed - (PER SF)	34.00 SF	0.00	0.70	0.00	23.80
148. Clean with pressure/chemical spray - Heavy	12.00 SF	0.00	0.44	0.01	5.29
Totals: Bedroom closet 3				0.86	209.86



Bedroom 4

LxWxH 12' x 12' x 8'

384.00 SF Walls	144.00 SF Ceiling
528.00 SF Walls & Ceiling	144.00 SF Floor
16.00 SY Flooring	48.00 LF Floor Perimeter
96.00 SF Long Wall	96.00 SF Short Wall
48.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
149. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	48.00 LF	5.43	0.00	1.38	262.02
150. Tear out trim and bag for disposal - up to Cat 3	39.00 LF	0.95	0.00	0.60	37.65
151. Water extract carpeted floor - Cat 3 wtr- Hvy- aft bus hrs	144.00 SF	0.00	2.60	0.00	374.40
152. Tear out wet non-salv. cpt, cut/bag-Cat 3 wtr-aft bus. hrs	144.00 SF	1.29	0.00	0.78	186.54
153. Tear out wet carpet pad, cut/bag - Cat 3 wtr - aft.bus.hrs	144.00 SF	1.22	0.00	0.78	176.46
154. Tear out tackless strip and bag for disp - Cat 3 - aft hrs	48.00 LF	1.85	0.00	0.30	89.10
155. Tear out and bag wet insulation - Category 3 water	48.00 SF	1.22	0.00	0.26	58.82
156. Apply plant-based anti-microbial agent - after hours	240.00 SF	0.00	0.41	0.86	99.26

2016-06-28-1356

8/16/2016

Page: 14



PROTECH Construction FIRE & WATER DAMAGE RESTORATION

24 HOUR EMERGENCY SERVICE

11626 Goldring Road

Arcadia, CA 91006

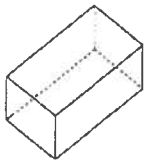
Tax ID: 45-4676356

Office: 800.884.6999 / Fax: 626.357.9385

Email: protech@ptech1.com / Online: www.ptech1.com

CONTINUED - Bedroom 4

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
157. HEPA Vacuuming - Detailed - (PER SF)	240.00 SF	0.00	0.70	0.00	168.00
158. Air mover (per 24 hour period) - No monitoring 2 fans x 7 days	14.00 EA	0.00	26.45	0.00	370.30
159. Dehumidifier (per 24 hour period) - Large - No monitoring 1 dehu x 7 days	7.00 EA	0.00	79.96	0.00	559.72
160. Interior door slab only - Detach	2.00 EA	0.00	6.71	0.00	13.42
161. Clean with pressure/chemical spray - Heavy	144.00 SF	0.00	0.44	0.13	63.49
Totals: Bedroom 4				5.09	2,459.18



Bedroom 4 Closet

LxWxH 6' x 2' x 8'

128.00 SF Walls	12.00 SF Ceiling
140.00 SF Walls & Ceiling	12.00 SF Floor
1.33 SY Flooring	16.00 LF Floor Perimeter
48.00 SF Long Wall	16.00 SF Short Wall
16.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
162. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	11.00 LF	5.43	0.00	0.32	60.05
163. Tear out trim and bag for disposal - up to Cat 3	11.00 LF	0.95	0.00	0.17	10.62
164. Water extract carpeted floor - Cat 3 wtr- Hvy- aft bus hrs	12.00 SF	0.00	2.60	0.00	31.20
165. Tear out wet non-salv. cpt, cut/bag-Cat 3 wtr-aft bus. hrs	12.00 SF	1.29	0.00	0.06	15.54
166. Tear out wet carpet pad, cut/bag - Cat 3 wtr - aft.bus.hrs	12.00 SF	1.22	0.00	0.06	14.70
167. Tear out tackless strip and bag for disp - Cat 3 - aft hrs	16.00 LF	1.85	0.00	0.10	29.70
168. Tear out and bag wet insulation - Category 3 water	4.00 SF	1.22	0.00	0.02	4.90
169. Apply plant-based anti-microbial agent - after hours	34.00 SF	0.00	0.41	0.12	14.06
170. HEPA Vacuuming - Detailed - (PER SF)	34.00 SF	0.00	0.70	0.00	23.80
2016-06-28-1356				8/16/2016	Page: 15



PROTECH Construction FIRE & WATER DAMAGE RESTORATION

24 HOUR EMERGENCY SERVICE

11626 Goldring Road

Arcadia, CA 91006

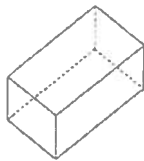
Tax ID: 45-4676356

Office: 800.884.6999 / Fax: 626.357.9385

Email: protech@ptech1.com / Online: www.ptech1.com

CONTINUED - Bedroom 4 Closet

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
171. Clean with pressure/chemical spray - Heavy	12.00 SF	0.00	0.44	0.01	5.29
Totals: Bedroom 4 Closet				0.86	209.86

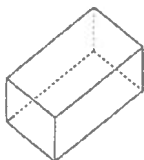


Hall 3

LxWxH 4' x 3' 4" x 8'

117.33 SF Walls	13.33 SF Ceiling
130.67 SF Walls & Ceiling	13.33 SF Floor
1.48 SY Flooring	14.67 LF Floor Perimeter
32.00 SF Long Wall	26.67 SF Short Wall
14.67 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
172. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	8.00 LF	5.43	0.00	0.23	43.67
173. Tear out and bag wet insulation - Category 3 water	16.00 SF	1.22	0.00	0.09	19.61
174. Apply plant-based anti-microbial agent - after hours	29.33 SF	0.00	0.41	0.11	12.14
175. HEPA Vacuuming - Detailed - (PER SF)	29.33 SF	0.00	1.02	0.00	29.92
176. Clean with pressure/chemical spray - Heavy	13.33 SF	0.00	0.44	0.01	5.88
Totals: Hall 3				0.44	111.22



Garage

LxWxH 27' x 20' x 8'

752.00 SF Walls	540.00 SF Ceiling
1,292.00 SF Walls & Ceiling	540.00 SF Floor
60.00 SY Flooring	94.00 LF Floor Perimeter
216.00 SF Long Wall	160.00 SF Short Wall
94.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
177. Water extraction from hard surface floor	540.00 SF	0.00	0.26	0.00	140.40
178. Tear out wet drywall, cleanup, bag, per LF - to 2' - Cat 3	71.00 LF	5.43	0.00	2.04	387.57
2016-06-28-1356				8/16/2016	Page: 16



PROTECH Construction FIRE & WATER DAMAGE RESTORATION

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CONTINUED - Garage

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
179. Tear out and bag wet insulation - Category 3 water	120.00 SF	1.22	0.00	0.65	147.05
180. Dehumidifier (per 24 hour period) - Large - No monitoring 1 dehu x 7 days	7.00 EA	0.00	79.96	0.00	559.72
181. Air mover axial fan (per 24 hour period) - No monitoring 4 fans x 7 days	28.00 EA	0.00	28.70	0.00	803.60
182. Apply plant-based anti-microbial agent - after hours	602.00 SF	0.00	0.41	2.17	248.99
183. HEPA Vacuuming - Detailed - (PER SF)	602.00 SF	0.00	1.02	0.00	614.04
184. Clean with pressure/chemical spray - Heavy	540.00 SF	0.00	0.44	0.49	238.09
Totals: Garage				5.35	3,139.46
Line Item Totals: 2016-06-28-1356				117.53	30,183.38

Additional Charges	Charge
California Lumber Assessment Fee	0.27
Additional Charges Total	\$0.27

Grand Total Areas:

5,800.00 SF Walls	2,004.56 SF Ceiling	7,804.56 SF Walls and Ceiling
2,004.56 SF Floor	222.73 SY Flooring	725.00 LF Floor Perimeter
1,830.00 SF Long Wall	1,070.00 SF Short Wall	725.00 LF Ceil. Perimeter
0.00 Floor Area	0.00 Total Area	0.00 Interior Wall Area
0.00 Exterior Wall Area	0.00 Exterior Perimeter of Walls	
0.00 Surface Area	0.00 Number of Squares	0.00 Total Perimeter Length
0.00 Total Ridge Length	0.00 Total Hip Length	



PROTECH Construction FIRE & WATER DAMAGE RESTORATION

24 HOUR EMERGENCY SERVICE
11626 Goldring Road
Arcadia, CA 91006
Tax ID: 45-4676356
Office: 800.884.6999 / Fax: 626.357.9385
Email: protech@ptech1.com / Online: www.ptech1.com

Summary

Line Item Total	30,065.85
California Lumber Assessment Fee	0.27
Material Sales Tax	117.53
	<hr/>
Replacement Cost Value	\$30,183.65
Net Claim	\$30,183.65
	<hr/> <hr/>

Jarrett Brown

P.O. BOX 801.
THOUSAND PALMS, CA 92276.
760-601-5679

INVOICE 164
DATE JUL15/16

SALESPERSON					TERMS

Make all checks payable to: GUILLERMO SANCHEZ. **TOTAL**
If you have any questions concerning this invoice, call: Contact Name, Phone Number

Item 17-D

Arrest ☐
Crime ☒
Non-Criminal ☐

DESERT HOT SPRINGS POLICE DEPARTMENT

65950 Pierson BLVD
Desert Hot Springs, CA 92240

CR-1

CASE#
1606D-6427

PAGE
1

OFFENSE(S)
664/487 PC; Attempted Grand Theft; Fel.

OFFENSE(S) cont'd.

DATE, TIME AND DAY OF OCCURRENCE

06/26/16 05:29 Sunday

DATE AND TIME REPORTED

06/26/16 05:29

MORE CHARGES

YES ☐ NO ☒

ESTIMATED LOSS VALUE

\$ 3,500.00

LOCATION OF OCCURRENCE

Calle Azteca, Avenida Hermosa

LOCATION NAME

TYPE OF LOCATION

BEAT

SECTOR

PERSONS

Codes: V = Victim W = Witness C = Complainant P = Parent G = Guardian R = Party Q = Other

CODE

1 OF 1

NAME - LAST, FIRST, MIDDLE, SUFFIX

Mission Springs Water District

BUSINESS

66575 2nd St, Desert Hot Springs, CA 92240

BUSINESS

(760) 329-1652

OCCUPATION

RACE

SEX

AGE

DOB

ADDRESS 2

BUSINESS

(760) 329-1652

DL

STATE

SS#

INJURIES

ADDRESS 3

BUSINESS

(760) 329-1652

CODE

1 OF 1

NAME - LAST, FIRST, MIDDLE, SUFFIX

Welwood, Richard

HOME

68091 Calle Azteca, Desert Hot Springs, CA 92240

CELLULAR

(760) 350-4065

OCCUPATION

RACE

SEX

AGE

DOB

ADDRESS 2

PHONE 2

DL

STATE

SS#

INJURIES

ADDRESS 3

PHONE 3

CODE

OF

NAME - LAST, FIRST, MIDDLE, SUFFIX

ADDRESS 1

PHONE 1

OCCUPATION

RACE

SEX

AGE

DOB

ADDRESS 2

PHONE 2

DL

STATE

SS#

INJURIES

ADDRESS 3

PHONE 3

CASE SUMMARY / VEHICLE INFORMATION

SUMMARY

On Sunday, June 26th 2016 at approximately 0600 hours I responded to the area of Calle Azteca and Avenida Hermosa. In the City of Desert Hot Springs, Riverside County, reference a sheared fire hydrant.

VEHICLE USED IN CRIME

YES ☐ NO ☐ UNK ☐

LICENSE (NO. AND STATE)

YEAR

MAKE

MODEL

BODY TYPE, COLOR

VIN

MORE VEHICLES

TOW REPORT

YES ☐ NO ☐

GARAGE NAME AND PHONE

REGISTERED OWNER

R/O ADDRESS

YES ☐ NO ☒

SUSPECT(S) / ARRESTEE(S)

Codes: S = Suspect A = Arrestee D = Detainee SV = Suspect/Victim AV = Arrestee/Victim DV = Detainee/Victim

CODE

OF

NAME - LAST, FIRST, MIDDLE, SUFFIX

ADDRESS 1

PHONE 1

RACE

SEX

HT

WT

HAIR

EYE

AGE

DOB

ADDRESS 2

PHONE 2

OCCUPATION

INJURIES

ADDRESS 3

PHONE 3

SCARS / MARKS / TATTOOS

YES ☐ NO ☐

AKA's

ARRESTEE DISPOSITION

RELEASE LOCATION

ARREST DATE / TIME

DL

STATE

ARRESTED

YES ☐ NO ☐

BOOKING #

WARRANT

YES ☐ NO ☐

CITATION #

SS#

C#

CHARGES

CODE

OF

NAME - LAST, FIRST, MIDDLE, SUFFIX

ADDRESS 1

PHONE 1

RACE

SEX

HT

WT

HAIR

EYE

AGE

DOB

ADDRESS 2

PHONE 2

OCCUPATION

INJURIES

ADDRESS 3

PHONE 3

SCARS / MARKS / TATTOOS

YES ☐ NO ☐

AKA's

ARRESTEE DISPOSITION

RELEASE LOCATION

ARREST DATE / TIME

DL

STATE

ARRESTED

YES ☐ NO ☐

BOOKING #

WARRANT

YES ☐ NO ☐

CITATION #

SS#

C#

CHARGES

ADMINISTRATION

VICTIM DESIRES PROSECUTION

YES ☒ NO ☐

FOLLOW-UP

YES ☐ NO ☐

COPIES TO

PAT

OET

DA

COURT

PROBATION

WVAP

OTHER

BY OFFICER

J. Nielsen 137

DATE/TIME

06/26/16 10:39

APPROVED BY

Philip Weigle 045

DATE APPROVED

06/26/16

CASE STATUS

Closed

OFFICER

UNIT/SHIFT

ASSIGNED TO

CR-1 Niels/137 Entered by: Jasen Nielsen

APDC (Rev. 01/26/12) Print Date: 07/14/2016

Item 17-D

Arrest ☐
Crime ☒
Non-Criminal ☐

DESERT HOT SPRINGS POLICE DEPARTMENT

65950 Pierson BLVD

Desert Hot Springs, CA 92240

Property and Evidence

CASE #
1606D-6427

Page 1 of 1

OFFENSE(S)

664/487 PC; Attempted Grand Theft; Fel.

OFFENSE(S) cont'd.

DATE, TIME AND DAY OF OCCURENCE

06/26/16 05:29 Sunday

DATE AND TIME REPORTED

06/26/16 05:29

TOTAL PROPERTY VALUE

\$ 5,000.00

LOCATION OF OCCURENCE

Calle Azteca, Avenida Hermosa

LOCATION NAME

TYPE OF LOCATION

BEAT

SECTOR

ITEM #	STATUS	QUANTITY	COLOR	COLOR 2	TYPE	MAKE	MODEL	YEAR
137-001	B	1	YEL		Miscellaneous	Hydrant	Fire Hydrant	
SERIAL NUMBER	BAR CODE	VALUE	TOTAL	LOCATION / BIN #				
		\$ 1,500.00	\$ 1,500.00					

DESCRIPTION

Hydrant sheared from footing

☐ FIELD RECEIPT ISSUED

ITEM #	STATUS	QUANTITY	COLOR	COLOR 2	TYPE	MAKE	MODEL	YEAR
137-002	D	1			Miscellaneous	Labor		
SERIAL NUMBER	BAR CODE	VALUE	TOTAL	LOCATION / BIN #				
		\$ 3,500.00	\$ 3,500.00					

DESCRIPTION

Labor to replace Hydrant sheared from footing

☐ FIELD RECEIPT ISSUED

ADMINISTRATION

BY OFFICER J. Nielsen 137	DATE/TIME 06/26/16 10:39	APPROVED BY Philip Weigle 045	DATE APPROVED 06/26/16
OFFICER	UNIT/SHIFT	ASSIGNED TO	CASE STATUS Closed

CR-1 Niels/137 Entered by: Jasen Nielsen

APDC (Rev. 09/11/07) Print Date: 07/14/2016

Item 17-D

Arrest ☐
Crime ☒
Non-Criminal ☐

DESERT HOT SPRINGS POLICE DEPARTMENT

65950 Pierson BLVD
Desert Hot Springs, CA 92240

CASE #
1606D-6427

Case MO

PAGE 1 OF 1

OFFENSE(S)

664/487 PC; Attempted Grand Theft; Fel.

OFFENSE(S) cont'd.

DATE, TIME AND DAY OF OCCURENCE

06/26/16 05:29 Sunday

TO

DATE AND TIME REPORTED

06/26/16 05:29

LOCATION OF OCCURENCE

Calle Azteca, Avenida Hermosa

LOCATION NAME

TYPE OF LOCATION

BEAT

SECTOR

MO DATA

Surrounding Area

Residential

Suspect/Action

Selective Loot

Theft Amount of Loss

Over \$400

Theft Type

All Others

ADMINISTRATION

FOLLOW-UP

YES ☐ NO ☐

COPIES TO:

☐ PAT.

☐ DET.

☐ DA

☐ COURT

☐ PROBATION

☐ VWAP

☐ OTHER

BY OFFICER

J. Nielsen 137

DATE/TIME

06/26/2016 10:39

APPROVED BY

Philip Weigle 045

DATE APPROVED

06/26/16

OFFICER

UNIT/SHIFT

ASSIGNED TO

CASE STATUS

Closed

CR-1 Niels/137 Entered by: Jasen Nielsen

APDC (Rev. 06/16/06) Print Date: 07/14/2016

Item 17-D

Arrest ☐
Crime ☒
Non-Criminal ☐

DESERT HOT SPRINGS POLICE DEPARTMENT

65950 Pierson BLVD
Desert Hot Springs, CA 92240

CASE #
1606D-6427

Person Profile

PAGE 1 OF 1

OFFENSE(S)

664/487 PC; Attempted Grand Theft; Fel.

OFFENSE(S) cont'd.

DATE, TIME AND DAY OF OCCURENCE

06/26/16 05:29 Sunday

DATE AND TIME REPORTED

06/26/16 05:29

LOCATION OF OCCURENCE

Calle Azteca, Avenida Hermosa

LOCATION NAME

TYPE OF LOCATION

BEAT

SECTOR

PERSONS

Codes: V = Victim W = Witness S = Suspect A = Arrestee D = Detainee C = Complainant R = Party O = Other

NOTE: N/A

CODE

V 1 OF 1

NAME - LAST, FIRST, MIDDLE, SUFFIX

Mission Springs Water District, Business

DOB

This report contains Person Profile information only.
Please refer to the primary report(s) for additional information.

CONTACTS INFORMATION

Name

Address

Contact Type

Phone Number(s)

Jeff Nutter - MSWD

66575 Second St Desert Hot Springs CA 92240

Employer

Business (760) 329-5169

Cellular (760) 404-7404

CODE

OM 1 OF 1

NAME - LAST, FIRST, MIDDLE, SUFFIX

Welwood, Richard

DOB

09/27/1943

This report contains Person Profile information only.
Please refer to the primary report(s) for additional information.

MO INFORMATION

Person Prior Activity

Daily Life

CLOTHING

ADMINISTRATION

BY OFFICER

J. Nielsen 137

DATE/TIME

06/26/16 10:39

APPROVED BY

Philip Weigle 045

DATE APPROVED

06/26/16

OFFICER

UNIT/SHIFT

ASSIGNED TO

CASE STATUS

Closed

CR-1 Niels/137 Entered by: Jasen Nielsen

APDC (Rev. 05/03/11) Print Date: 07/14/2016

Item 17-D

Arrest ☐
Crime ☒
Non-Criminal ☐

DESERT HOT SPRINGS POLICE DEPARTMENT

65950 Pierson BLVD
Desert Hot Springs, CA 92240

CASE #
1606D-6427

Page 1 of 1

Narrative Report

OFFENSE(S)

664/487 PC; Attempted Grand Theft; Fel.

OFFENSE(S) cont'd.

DATE, TIME AND DAY OF OCCURENCE

06/26/16 05:29 Sunday

DATE AND TIME REPORTED

06/26/16 05:29

LOCATION OF OCCURENCE

Calle Azteca, Avenida Hermosa

LOCATION NAME

TYPE OF LOCATION

BEAT

SECTOR

NARRATIVE

On Sunday, June 26th 2016 at approximately 0600 hours I responded to the area of Calle Azteca and Avenida Hermosa. In the City of Desert Hot Springs, Riverside County, reference a sheared fire hydrant.

When I arrived I made contact with Jeff Nutter, Mission Springs Water District Superintendent, who told me he received a phone call from Cal Fire around 0530 hours stating one of their hydrants was sheared off and leaking water onto the roadway. Nutter told me when he arrived he found the hydrant partially sheared from its footing. He told me once the water was turned off he found a chain wrapped around the base of the hydrant leading to Avenida Hermosa. Nutter said someone tried to steal the hydrant, but failed.

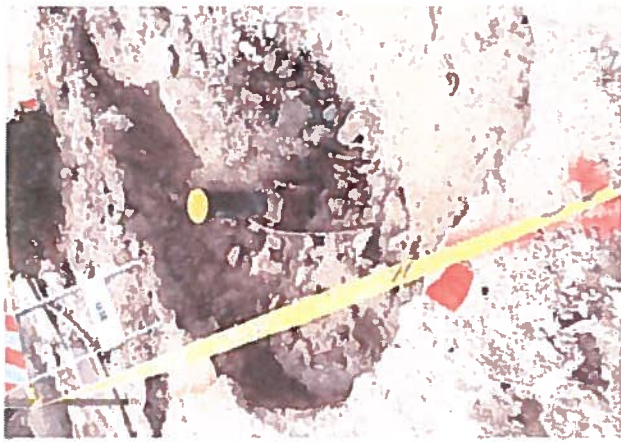
I checked 68099 Calle Azteca which had water marks on the exterior of the structure. I looked inside the windows and could see approximately one inch of standing water inside the residence. The residence is vacant and Nutter advised the residence is bank owned and he will be following up with the bank tomorrow. I contacted Richard Welwood, the resident at 68091 Calle Azteca, who told me he had minimal water inside his residence and garage and he would be following up with Mission Springs Water District for any damage that may have occurred.

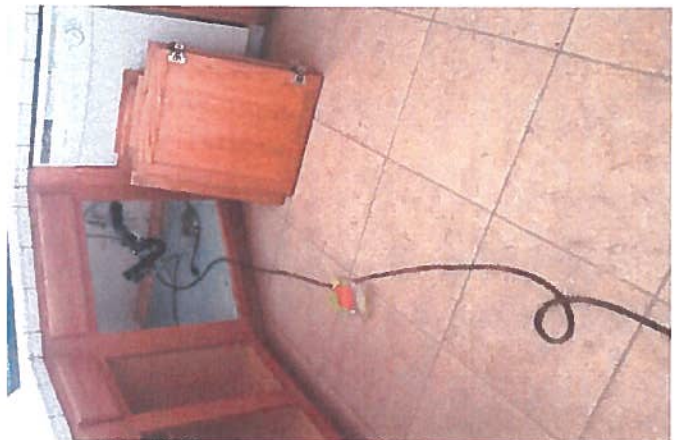
I took digital photographs of the damage to the hydrant as well to the two residences. The photographs were later booked into evidence at DHSPD. I provided Nutter with the report number and asked him to contact me with any additional information her may provide.

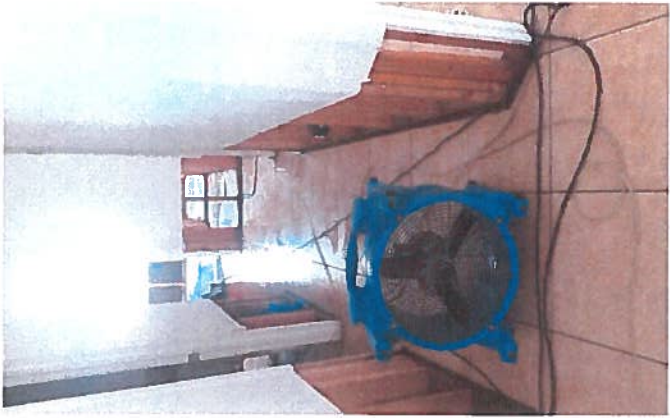
Case Closed.

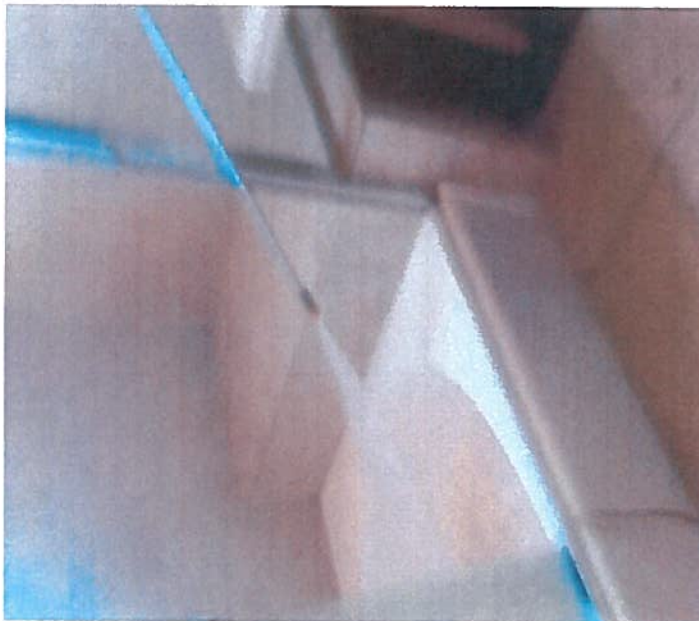
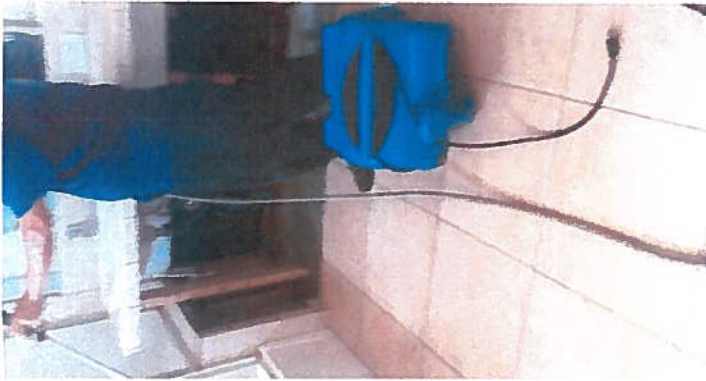
ADMINISTRATION

BY OFFICER J. Nielsen 137	DATE/TIME 06/26/2016 10:39	APPROVED BY Philip Weigle 045	DATE APPROVED 06/26/16
OFFICER	UNIT/SHIFT	ASSIGNED TO	CASE STATUS Closed











WATER REPORT

WATER CONNECTION SUMMARY

	2016/17	2015/16	2014/15	2013/14	2012/13	2011/12	2010/11	2009/10	2008/09	2007/08	2006/07	2005/06	2004/05
July	2	0	0	1	0	0	0	1	2	10	15	99	54
Aug.	2	2	0	1	0	0	2	1	2	35	56	140	120
Sep		3	0	2	2	0	0	1	0	37	67	191	160
Oct		20	0	5	1	1	4	2	1	23	22	56	77
Nov		3	0	1	0	1	1	5	1	52	30	87	141
Dec		0	0	2	0	0	0	0	2	14	20	110	85
Jan		1	2	2	0	0	1	1	9	5	36	34	112
Feb		0	1	0	1	0	0	1	2	3	12	80	167
March		0	12	0	0	4	5	0	4	6	48	70	121
April		2	7	0	1	4	1	12	2	3	36	56	74
May		8	2	0	1	2	0	0	0	9	24	38	178
June		10	1	0	0	0	1	1	0	1	32	60	114
Annual Total	4	49	25	14	6	12	15	25	25	198	398	1021	1403
Avg./ Mo.	2	4	2	1	1	1	1	2	2	17	33	85	117

Connections to Water System:

As of June 30, 2016 12,680
 Plus YTD 4
 Total Water Connections = 12,684

WATER PRODUCTION

WATER PRODUCTION													
FY 2016/17	Variance from prior year		%	FY 2015/16	FY 2014/15	FY 2013/14	FY 2012/13	FY 2011/12	FY 2010/11	FY 2009/10	FY 2008/09	FY 2007/08	FY 2006/07
AF	AF			AF	AF	AF	AF	AF	AF	AF	AF	AF	AF
July	714.50	55.39	8.4%	659.11	859.00	942.82	911.87	838.49	902.71	993.6	1088.5	1250.9	1,238.7
Aug.	808.54	101.92	14.4%	706.62	730.71	828.60	853.85	964.34	985.57	969.18	969.18	1163.85	1,217.4
Sep.		0.00	0.0%	657.37	800.67	813.20	723.92	826.46	896.27	887.41	979.08	996.29	1,029.3
Oct.		0.00	0.0%	575.86	716.30	716.09	788.55	789.71	701.93	777.33	830.27	968.82	984.5
Nov.		0.00	0.0%	582.22	533.69	557.05	672.3	654.77	709.98	706.01	736.56	799.07	862.0
Dec.		0.00	0.0%	503.10	590.83	633.09	520.3	575.27	548.09	596.82	700.27	668.43	728.3
Jan.		0.00	0.0%	491.38	526.86	582.86	609.45	616.19	545.04	533.76	625.49	620.28	796.5
Feb.		0.00	0.0%	483.92	506.49	522.87	507.31	561.24	486.57	487.33	531.83	590.99	644.7
Mar.		0.00	0.0%	514.05	614.94	603.89	559.02	583.70	575.84	667.31	701.68	745.79	766.2
April		0.00	0.0%	502.36	622.58	664.05	744.77	645.93	626.37	668.15	734.81	799.09	845.9
May		0.00	0.0%	601.83	590.28	708.18	786.79	763.12	758.58	671.41	833.92	876.24	991.1
June		0.00	0.0%	685.93	706.34	812.96	780.86	794.00	839.98	902.79	940.64	1027.23	974.8
TOTAL	1523.04	157.31	11.5%	6,903.75	7,798.69	8,385.66	8,458.99	8,607.90	8,555.70	8,877.49	9,672.23	10,506.98	11,079.34

WASTEWATER REPORT

SEWER CONNECTION SUMMARY										
	2016/17	2015/16	2014/15	2013/14	2012/13	2011/12	2010/11	2009/10	2008/09	2007/08
July	2	1	139	2	0	0	4	2	46	4
Aug.	2	4	214	4	0	2	4	6	48	11
Sep.		2	90	2	1	0	0	0	45	36
Oct.		21	65	8	2	1	2	1	77	6
Nov.		1	52	18	7	3	2	6	26	46
Dec.		0	86	22	11	2	0	3	90	12
Jan.		3	27	3	11	1	3	2	109	2
Feb.		3	5	46	6	1	2	4	92	1
Mar.		0	31	16	2	1	16	1	18	4
Apr.		0	8	95	14	3	11	8	6	1
May		7	13	98	3	2	6	1	3	9
June		4	4	72	2	0	3	2	4	33
Annual Total	4	46	734	386	59	16	53	36	564	165

Connections to Sewer Collection System:

As of June 30, 2016 7611

Plus YTD 4

Total Sewer Connections = 7615

WASTEWATER FLOW MGD				
2016/17	HORTON PLANT		DESERT CREST	
	Avg. Daily Flow	Peak 24 hr. Flow	Avg. Daily Flow	Peak 24 hr. Flow
July	1.674166	1.794456	0.029464	0.037220
Aug.	1.650215	1.734228	0.029536	0.042570
Sep.				
Oct.				
Nov.				
Dec.				
Jan.				
Feb.				
Mar.				
Apr.				
May				
June				

WASTEWATER FLOW MGD				
2015/16	HORTON PLANT		DESERT CREST	
	Avg. Daily Flow	Peak 24 hr. Flow	Avg. Daily Flow	Peak 24 hr. Flow
July	1.641977	1.686056	0.031347	0.042980
Aug.	1.671302	1.752658	0.036131	0.044670
Sep.	1.661972	1.814958	0.041830	0.051730
Oct.	1.661824	1.780313	0.042971	0.051320
Nov.	1.715785	1.847046	0.044023	0.048420
Dec.	1.712541	1.851005	0.042673	0.051240
Jan.	1.704255	1.866094	0.051067	0.059230
Feb.	1.683747	1.786162	0.046370	0.050200
Mar.	1.683914	1.789153	0.046815	0.052830
Apr.	1.672315	1.766099	0.037914	0.044830
May	1.686594	1.823980	0.035699	0.040260
June	1.659819	1.753768	0.030979	0.037740

**Mission Springs Water District
Billing Cycle Information**

Cycle	Bills			Telephone				Shutoff		
	Upload Date	Amount	Due Date	Date	Auto Dialer	Manual Calls	Door Hanger	Date	Off Tagged	Make Contact
1	02/10/16	3411	03/02/16	02/24/16	143	68	44	03/03/16	17	20
2	02/26/16	3985	03/18/16	03/08/16	217	36	42	03/21/16	17	31
3	02/26/16	2039	03/18/16	03/08/16	108	27	35	03/21/16	6	10
4	02/10/16	2918	03/02/16	02/24/16	167	54	39	03/03/16	24	19
1	03/15/16	3408	04/05/16	03/29/16	150	28	27	04/06/16	11	11
2	03/25/16	3993	04/15/16	04/11/16	208	28	36	04/18/16	23	36
3	03/25/16	2036	04/15/16	04/11/16	71	12	15	04/18/16	18	11
4	03/15/16	2915	04/05/16	03/29/16	167	22	35	04/06/16	12	17
1	04/15/16	3523	05/05/16	04/28/16	165	34	37	05/09/16	22	27
2	04/27/16	4116	05/18/16	05/11/16	132	30	44	05/19/16	16	33
3	04/27/16	2233	05/18/16	05/11/16	68	23	31	05/19/16	10	18/
4	04/15/16	3099	05/05/16	04/28/16	143	27	41	05/09/16	21	45
1	05/11/16	3533	06/01/16	05/25/16	195	22	31	06/02/16	7	12
2	05/25/16	4123	06/15/16	06/08/16	234	0	46	06/16/16	27	38
3	05/25/16	2237	06/15/16	06/08/16	123	21	14	06/16/16	25	14
4	05/11/16	3093	06/01/16	05/25/16	225	42	43	06/02/16	23	22
1	06/13/16	3537	07/05/16	06/28/16	186	35	33	07/06/16	18	13
2	06/29/16	4117	07/19/16	07/12/16	182	40	32	07/20/16	27	25
3	06/29/16	2240	07/19/16	07/12/16	79	26	7	07/20/16	22	12
4	06/13/16	3100	07/05/16	06/28/16	180	32	46	07/06/16	27	24
1	07/15/16	3544	08/05/16	07/28/16	157	13	29	08/08/16	24	35
2	07/27/16	4116	08/17/16	08/10/16	253	43	59	08/18/16	43	50
3	07/27/16	2238	08/17/16	08/10/16	124	18	24	08/18/16	23	14
4	07/15/16	3095	08/05/16	07/28/16	152		30	08/08/16	36	42
1	08/12/16	3538	09/02/16	08/25/16	197	31	27			
2	08/26/16	4118	09/16/16							
3	08/26/16	2247	09/16/16							
4	08/12/16	3090	09/02/16	08/25/16	230	53	44			

YEARLY WORK ORDER LOG

MONTHS 2016	January	February	March	April	May	June	July	August	September	October	November	December	TOTALS
TRANSFER	66	81	87	98	99	115	102	123	18				789
RECONNECTS	71	85	88	65	83	92	59	73	15				631
DISCONNECTS (PER CUSTOMER)	33	47	67	61	51	35	45	69	11				419
HIGH PRESSURE	1	0	1	1	1	1	0	4	0				9
LOW PRESSURE	4	2	5	3	4	7	4	2	0				31
NO WATER	4	3	6	7	2	12	12	10	1				57
LEAK AT THE METER	16	21	19	16	13	27	19	31	2				164
WATER QUALITY	1	1	1	0	2	2	1	5	1				14
DOOR HANGER (NONPAY)	0	0	0	0	0	0	0	0	1				1
DOOR HANGER (OTHER)	17	13	13	11	10	21	13	25	0				123
HIGH BILL INQUIRIES	18	23	15	13	39	19	41	38	1				207
NONPAY TURN OFFS W/O	15	9	5	4	4	10	2	33	1				83
NONPAY TURN ONS	97	111	85	87	70	113	83	125	2				773
TURN OFF/ON FOR REPAIRS	10	6	12	10	14	19	19	13	1				104
PULLED METERS	43	28	20	21	15	32	16	60	1				236
LOCATE METER	5	0	5	1	2	2	3	2	0				20
ILLEGAL CONN/THEFT	1	0	2	0	1	4	3	4	2				17
INSTALL CONSTR. METER	1	0	0	2	2	9	4	2	0				20
MOVE CONSTR. METER	0	0	0	0	0	0	1	2	0				3
PULL CONSTR. METER	1	1	0	0	0	1	2	3	0				8
DISCONNECTS (NOT SIGNED UP)	4	9	10	6	7	9	6	7	1				59
DISCONNECTS (NSF CHECK)	2	2	3	1	4	5	6	1	0				24
REPAIR/REPLACE MTR (DAMAGED)	3	6	5	9	21	3	0	1	0				48
REPLACE MTR BOX/LID/COVER	1	6	2	0	1	3	0	3	1				17
BEE REMOVAL	0	0	5	4	2	1	1	1	0				14
METERS TESTED	8	6	15	12	20	7	0	0	0				68
WATER WASTE	4	6	8	23	13	10	7	6	0				77
TOTALS	426	466	479	455	480	569	449	643	59	0	0	0	4016

SWRCB Drought Reporting Calculation

	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec
Production - Month (AF)	609	570	559	745	787	781	943	829	813	716	557	633
Residential use = 65%	396	371	363	484	512	508	613	539	529	465	362	412
325,851 gal per AF	128,988,118	120,727,796	118,397,961	157,793,347	166,689,079	165,418,160	199,692,246	175,500,090	172,239,322	151,670,118	117,984,945	134,090,456
Service area population - 37,600	3431	3211	3149	4197	4493	4399	5311	4648	4581	4034	3138	3566
Number of days in month	31	28	31	30	31	30	31	31	30	31	30	31
Per capita water use (Gal Day)	111	115	102	140	143	147	171	151	153	130	105	115

SWRCB Drought Reporting -- 2014

Production - Month (AF)	583	523	604	664	708	813	859	731	801	716	534	591
Residential use = 65%	379	340	393	432	460	528	558	475	520	466	347	384
325,851 gal per AF	123,451,584	110,745,513	127,905,804	140,647,882	149,994,755	172,187,489	181,938,906	154,766,680	169,584,428	151,714,596	113,037,223	125,138,635
Service area population - 37,600	3283	2945	3402	3741	3989	4579	4839	4116	4510	4035	3006	3218
Number of days in month	31	28	31	30	31	30	31	31	30	31	30	31
Per capita water use (Gal Day)	106	105	110	125	129	153	156	133	150	130	100	107
Annual Average H-GPCD 2013-2014	108	110	106	132	136	150	164	142	152	130	102	111
Annual Average Production 2013-2014	596	546	581	705	748	797	901	780	807	716	545	612

SWRCB Drought Reporting -- 2015

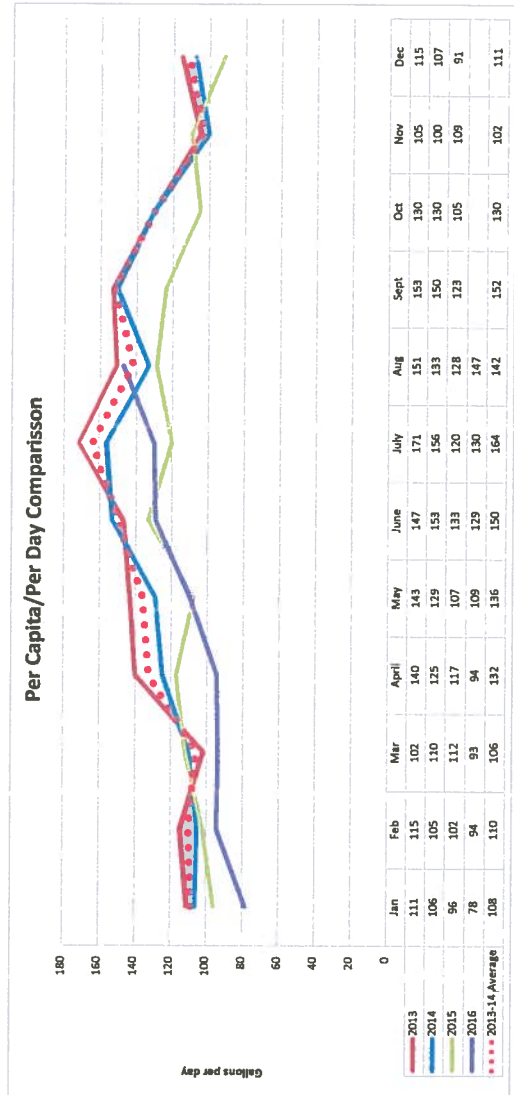
Production - Month (AF)	527	506	615	623	590	706	659	707	657	576	582	503
Residential use = 65%	343	329	400	405	384	459	428	459	427	374	378	327
325,851 gal per AF	111,620,260	107,276,177	130,246,229	131,864,405	125,023,163	149,605,037	139,601,574	149,664,342	139,230,037	121,968,962	123,664,433	106,568,84
Service area population - 37,600	2969	2853	3464	3507	3375	3879	3713	3980	3703	3244	3278	2833
Number of days in month	31	28	31	30	31	30	31	31	30	31	30	31
Per capita water use (Gal Day)	96	102	112	117	107	133	120	128	123	105	109	91

SWRCB Drought Reporting -- 2016

Production - Month (AF)	431	484	514	502	602	686	715	809				
Residential use = 65%	280	315	334	327	391	446	464	576				
325,851 gal per AF	91,287,158	102,512,725	108,877,409	106,401,430	127,469,490	145,282,135	151,333,351	171,251,319				
Service area population - 37,600	2428	2726	2896	2830	3390	3864	4025	4555				
Number of days in month	31	29	31	30	31	30	31	31				
Per capita water use (Gal Day)	78	94	93	94	109	129	130	147				

Change GPCD from 2013 to 2015	15	13	110	23	36	14	52	22	29	25	15	24
Percent Change from 2013 to 2015	13%	11%	-10%	16%	25%	10%	30%	15%	19%	20%	-4%	21%
Change GPCD from 2013 to 2016	32	21	8	46	34	18	41	4				
Percent Change from 2013 to 2016	31%	18%	8%	33%	24%	12%	24%	2%				

Per Capita/Per Day Comparison



VAN SCOYOC

A S S O C I A T E S

101 Constitution Avenue, N.W.
Suite 600 West
Washington, DC 20001

MEMORANDUM

To: Arden Wallum
From: Laura Morgan-Kessler
Subject: Update
Date: September 8, 2016

Appropriations

With only a few weeks left until the end of the fiscal year, Congress has begun discussions regarding a short-term continuing resolution (CR). As of the date of this memo, there is not consensus on the length of the CR. Senate Majority Leader Mitch McConnell (R-KY) and Senate Minority Leader Harry Reid (D-NV) have begun talking about a CR that would expire on Friday, December 9th. The Senate could consider the CR as early as next week. House Appropriations Committee Chairman Hal Rogers (R-KY) has indicated he would like the CR to run until Friday, December 16th.

Water Resources Development Act

The Senate made the decision this week to move to consideration of the Water Resources Development Act (WRDA) bill. The Environment and Public Works Committee Chairman Jim Inhofe (R-OK) and Ranking Member Barbara Boxer (D-CA) have indicated to Senators that all potential amendments are due by noon on Friday, September 9th. As a result, we expect consideration of the bill to move into next week. The House has yet to indicate a timeline for when it will consider its WRDA bill on the floor.

White House Releases Long-Awaited NEPA Guidance

Last month, the White House released a long-awaited guidance document regarding greenhouse gas emissions (GHG) and federal decision-making. The White House Council on Environmental Quality (CEQ) issued guidance directing each federal agency to account for GHGs through the NEPA process. CEQ makes the case for using GHG as a proxy for determining climate impacts because of the direct relationship between the incremental addition of GHGs and climate change. CEQ believes the guidance is “intended to assist agencies in disclosing and considering the reasonably foreseeable” GHG emissions associated with proposed actions. The guidance document does not

mandate agencies change their NEPA policy, but does leave open the possibility that federal agencies may need to update their own individual NEPA implementation policies. CEQ indicated that the guidance does not permit federal agencies to reopen completed Environmental Assessments (EA) and Environmental Impact Statements (EIS); however, it does allow agencies the ability to apply the guidance to ongoing EAs and EISs.

Turf Rebate Legislation

There has not been any movement on legislation to exempt water conservation rebates from federal tax in either the House or the Senate. The “Water Conservation Rebate Tax Parity Act” (HR 4615) introduced by Reps. Jared Huffman (D-CA) and Dana Rohrabacher (R-CA), is currently pending in the House. Rep. Raul Ruiz (D-CA) is a cosponsor of the House legislation. Senator Feinstein has indicated that she is working on a similar amendment to any appropriate piece of legislation moving through the Senate. Additionally, Senator Feinstein and two other Senators recently sent a letter to the Treasury Department asking the Department to consider an administrative remedy to this problem. Sen. Feinstein has also indicated that she is willing to introduce her own piece of legislation should her amendment strategy continue to fail.

Final Rule on Waters of the U.S.

The final rule to expand federal jurisdiction and regulation of “waters of the U.S.” remains on hold after the federal 6th Circuit Court of Appeals ruled that it has jurisdiction over the case. The rule was stayed nationwide in October while the court considered whether 7 lawsuits involving 34 states should be heard in circuit or district courts. Since the stay, the Senate twice considered amendments to ban funding to implement the rule but failed to muster the 60 votes necessary to avoid a filibuster. The House versions of two appropriations bills include a funding ban of the rule.

MSWD submitted a comment letter last fall that raised concerns about the wastewater treatment exemption, the applicability of the rule in floodplains and riparian areas, impacts on water delivery systems, and the ambiguous terms in the rule that could lead to regulatory delays and legal challenges.

The final rule includes marginal improvements to the proposed rule, but will result in increased regulation for any water defined as “waters of the U.S.” The rule retains the wastewater treatment exemption but raises questions about the regulations required for any water reuse facilities associated with a wastewater treatment plant. Water reuse facilities are exempt from being defined as waters of the U.S. as long as the applicant can prove that the facilities were constructed in “dry land,” which the rule does not define. Storm water facilities are also exempt if they were constructed in dry land. Any storm water facilities constructed by excavating a creek or otherwise affecting a “tributary” would be considered as waters of the U.S. and could therefore no longer be used to treat storm water. Floodplains are defined as the 100-year floodplain and all water, not otherwise exempt, within the first 1500 feet from the ordinary high water mark of the flood source water will be considered as waters of the U.S. All other water within 4000 feet of a tributary would be subject to case-by-case consideration as waters of the U.S. The final rule considers any water within 100 feet of a tributary as waters of the U.S. because they are in a riparian area. Water delivery systems are not excluded from being

considered waters of the U.S., creating new operating and regulatory mandates for the Colorado River and California Aqueducts and all other delivery systems.

California Drought Legislation

The Senate Energy and Natural Resources Committee recently conducted a hearing on proposed western water legislation, including a bill introduced by Senators Boxer and Feinstein in response to the California drought. S. 2533 would authorize \$1.2 billion in storage and other water infrastructure improvements, particularly for disadvantaged communities whose water supply is compromised by the drought. The legislation retains environmental protections for endangered species but directs federal agencies to exercise more flexibility in storing and pumping water. Also included in S. 2533 is a provision to reform the Bureau of Reclamation's Title XVI program, which provides grants for specifically authorized water recycling projects. Because of the earmark ban in congress, new projects have not been authorized since 2010. The Feinstein bill would revise Title XVI to a competitive grant program, averting the need for project-specific approval by Congress and allowing new projects to compete for available funding at the Bureau. MSWD expects to eventually develop a water recycling project when feasible at the wastewater treatment plant.

The House passed legislation last year that takes a more aggressive approach toward responding to the drought, lifting some of the environmental protections that currently restrict water pumping and delivery through the state and federal water systems. House leaders included many of the provisions of HR 2898 in the House version of the Energy and Water Development Appropriations, forcing the Senate to address the issue as part of a final appropriations bill this year if not as part of a west-wide drought bill currently under development. The House drought bill provisions were also been added to and energy policy bill, which is ready to go to conference with a related Senate bill. House leadership also added their drought legislation onto the chamber's energy policy reform bill, which is currently awaiting a conference committee to settle differences with the Senate. If the Senate agrees to go to conference with the House on the energy policy reform legislation, it is likely the drought legislation would be removed from the final bill. At this time, it remains unclear if the Senate will even vote to approve the conference committee setup.

AGENDA REPORT

REGULAR BOARD MEETING OF SEPTEMBER 15 & 19, 2016

UPCOMING EVENTS REQUIRING BOARD APPROVAL AND DIRECTOR REPORTS

UPCOMING EVENTS OF INTEREST

In accordance with Resolution 2009-2, attendance by a Director at any event not listed on the Board Affiliations List as adopted, may be approved by the Board of Directors as District service and compensated accordingly.

Date	Event	Confirmed Attendees

OTHER MEETINGS ATTENDED

Date	Event	Attendees

DIRECTOR REPORTS

(per GC 53232.3(d) brief reports on meetings attended for which a daily stipend is claimed)

Date	Event	Attendees
	DHS Hoteliers Assn.	Bowman
8/16/16	Water Alliance Meeting	Martin
8/16/16	DHS City Council Meeting	Martin
8/17/16	DVBA Luncheon Meeting	Duncan
8/17/16	BIA Network Night	Martin
8/18/16	DVBA Networking Night	Duncan, Martin
8/23/16	CVWD Board Meeting	Duncan
8/23-26/16	Urban Water Institute Conference-SD	Bowman, Martin

September 2016

September 2016

October 2016

Su	Mo	Tu	We	Th	Fr	Sa
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 28	29	30	31	Sep 1	2	3
4	5	6	7	8	9	10
		6:00pm 8:00pm DHS City Council Meeting (DHS)		11:00am 1:30pm CVCC & CVAG E & E 11:30am 1:30pm DVBA Public Officials Luncheon 5:00pm 7:00pm Joint Mixer - Greater PS C		10:00am 2:00pm DHS Unity Picnic (Wardman Park)
11	12	13	14	15	16	17
5:00pm 7:00pm DHS Historical Society Potluck and Annual Meeting (Yerxa Town/Bubbling Wells Ranch)		ACWA - SCE 2016 Annual Water Conference (Energy) 8:00am 9:00am DHS RDA Oversight Board Mtg.		11:30am 1:30pm United Way 2016 Annual Board Study Session 3:00pm 4:30pm MSWD 5:30pm 7:30pm DVBA Networking Night (L)		
18	19	20	21	22	23	24
	3:00pm 4:30pm MSWD Board Regular Meeting	11:00am 1:00pm BIA Desert Water Panel (Monterey Country C 6:00pm 8:00pm DHS City Council Meeting (DHS)				
25	26	27	28	29	30	Oct 1
			5:00pm 7:00pm San Geronimo Pass Regional Water Alliance Meeting (City of Banning Large Conference Ro	5:00pm 7:00pm Event for Breanna Sewell - COD Board of Trustees (Desert Cove Assisted Living)		

Aug 28 - Sep 3

Sep 4 - 10

Sep 11 - 17

Sep 18 - 24

Sep 25 - Oct 1

Item 20

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9/12/2016 3:05 PM

October 2016

Su	Mo	Tu	We	Th	Fr	Sa
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Su	Mo	Tu	We	Th	Fr	Sa
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

November 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Sep 25	26	27	28	29	30	Oct 1
						10:00am 2:00pm DHS Fall Festival (Mission Lakes Marketplace)
2	3	4	5	6	7	8
	8:00am AWCA's Regulatory Summit 2016:30am 6:00pm 8:00pm DHS City Council Meeting (DHS)					
9	10	11	12	13	14	15
	8:00am CSDA Annual Conf (Sheraton San Diego Hotel) 5:00pm 9:00pm P.S. Chamber Business Expo & Health Fair (Colony)		7:30am Groundwater Tour (Sacramento 16:00pm 11:00am 1:30pm 2016 State of Riverside County - Amplified (
16	17	18	19	20	21	22
	3:00pm 4:30pm MSWD Board Regular Meeting	6:00pm 8:00pm DHS City Council Meeting (DHS)	8:00am Water Education Foundation (Northern Calif Tour 2016) 4:00pm			
23	24	25	26	27	28	29
			8th SoCal Energy + Water + Green Living 2016 Sun		8:30am 5:00pm ACWA's Advanced Water Purification: The Road to Resilience (Vista Irrig	
30	31	Nov 1	2	3	4	5

November 2016

November 2016

December 2016

Su	Mo	Tu	We	Th	Fr	Sa
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Su	Mo	Tu	We	Th	Fr	Sa
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Oct 30	31	Nov 1	2	3	4	5
		8:00am 5:00pm CVEP Economic Summit (Palm Springs Conve 6:00pm 8:00pm DHS City Council Meeting (DHS)	Water Education Foundation - San Joaquin River Ri			
6	7	8	9	10	11	12
			BIA Building Industry Show (Riverside Convention C 8:00am 9:00am DHS RDA Oversight Board Mtg.	11:30am 1:30pm DVBA Public Officials Luncheon (Embassy 3:00pm 4:30pm MSWD Board Study Session	3:30pm 5:30pm Palm Springs Veterans Day Parade (Downtown Palm Springs)	
13	14	15	16	17	18	19
		6:00pm 8:00pm DHS City Council Meeting (DHS)		3:00pm 4:30pm MSWD Board Study Session (Board Room)		
20	21	22	23	24	25	26
	3:00pm 4:30pm MSWD Board Regular Meeting					
27	28	29	30	Dec 1	2	3
		8:00am ACWA Fall Conference (Anaheim Marriott)				

Oct 30 - Nov 5

Nov 6 - 12

Nov 13 - 19

Nov 20 - 26

Nov 27 - Dec 3

Carol Morin